

BRUNSWICK TOWN COUNCIL

Agenda

May 16, 2011

7:00 P.M.

Municipal Meeting Room

Maine Street Station

16 Station Avenue

Pledge of Allegiance

Roll Call

Public Comment:

Correspondence:

Adjustments to the Agenda:

MANAGER'S REPORT:

- (a) Financial Update
- (b) Council Committee Updates
- (c) Recognition of Commander William Fitzgerald
- (d) Approval of Nathaniel Davis Fund Committee's recommendations (Action Required)
- (e) Letter of Intent for Communities for Maine Future grant for a parking deck
- (f) Update on LD 69 regarding the Brunswick/Harpswell border issue
- (g) Update on BDC action on properties on Pleasant/Stanwood Streets

PUBLIC HEARINGS

41. The Town Council will hear public comments on applications for Special Amusement Licenses, and will take any appropriate action. (Manager)

Byrnes Irish Pub LLC
D/B/A: Byrnes Irish Pub
16 Station Ave

Joe Byrnes

Columbus Club, Inc.
D/B/A: Knights of Columbus, Sekenger Council #1947
2 Columbus Drive

Douglas Phinney, G.K.

HEARING/ACTION

42. The Town Council will hear public comments on the Municipal Budget for 2011-2012 and CIP, and will take any appropriate action. (Manager)

HEARING/ACTION

NEW BUSINESS

43. The Town Council will consider a request for Sellers of Prepared Food on Public Ways for outdoor seating and alcohol sales within the seating area for O’Shea’s Irish Restaurant & Cantina at 94 Maine Street, and will take any appropriate action. (Manager)

ACTION

44. The Town Council will consider setting a public hearing for June 6, 2011, to amend the Zoning Ordinance to add the use “parking facility” to the MU2, MU3, MU4, and MU6 districts, and will take any appropriate action. (Manager)

ACTION

45. The Town Council will consider appointments to the Town’s Boards and Committees, and will take any appropriate action. (Manager)

ACTION

CONSENT AGENDA

- (a) Approval of the minutes of April 25, 2011
- (b) Approval of extended Registrar’s Hours for the June 7, 2011 Election
- (c) Appointment of the Warden and Deputy Wardens for the June 7, 2011 Election
- (d) Approval of games of chance and beano for Knights of Columbus

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE
COMMUNICATION SHOULD CONTACT
THE TOWN MANAGER’S OFFICE AT 725-6659
(TDD 725-5521)**

Brunswick Town Council
Agenda
May 16, 2011
Council Notes and Suggested Motions

MANAGER'S REPORT:

- (a) Financial Update: Manager Brown will update the Council on the Town's financial picture. Copies of Financial reports will be included in the on-line packet only.

Suggested Motion: No motion is required.

- (b) Council Committee Updates: Councilors on the Committees will share information on their activities with the Council and public.

Suggested Motion: No motion is required.

- (c) Recognition of Commander William Fitzgerald: This item is to recognize and publically thank Commander Fitzgerald for his service to this community and his tremendous assistance with the base closure process.

Suggested Motion: No motion is required.

- (d) Approval of Nathaniel Davis Fund Committee's recommendations (Action Required): These are the annual recommendations from the Davis Fund Committee for allocations for 2011-2012. The Council's action is to approve these recommendations. A copy of the Committee's minutes, with their recommendations, is included in your packet.

Suggested Motion:

Motion to accept the recommendations for the Davis Fund's 2011-2012 allocations as recommended by the Committee.

- (e) Letter of Intent for Communities for Maine Future grant for a parking deck: This item is to inform the Council that the Town is planning to submit a Letter of Intent to Apply for \$400,000 in Communities for Maine's Future funds to support the construction of a parking facility at Maine Street Station. Letters of Intent are due to DECD by June 3. DECD does not require Council approval for a Letter of Intent to Apply. Council approval and a public hearing are required as part of the CFMF application, which is due to DECD by July 1. Copies of a memo from Brian Dancause and a draft Letter of Intent are included in your packet.

Suggested Motion: No motion is required.

