

**BRUNSWICK PARKS & RECREATION DEPARTMENT  
BASKETBALL TOURNAMENT  
TEAM ENTRY FORM AND ROSTER**



*Please check appropriate tournament*

\_\_\_\_\_ 3<sup>RD</sup> & 4<sup>TH</sup> GRADE GIRLS - MARCH 2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup>

\_\_\_\_\_ 3<sup>RD</sup> & 4<sup>TH</sup> GRADE BOYS - MARCH 2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup>

\_\_\_\_\_ 5<sup>TH</sup> GRADE GIRLS - MARCH 9<sup>TH</sup>, 10<sup>TH</sup>, & 11<sup>TH</sup>

\_\_\_\_\_ 6<sup>TH</sup> GRADE GIRLS - MARCH 9<sup>TH</sup>, 10<sup>TH</sup>, & 11<sup>TH</sup>

\_\_\_\_\_ 5<sup>TH</sup> GRADE BOYS - MARCH 16<sup>TH</sup>, 17<sup>TH</sup> & 18<sup>TH</sup>

\_\_\_\_\_ 6<sup>TH</sup> GRADE BOYS - MARCH 16<sup>TH</sup>, 17<sup>TH</sup> & 18<sup>TH</sup>

*Please print all information*

TEAM NAME \_\_\_\_\_

TEAM COACH \_\_\_\_\_ EMAIL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

TEAM UNIFORM SHIRT COLOR \_\_\_\_\_

PLAYERS NAME (Maximum of 15 players allowed)	#	GRADE
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

**Please submit entry form, roster, and \$100 entry fee (cash, check or purchase order will be accepted) by Friday, February 24, 2012 and send to: *(Please remember a limited number of teams will be accepted)***

**Brunswick Parks & Recreation Department  
30 Federal Street  
Brunswick, ME 04011  
Telephone: 725-6656**

**Entry form and roster will not accepted without \$100 entry fee  
We can currently can not accept credit cards over the phone**

<b>For Office Use</b>	
Date _____	
Amt\$ _____	
Rec.# _____	
Computer <input type="checkbox"/>	