

# *YOUTH TRACK & FIELD*

**Sanctioned by Maine Association of USA Track & Field  
Boys & Girls ages 6 to 14, as of Dec. 31, 2009**

**FEE: \$50 Residents / \$66 Non Residents**

The Brunswick Parks & Recreation Department is offering Track & Field this summer for boys and girls ages 6 to 14, as of Dec. 31, 2009. Participate in track meets, develop skills and have fun! Emphasis will be placed on developing and improving technique and performance in different events (i.e., sprints, distance runs, relays, hurdles, long & high jumps, shot put, discus, race walking & turbo javelin)

**NOTE:** Children are encouraged to participate in different events according to their age, interest and ability.



Practices will be held on **Mon., Tues. & Wed. evenings** at the **Brunswick High School track, beginning June 29 through August 6**. Ages 6 to 10 will practice from 5:00 to 6:00 p.m.; ages 11 to 14, from 5:45 to 6:45 p.m. Adult and student volunteers are welcome and needed to assist track staff.

On **Thursdays**, children may participate in organized track meets hosted by other central and mid-coast communities. (Lewiston, Auburn, Poland etc.) Bus transportation will be provided.

The registration fee covers the cost of a track shirt, membership in U.S.A. Track & Field and other costs associated with running the program. (i.e., equipment, bus transportation, etc.) The State Meet is scheduled on Sat., **August 8**, at Augusta Vocational School. Registrations are accepted at the Brunswick Recreation Center, 30 Federal St. For more information call 725-6656. Visit us online at [www.brunswickme.org/parkrec](http://www.brunswickme.org/parkrec).

The Parks and Recreation Department encourages individuals with disabilities to register for this program. Should you desire further information, contact the Recreation Department at 725-6656.

*✂-Detach & return to the Brunswick Recreation Center, 30 Federal St., by June 25. Office hours Mon.-Fri., 8:00 a.m. to 4:30 p.m. -✂*

**BRUNSWICK PARKS & RECREATION DEPT. FEE: \$50 RES \$66 NR**  
**YOUTH TRACK & FIELD PROGRAM-Summer 2009**

*Please Print*

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ AGE, as of 12/31/09 \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

TOWN OF RESIDENCE \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE, in fall '09 \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_ PAGER \_\_\_\_\_ EMAIL \_\_\_\_\_

SHIRT SIZE, Check One:  Youth Lg.  Adult Sm.  Adult Med.  Adult Lg.  Adult XLg.

EMERGENCY PERSON, other than parent: \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

DAY PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

\*ALLERGIES/PHYSICAL OR EMOTIONAL LIMITATIONS \_\_\_\_\_

*\*WOULD YOU LIKE TO BE CONTACTED BY OUR THERAPEUTIC RECREATION COORDINATOR REGARDING THE ABOVE?*  YES  NO

I give permission for my, above named, child to participate in the Youth Track & Field Program and to travel to away meets on a school bus.

Signature of Parent/Guardian \_\_\_\_\_

PARENT/GUARDIAN NAME(S) *Please Print* \_\_\_\_\_

Visit us online at [www.brunswickme.org/parkrec](http://www.brunswickme.org/parkrec) for a complete list of our current programs and to obtain registrations. Check back often for updates!

FOR OFFICE USE

Date \_\_\_\_\_

Amt\$ \_\_\_\_\_

Rec.# \_\_\_\_\_

6-10 yrs. 121351-01

11-14 yrs. 121351-02

Computer