- (f) Update on LD 69 regarding the Brunswick/Harpswell border issue: This item is to update the Council and the public on the action of the State and Local Government Legislative Committee. The Committee voted 10 to 2 "Ought Not to Pass" on LD 69. The next step is for the bill to be heard by the full House and Senate.

Suggested Motion: No motion is required.

- (g) Update on BDC action on properties on Pleasant/Stanwood Streets: Manager Brown will update the Council and public about the recent vote of the BDC to move forward with the purchase of these properties.

Suggested Motion: No motion is required.

PUBLIC HEARINGS

41. This item is to hold a public hearing and to consider renewing Special Amusement Licenses for the Byrnes Irish Pub LLC, at 16 Station Avenue, which is for live Irish music, small bands and musicians, and for the Knights of Columbus, at 2 Columbus Drive. The Knights of Columbus' license allows music and dancing with bands or DJ's for various functions. Copies of the public hearing notice and the applications are included in your packet.

Suggested Motion:

Motion to approve the Special Amusement Licenses for Byrnes Irish Pub, located at 16 Station Avenue, and the Knights of Columbus, located at 2 Columbus Drive.

42. This item is the Town Charter required public hearing on the Municipal Budget for 2011-2012 and the CIP. No formal action is required by the Council at this meeting, with adoption to occur on May 26, 2011.

Suggested Motion:

No action is required.

NEW BUSINESS

43. This item is a request from O'Shea's Irish Restaurant & Cantina at 94 Maine Street to have a Sellers of Prepared Food on Public Ways license for outdoor seating. Since the location is on Town property it requires Council approval. They are also requesting permission from the Town to allow them to have alcohol sales outside. This is a renewal of last year's license. A copy of the application is included in your packet.

Suggested Motion:

Motion to approve a license for Sellers of Prepared Food on Public Ways on a Sidewalk, not to exceed six feet from the front of the building, for O'Shea's Irish Restaurant & Cantina at 94 Maine Street, and to allow alcohol sales within this area.

44. This item is for the Council to consider setting a public hearing on Zoning Ordinance amendments to add the use "parking facility" to the MU2, MU3, MU4, and MU6 districts. The Planning Board voted unanimously to recommend this change to the Mixed Use areas by adding "parking facility" to the Use Table. This use was omitted when the ordinance was rewritten in 1997. Since "parking facility" is included within all other Use Tables, it would appear that the use was unintentionally omitted in 1997.

Copies of a memo from Kris Hultgren and supporting zone language are included in your packet.

Suggested Motion:

Motion to set a public hearing for June 6, 2011, to amend the Zoning Ordinance to add the use “parking facility” to the MU2, MU3, MU4, and MU6 districts.

45. At this time the Appointments Committee will make nominations to fill vacancies on Town Boards and Committees. Copies of the applications are included in your packet.

Suggested Motion:

Nominations will be made, with no seconds required, and the Council will then vote on the nominations.

CONSENT AGENDA

- (a) Approval of the minutes of April 25, 2011: A copy of the minutes is included in your packet.
- (b) Approval of extended Registrar’s Hours for the June 7, 2011 Election: This item is to consider setting extended registrar hours for this June’s referendum. A memo from the Registrar, Fran Smith, is included in your packet.
- (c) Appointment of the Wardens and Deputy Wardens for the June 7, 2011 Election: A copy of the list of nominations from the Town Clerk is included in your packet.
- (d) Approval of games of chance and beano for Knights of Columbus: This is the semi-annual approval of games of chance and beano. Copies of their applications are included in your packet

Suggested Motion:

Motion to approve the Consent Agenda.

Suggested Motion:

Motion to adjourn the meeting.

