

# MUNCHKIN TENNIS



**\*June 27 to July 28**  
**BOYS & GIRLS AGE 5 - GRADE 2**  
 As of Oct 15, 2011  
**FEE: \$37Residents / \$48 Non Residents**  
*\*No program on July 4<sup>th</sup>*

**USTA Quick start**  
 At Brunswick High School Tennis Courts



Join us for another great season of tennis! The Brunswick Parks & Recreation Department is offering “*Munchkin Tennis*” instruction for boys & girls ages 5 to Grade 2, as of Oct. 15, 2011. Munchkin Tennis is an introductory program for Beginner to Novice levels. A limited supply of junior racquets is available. Please bring your own racquet if you have one. The program incorporates a variety of innovative skill games to make the learning process fun.

The program is scheduled to run from **June 27 to July 28, at the NEW tennis courts at BHS.** Munchkin Tennis will not be held if it is raining. The program meets two days each week. Participants have two choices of days to enroll. **Mon./Wed., or Tues./Thurs., from 8:00-8:45 a.m.** Each class has a 35 participant limit.

**Introduce your child to tennis at an early age. They will learn how to play, make new friends and have fun! Visit us online at [www.brunswickme.org/parkrec](http://www.brunswickme.org/parkrec)**



NEW ENGLAND

**\*\*FOR A COPY OF OUR REFUND POLICY, VISIT US AT OUR OFFICE OR ON THE WEB.\*\***

The Parks and Recreation Department encourages individuals with disabilities to register for this program. Should you desire further information, contact the Recreation Department at 725-6656.

✂**Detach & return with fee to the Recreation Center, 30 Federal St., by June 23.** Office hours Mon.-Fri., 8:00 a.m. to 4:30 p.m. ✂

**BRUNSWICK PARKS & REC DEPT.**  
**MUNCHKIN TENNIS - SUMMER 2011**

**FEE: \$37 Resident / \$48 Non Resident**

**I WILL BORROW A TENNIS RACQUET**

For Office Use  
 Date \_\_\_\_\_  
 Amt \_\_\_\_\_  
 Rec.# \_\_\_\_\_  
 Computer

*Please Print*

NAME \_\_\_\_\_ MALE  FEMALE   
 Date of Birth \_\_\_\_\_ Age, as of 10/15/11 \_\_\_\_\_ Grade, fall 2011 \_\_\_\_\_  
 Street Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_  
 Town of residence \_\_\_\_\_ School \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ Pager \_\_\_\_\_ Email \_\_\_\_\_  
 Emergency Contact (other than parent): \_\_\_\_\_ Relationship \_\_\_\_\_  
 Day Phone \_\_\_\_\_ CELL \_\_\_\_\_  
 \*ALLERGIES/PHYSICAL OR EMOTIONAL LIMITATIONS \_\_\_\_\_

\*WOULD YOU LIKE TO BE CONTACTED BY OUR THERAPEUTIC RECREATION COORDINATOR REGARDING THE ABOVE?  YES  NO

Please check ✓ preferred days and time:

- (121151-01)  Monday/Wednesday 8:00 - 8:45am Age 5 to Grade 2 35 Maximum  
 (121151-02)  Tuesday/Thursday 8:00 - 8:45am Age 5 to Grade 2 35 Maximum

*I give permission for my, above named, child to participate in the Munchkin Tennis Program. (USTA Quickstart)*

Signature of Parent/Guardian \_\_\_\_\_ DATE \_\_\_\_\_

Parent/Guardian Name(s) *Please Print* \_\_\_\_\_