

**2009 MOBILE HOME DECLARATION**

Pursuant to 36 MRSA, Section 706

**Town of Brunswick**

Assessing Department  
28 Federal Street, Brunswick, ME 04011  
(207) 725-6650  
FAX: (207) 725-6663  
www.brunswickme.org

**THIS FORM MUST BE FILED ANNUALLY.**

***PLEASE ANSWER ALL QUESTIONS***

Name of Owner: \_\_\_\_\_

Occupant if different from Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Location of Mobile Home: \_\_\_\_\_

**ATTENTION MILITARY NON-RESIDENTS**

If you are now an active member of the military, where is your legal residence? \_\_\_\_\_

**YOU MUST ALSO FILE ANNUALLY A CERTIFICATE OF NON-RESIDENCY TO QUALIFY**

**DESCRIPTION OF MOBILE HOME**

Make or Manufacturer: \_\_\_\_\_

Model Name: \_\_\_\_\_ Serial Number: \_\_\_\_\_

Year of Manufacture: \_\_\_\_\_ Date of Purchase: \_\_\_\_\_

Size (Width x Length): \_\_\_\_\_ Shed Size (Width x Length): \_\_\_\_\_

Color: \_\_\_\_\_ Porch Size (Width x Length): \_\_\_\_\_

Type of Heat: \_\_\_\_\_ Addition Size (Width x Length): \_\_\_\_\_

Roof: Pitched or Flat \_\_\_\_\_ Deck Size (Width x Length): \_\_\_\_\_

**PURCHASE PRICE:** \_\_\_\_\_ Garage Size (Width x Length): \_\_\_\_\_

What was included in purchase price (stove, refrigerator, washer/dryer, dishwasher, etc): \_\_\_\_\_

Name of Owner of Land: \_\_\_\_\_

Name of Person Mobile Home was purchased from: \_\_\_\_\_

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_