MANAGER'S REPORT - A
NO BACK UP MATERIALS
IN COUNCIL PACKETS
BUT ON LINE

FOR 2011 10

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<hr/> 10 General Government <hr/>							
11000 Administration	398,714	389,633.75	373,197.19	43,601.68	.00	16,436.56	95.8%
11050 Personnel Department	0	.00	.00	.00	.00	.00	.0%
11100 Finance Department	629,846	629,846.00	483,521.52	55,092.17	.00	146,324.48	76.8%
11150 Technology Services Dept	223,420	223,420.00	211,537.28	55,034.54	13,518.00	-1,635.28	100.7%
11200 Municipal Officers	113,415	113,415.00	74,028.87	4,213.29	.00	39,386.13	65.3%
11220 Municipal Building	176,338	179,224.10	125,417.30	15,838.03	1,337.40	52,469.40	70.7%
11230 Risk Management	525,446	525,446.00	418,586.49	1,360.15	.00	106,859.51	79.7%
11240 Employee benefits	0	.00	.00	.00	.00	.00	.0%
11250 Cable TV	88,540	88,540.00	62,231.02	6,651.84	4,440.00	21,868.98	75.3%
11300 Assessing	249,824	249,824.00	182,879.07	21,110.18	685.04	66,259.89	73.5%
11400 Codes Enforcement	167,563	167,563.00	134,617.30	15,662.91	.00	32,945.70	80.3%
11600 Town Clerk & Elections	318,614	318,614.00	242,497.11	25,045.35	.00	76,116.89	76.1%
11900 Planning Department	244,036	244,036.00	180,847.72	22,654.03	525.00	62,663.28	74.3%
11950 Economic Development Dept	251,619	253,099.00	190,160.99	13,232.63	.00	62,938.01	75.1%
TOTAL General Government	3,387,375	3,382,660.85	2,679,521.86	279,496.80	20,505.44	682,633.55	79.8%
<hr/> 20 Public Safety <hr/>							
12100 Fire Department	2,638,877	2,642,491.00	2,186,685.60	237,374.76	21,758.34	434,047.06	83.6%
12200 Police Department	3,487,867	3,487,867.00	2,695,206.29	313,919.76	5,071.78	787,588.93	77.4%
12210 Police Special Detail	0	.00	10,165.64	1,492.20	.00	-10,165.64	100.0%
12220 Emergency Services Dispatc	556,516	556,516.00	499,647.34	57,238.63	.00	56,868.66	89.8%
12310 Streetlights	190,000	190,000.00	129,906.80	13,982.93	.00	60,093.20	68.4%
12320 Traffic Signals	18,600	18,600.00	24,675.31	973.21	.00	-6,075.31	132.7%
12330 Hydrants	364,680	364,680.00	278,312.85	91,470.95	.00	86,367.15	76.3%
12340 Civil Emergency Preparedne	4,000	4,000.00	800.00	.00	.00	3,200.00	20.0%
TOTAL Public Safety	7,260,540	7,264,154.00	5,825,399.83	716,452.44	26,830.12	1,411,924.05	80.6%
<hr/> 30 Public Works <hr/>							
13100 Public Works Administratio	370,796	376,096.00	300,158.73	37,830.35	5,155.29	70,781.98	81.2%
13110 PW General Maintenance	696,667	711,667.00	410,809.70	67,449.40	53,342.34	247,514.96	65.2%
13120 PW Winter Maintenance	785,439	785,439.00	777,876.83	106,016.94	.00	7,562.17	99.0%
13130 Refuse Collection	585,199	585,199.00	405,440.46	43,886.54	76,582.02	103,176.52	82.4%

