

BRUNSWICK TOWN COUNCIL
Agenda
November 16, 2009
Regular Meeting: 7:00 P.M.
Municipal Meeting Room
Maine Street Station
16 Station Avenue

Pledge of Allegiance

Roll Call

Public Comment:

Correspondence:

- a) Letter from Cumberland County Commissioners regarding their 250th Anniversary
- b) Introduction of artists providing artwork for Council Chamber

Adjustments to the Agenda:

MANAGER'S REPORT:

- (a) Recognizing Brunswick High School Fall Sports Accomplishments
- (b) Financial Update
- (c) Council Committee Updates
- (d) Report on number of Town Boards/Committees and those serving on them
- (e) Report on amending fees for the Planning and Development Department
- (f) Suggestion of a Holiday Reception following the December 21 Council Meeting

NEW BUSINESS:

168. The Town Council will consider setting a public hearing for December 7, 2009, on Chapter 11 of the Municipal Code of Ordinances relative to Shellfish Licensing, to be adopted on an emergency and regular basis, and will take any appropriate action.
(Manager)

ACTION

169. The Town Council will consider accepting a Department of Economic and Community Development grant in the amount of \$5,000 for use in the US Track and Field Association's Region I Junior Olympics, and will take any appropriate action. (Councilor Watson)

ACTION

170. The Town Council will consider setting a public hearing for December 7, 2009, on an Ordinance Authorizing Issuance of Bonds and Notes in an Amount not to Exceed \$1,000,000 to Finance Improvements at 35 Union Street, and will take any appropriate action. (Manager)

ACTION

171. The Town Council will discuss creating a Road Acceptance Ordinance, and will determine if any future action is necessary. (Chair Daughtry)

DISCUSSION

CONSENT AGENDA

- (a) Approval of the Minutes of November 2, 2009
- (b) Approval of Games of Chance and Beano for the Knights of Columbus

Executive Session: Real Estate Acquisition and Economic Development Per 1 M.R.S.A. § 405(6)(C)

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION
SHOULD CONTACT THE TOWN MANAGER'S OFFICE AT 725-6659
(TDD 725-5521)**