FOR 2011 10

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
13140 Recycling	259,245	259,245.00	193,855.45	22,081.05	60,879.15	4,510.40	98.3%
13150 PW Central Garage	587,471	575,471.00	570,487.77	64,882.48	8,819.81	-3,836.58	100.7%
TOTAL Public Works	3,284,817	3,293,117.00	2,658,628.94	342,146.76	204,778.61	429,709.45	87.0%
<hr/>							
40 Human Services							
<hr/>							
14100 General Assistance	146,525	146,525.00	123,786.96	13,914.36	1,890.12	20,847.92	85.8%
14120 Health & Social Services	2,701	2,701.00	2,672.81	668.92	.00	28.19	99.0%
TOTAL Human Services	149,226	149,226.00	126,459.77	14,583.28	1,890.12	20,876.11	86.0%
<hr/>							
45 Education							
<hr/>							
14500 School Department	33,319,985	33,319,985.00	21,053,237.04	2,446,665.08	.00	12,266,747.96	63.2%
TOTAL Education	33,319,985	33,319,985.00	21,053,237.04	2,446,665.08	.00	12,266,747.96	63.2%
<hr/>							
50 Recreation and Culture							
<hr/>							
15000 Recreation Administration	382,724	373,724.00	287,250.05	35,439.75	164.63	86,309.32	76.9%
15050 Rec Buildings and Grounds	555,399	564,399.00	401,846.23	49,553.57	10,069.09	152,483.68	73.0%
15100 Coffin Pond	0	.00	.00	.00	.00	.00	.0%
15300 Teen Center	4,500	4,500.00	4,500.00	.00	.00	.00	100.0%
15310 People Plus	63,000	63,000.00	63,000.00	.00	.00	.00	100.0%
15400 Curtis Memorial Library	1,030,000	1,030,000.00	865,247.98	85,833.33	.00	164,752.02	84.0%
TOTAL Recreation and Culture	2,035,623	2,035,623.00	1,621,844.26	170,826.65	10,233.72	403,545.02	80.2%
<hr/>							
60 Intergovernmental							
<hr/>							
16000 County tax	1,171,049	1,171,049.00	1,171,049.00	.00	.00	.00	100.0%
TOTAL Intergovernmental	1,171,049	1,171,049.00	1,171,049.00	.00	.00	.00	100.0%
<hr/>							
70 Unclassified							
<hr/>							

FOR 2011 10

70	Unclassified	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
17000	Promotion and Development	117,358	117,358.00	91,470.99	10.83	.00	25,887.01	77.9%
17010	Assistance to St. Johns	16,000	16,000.00	.00	.00	.00	16,000.00	.0%
17020	Cemetery Care	3,000	3,000.00	1,500.00	.00	.00	1,500.00	50.0%
17030	Wage Adjustment Account	65,000	65,000.00	.00	.00	.00	65,000.00	.0%
	TOTAL Unclassified	201,358	201,358.00	92,970.99	10.83	.00	108,387.01	46.2%
80 Debt Service								
18010	2003 High School Refunding	0	.00	1,038,225.00	52,212.50	.00	-1,038,225.00	100.0%
18020	2006 CIP G/O Bonds	284,000	284,000.00	284,000.00	40,000.00	.00	.00	100.0%
18050	2010 Elementary School Bon	0	.00	38,360.18	38,360.18	.00	-38,360.18	100.0%
	TOTAL Debt Service	284,000	284,000.00	1,360,585.18	130,572.68	.00	-1,076,585.18	479.1%
	GRAND TOTAL	51,093,973	51,101,172.85	36,589,696.87	4,100,754.52	264,238.01	14,247,237.97	72.1%

** END OF REPORT - Generated by Julie Henze **

REPORT OPTIONS

Sequence	Field #	Total	Page Break	Year/Period: 2011/10
Sequence 1	2	Y	N	Print revenue as credit: Y
Sequence 2	9	Y	N	Print totals only: Y
Sequence 3	0	N	N	Suppress zero bal accts: Y
Sequence 4	0	N	N	Print full GL account: N

Double space: N
Report title: APRIL 2011 EXPENDITURE REPORT
Roll projects to object: N
Incl inception to soy: N
Carry forward code: 1
Print journal detail: N
From Yr/Per: 2011/ 1
To Yr/Per: 2011/ 9
Include budget entries: N
Incl encumb/liq entries: N
Sort by JE # or PO #: J
Detail format option: 1

Print Full or Short description: F
Print MTD Version: Y
Print Revenues-Version headings: N
Format type: 2
Print revenue budgets as zero: N
Include Fund Balance: N
Include requisition amount: N

FOR 2011 10

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
<u>10 Taxes</u>						
111190 41101 Property Taxes	28,604,706	28,604,706.00	29,320,813.11	.00	-716,107.11	102.5%*
111190 41103 Deferred Property Tax	-200,000	-200,000.00	.00	.00	-200,000.00	.0%
111190 41104 Tax Abatements	-75,000	-75,000.00	-24,242.85	-1,653.50	-50,757.15	32.3%
111190 41105 Interest on Taxes	65,000	65,000.00	52,041.63	7,816.03	12,958.37	80.1%*
111190 41106 Tax Lien Costs Revenue	10,000	10,000.00	12,712.98	.00	-2,712.98	127.1%*
111190 41107 Tax Lien Interest Reve	0	.00	18,612.64	.00	-18,612.64	100.0%*
111190 41109 Payment in Lieu of Tax	185,000	185,000.00	162,818.71	.00	22,181.29	88.0%*
111190 41197 BETE reimbursement	87,821	87,821.00	125,009.00	.00	-37,188.00	142.3%*
111190 41198 Homestead exemption re	323,265	323,265.00	234,013.00	.00	89,252.00	72.4%*
111191 41110 Excise Tax - Auto	2,375,000	2,375,000.00	2,050,929.81	224,179.68	324,070.19	86.4%*
111191 41111 Excise Tax Boat/ATV/Sn	24,000	24,000.00	14,304.90	8,794.90	9,695.10	59.6%*
TOTAL Taxes	31,399,792	31,399,792.00	31,967,012.93	239,137.11	-567,220.93	101.8%
TOTAL REVENUES	31,399,792	31,399,792.00	31,967,012.93	239,137.11	-567,220.93	
<u>20 Licenses & Fees</u>						
121411 42100 Building Permits	94,100	94,100.00	110,133.27	381.81	-16,033.27	117.0%*
121411 42101 Electrical Permits	14,000	14,000.00	22,206.90	3,621.48	-8,206.90	158.6%*
121411 42102 Plumbing Permits	8,500	8,500.00	9,564.50	1,035.00	-1,064.50	112.5%*
121411 42103 Zoning Board Fees	0	.00	75.00	75.00	-75.00	100.0%*
121611 42200 Hunting & Fishing Lice	1,500	1,500.00	1,027.75	157.50	472.25	68.5%*
121611 42201 Dog License Fee	2,104	2,104.00	2,291.00	118.00	-187.00	108.9%*
121611 42202 Vital Statistics	48,000	48,000.00	44,620.20	3,860.00	3,379.80	93.0%*
121611 42203 General Licenses	22,280	22,280.00	18,495.00	1,410.00	3,785.00	83.0%*
121611 42204 Victulars Licenses	19,425	19,425.00	5,875.00	3,400.00	13,550.00	30.2%*
121611 42205 Shellfish Licenses	19,925	19,925.00	17,975.00	17,175.00	1,950.00	90.2%*
121611 42206 Neutered/Spayed Dog Li	3,820	3,820.00	4,132.00	194.00	-312.00	108.2%*
121611 42207 Passport Fees	8,375	8,375.00	6,600.00	725.00	1,775.00	78.8%*
121611 42208 Postage Fees	0	.00	73.42	1.50	-73.42	100.0%*
121611 42209 Passport Picture Reven	1,728	1,728.00	1,800.00	264.00	-72.00	104.2%*
121911 42300 Planning Board Appl Fe	10,000	10,000.00	13,466.98	250.00	-3,466.98	134.7%*
122121 42400 Fire Permits	1,000	1,000.00	440.00	.00	560.00	44.0%*
122221 42500 Conc Weapons Permits R	600	600.00	508.75	78.75	91.25	84.8%*
123131 42600 Public Works Opening F	500	500.00	1,048.00	.00	-548.00	209.6%*
TOTAL Licenses & Fees	255,857	255,857.00	260,332.77	32,747.04	-4,475.77	101.7%
TOTAL REVENUES	255,857	255,857.00	260,332.77	32,747.04	-4,475.77	
<u>30 Intergovernmental</u>						

FOR 2011 10

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
131122 43505 FD EMPG grant	19,500	19,500.00	10,120.74	3,332.89	9,379.26	51.9%*
131122 43506 FD SAFER grant	34,000	34,000.00	22,234.59	.00	11,765.41	65.4%*
131132 43103 Highway Grant Fund	170,000	170,000.00	155,676.00	.00	14,324.00	91.6%*
131142 43104 State General Assistan	15,000	15,000.00	18,919.74	2,977.04	-3,919.74	126.1%*
131190 43102 State Tax Exemption Re	10,000	10,000.00	.00	.00	10,000.00	.0%*
131192 43101 State Revenue Sharing	1,425,000	1,425,000.00	1,227,617.01	77,454.49	197,382.99	86.1%*
131192 43105 Emergency Management	0	.00	14,133.96	.00	-14,133.96	100.0%*
131192 43106 Snowmobile Receipts	1,500	1,500.00	1,588.80	.00	-88.80	105.9%*
134546 43120 State Education Subsid	11,781,402	11,781,402.00	9,476,246.86	908,853.68	2,305,155.14	80.4%*
134546 43121 State Adult Educ. Subs	31,000	31,000.00	33,699.11	.00	-2,699.11	108.7%*
134546 43122 St Fiscal Stabilizatio	1,075,140	1,075,140.00	1,085,241.00	70,204.00	-10,101.00	100.9%*
134546 43150 Federal Education Subs	361,000	361,000.00	594,356.95	.00	-233,356.95	164.6%*
TOTAL Intergovernmental	14,923,542	14,923,542.00	12,639,834.76	1,062,822.10	2,283,707.24	84.7%
TOTAL REVENUES	14,923,542	14,923,542.00	12,639,834.76	1,062,822.10	2,283,707.24	

40 Charges for services

141111 44110 Agent Fee Auto Reg	37,500	37,500.00	33,399.00	3,826.00	4,101.00	89.1%*
141111 44111 Agent Fee Boat/ATV/Sno	1,500	1,500.00	922.00	224.00	578.00	61.5%*
141111 44140 Housing Services Fees	610,000	610,000.00	509,512.60	50,951.22	100,487.40	83.5%*
141611 44131 Advertising Fees	0	.00	722.61	378.76	-722.61	100.0%*
142121 44155 Ambulance Service Fees	695,000	695,000.00	630,917.68	38,350.36	64,082.32	90.8%*
142121 44166 Special Detail - Fire	1,000	1,000.00	2,132.25	364.26	-1,132.25	213.2%*
142221 44161 Witness Fees	4,500	4,500.00	2,750.00	700.00	1,750.00	61.1%*
142221 44162 Police Reports	4,100	4,100.00	3,195.00	295.00	905.00	77.9%*
142221 44163 School Resource Office	70,272	70,272.00	70,272.00	.00	.00	100.0%*
142221 44165 Special Detail - Polic	9,000	9,000.00	9,836.25	258.00	-836.25	109.3%*
142221 44167 Dispatch Services fees	120,000	120,000.00	74,103.21	10,000.00	45,896.79	61.8%*
143131 44174 PW Labor & Materials	0	.00	1,007.14	.00	-1,007.14	100.0%*
143431 44175 Recycling Revenue	18,000	18,000.00	23,795.52	2,605.00	-5,795.52	132.2%*
144545 44100 School Tuition, etc	638,928	638,928.00	402,837.16	7,008.08	236,090.84	63.0%*
TOTAL Charges for services	2,209,800	2,209,800.00	1,765,402.42	114,960.68	444,397.58	79.9%
TOTAL REVENUES	2,209,800	2,209,800.00	1,765,402.42	114,960.68	444,397.58	

50 Fines & Penalties

151621 45103 Unlicensed Dog Fines	7,500	7,500.00	15,825.00	2,000.00	-8,325.00	211.0%*
-----------------------------------	-------	----------	-----------	----------	-----------	---------

FOR 2011 10

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
152121 45104 False Alarm Fire	2,000	2,000.00	1,800.00	325.00	200.00	90.0%*
152221 45100 Ordinance Fines	1,400	1,400.00	938.00	.00	462.00	67.0%*
152221 45101 Parking Tickets	16,000	16,000.00	7,205.00	820.00	8,795.00	45.0%*
152221 45102 Leash Law Fines	1,000	1,000.00	280.00	280.00	720.00	28.0%*
152221 45105 False Alarm Police	500	500.00	505.00	85.00	-5.00	101.0%*
TOTAL Fines & Penalties	28,400	28,400.00	26,553.00	3,510.00	1,847.00	93.5%
TOTAL REVENUES	28,400	28,400.00	26,553.00	3,510.00	1,847.00	
<hr/> 60 Interest earned						
161193 46100 Interest Earned	100,000	100,000.00	2,019.94	68.46	97,980.06	2.0%*
TOTAL Interest earned	100,000	100,000.00	2,019.94	68.46	97,980.06	2.0%
TOTAL REVENUES	100,000	100,000.00	2,019.94	68.46	97,980.06	
<hr/> 70 Donations						
171952 47000 BDC Contrib to Econ De	75,000	75,000.00	.00	.00	75,000.00	.0%*
171952 47001 MRRRA grant	50,000	50,000.00	37,494.00	4,166.00	12,506.00	75.0%*
TOTAL Donations	125,000	125,000.00	37,494.00	4,166.00	87,506.00	30.0%
TOTAL REVENUES	125,000	125,000.00	37,494.00	4,166.00	87,506.00	
<hr/> 90 Other						
191011 49000 Administration Miscell	70	70.00	.00	.00	70.00	.0%*
191111 49000 Finance Miscellaneous	2,500	2,500.00	16,901.71	99.02	-14,401.71	676.1%*
191111 49101 Workers Comp Reimb	0	.00	8,754.00	.00	-8,754.00	100.0%*
191111 49105 Postage & Handling	2,500	2,500.00	2,138.00	222.00	362.00	85.5%*
191111 49106 W/C Proceeds	0	.00	1,192.57	.00	-1,192.57	100.0%*
191111 49210 Insurance Proceeds	0	.00	489.35	.00	-489.35	100.0%*
191192 49100 Cable Television	205,000	205,000.00	106,955.91	.00	98,044.09	52.2%*
191411 49000 Codes Miscellaneous	1,500	1,500.00	266.02	29.75	1,233.98	17.7%*
191611 49000 Town Clerk Miscellaneous	1,500	1,500.00	952.75	82.00	547.25	63.5%*
191941 49000 Natural Resources Misc	0	.00	1,347.00	.00	-1,347.00	100.0%*
192121 49000 Fire Miscellaneous	500	500.00	206.76	.00	293.24	41.4%*
192194 49151 Fire Vehicle Sales	0	.00	400.00	.00	-400.00	100.0%*

FOR 2011 10

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
192221 49000 Police Miscellaneous	3,000	3,000.00	1,217.26	111.50	1,782.74	40.6%*
192294 49153 Police Vehicle Sales	12,000	12,000.00	16,003.00	.00	-4,003.00	133.4%*
193131 49000 Public Works Miscellan	0	.00	75.00	.00	-75.00	100.0%*
193194 49154 Public Works Vehicle S	0	.00	27,546.00	.00	-27,546.00	100.0%*
194545 49000 School Miscellaneous R	174,500	174,500.00	46,019.76	10,333.84	128,480.24	26.4%*
195051 49000 Recreation Miscellaneo	0	.00	53.33	.00	-53.33	100.0%*
199980 48100 General Fund Transfer	127,512	127,512.00	127,512.00	.00	.00	100.0%*
TOTAL Other	530,582	530,582.00	358,030.42	10,878.11	172,551.58	67.5%
TOTAL REVENUES	530,582	530,582.00	358,030.42	10,878.11	172,551.58	
GRAND TOTAL	49,572,973	49,572,973.00	47,056,680.24	1,468,289.50	2,516,292.76	94.9%

** END OF REPORT - Generated by Julie Henze **

REPORT OPTIONS

Sequence	Field #	Total	Page Break	Year/Period: 2011/10
Sequence 1	5	Y	N	Print revenue as credit: N
Sequence 2	0	N	N	Print totals only: N
Sequence 3	0	N	N	Suppress zero bal accts: Y
Sequence 4	0	N	N	Print full GL account: N

Double space: N
Report title: APRIL 2011 REVENUE REPORT
Roll projects to object: N
Incl inception to soy: N
Carry forward code: 1
Print journal detail: N
From Yr/Per: 2011/ 1
To Yr/Per: 2011/ 9
Include budget entries: N
Incl encumb/liq entries: N
Sort by JE # or PO #: J
Detail format option: 1

Print Full or Short description: F
Print MTD Version: Y
Print Revenues-Version headings: Y
Format type: 2
Print revenue budgets as zero: N
Include Fund Balance: N
Include requisition amount: N

**MANAGER'S REPORT - B
NO BACK UP MATERIALS**

**MANAGER'S REPORT - C
NO BACK UP MATERIALS**

MANAGER'S REPORT - D BACK UP MATERIALS

Nathaniel Davis Committee Meeting Minutes
Wednesday, May 4, 2011

The meeting was called to order at 6:00 P.M. in the Brunswick Town Hall by David Knight, Chair. Present at the meeting were Dan Doiron, John Donovan, Don Kniseley, JoAnne Rush Peabody, Millie Stewart and Sande Updegraph. The Minutes of May 5, 2010, were unanimously approved.

David reviewed appointments and end-of-term dates with members. David and JoAnne's terms end 2011. JoAnne decided to remove herself from the Davis Committee to pursue her retirement goals.

David reminded the Committee that he serves on the Board of the Brunswick Downtown Association (BDA) and, as such, recused himself from voting on any specific grant applications from them. Sande Updegraph also recused herself from voting on the Brunswick-Topsham Memorial Day Committee secondary to a professional relation with Jim Grant. With those important issues put before the Committee, and being unanimously resolved, the Committee elected David Knight as Chair, and Dan Doiron as Secretary.

John Donovan provided a report of the meeting of the revived Town Investment Committees comprised of John, Al Ripa, and Ev Hanke, and staffed by John Eldridge. The Davis Trust Fund asset management and how annual distributions are determined will be reviewed by this Committee. We all hoped that this will positively impact the future funds we will have to award to our applicants in the future. The Investment Committee also considered interest and dividend income earned in the early months of 2011 when determining the amount the Davis Fund committee has available to distribute to applicants in 2011.

The remainder of the meeting was dedicated to hearing from the applicants and deciding on what recipients would be recommended to the Town Council, and for what amounts. David said he would attend the meeting and that all members are welcome to as well. There were ten applicants seeking \$12,465 for the \$5,000 available.

Results of the deliberations:

Brunswick Downtown Assoc. – Tree Lighting Holiday Event (Nov.)	\$ 200
Brunswick Downtown Assoc. – Arts Festival (Aug.)	400
Brunswick Downtown Assoc. – Concerts on the Mall (June/Aug.)	1,400
The Theater Project - Franco-Americans in Maine (Sept./Oct.)	500
Five Rivers Arts Alliance - (Sept.)	200
Arts Are Elementary (Sept.-May)	500
Brunswick-Topsham Memorial Day Committee (May)	1,000
Longfellow Days (Feb.)	400
Mid Coast Symphony (Nov. – May)	400

Although the members of the Committee unanimously felt that all the applicants were very worthy organizations, the following organization was not recommended to receive a grant because their application did not match the mission of the Davis Fund:

- Tri-County Literacy (although the project was focused on Brunswick citizens it was considered more of a social service endeavor versus an event that provided “pleasure to the citizens of Brunswick”).

There being no further business the meeting was adjourned at 8:50 PM.

Respectfully submitted,

JoAnne Rush Peabody
Secretary

MANAGER'S REPORT - E BACK UP MATERIALS



TOWN OF BRUNSWICK, MAINE
INCORPORATED 1739
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT
28 FEDERAL STREET
BRUNSWICK, ME 04011

MEMORANDUM

TO: Town Council
Gary Brown, Town Manager

FROM: Brian K. Dancause *Brian*

DATE: May 11, 2011

SUBJ: Communities for Maine's Future Funding Opportunity

Communities for Maine's Future is a \$3.5 million fund administered by the Maine Department of Economic and Community Development (DECD) to support communities with downtown or village center community infrastructure projects that promote sustainable development.

- **Applicant & Project Eligibility:** Only Maine towns and cities with adopted comprehensive plans and downtown revitalization work plans are eligible to apply. Projects must take place within a community's downtown or village center.
- **Maximum Award & Required Match:** Grants of up to \$400,000. 1:1 match required: minimum of 70% must be in the form of new, readily available cash committed to project; maximum of 30% may be in-kind and/or cash expended on project during 12 months prior to CFMF application submission.
- **Timeline:** Letters of Intent due to DECD by June 3, 2011. If invited to apply, applications due to DECD by July 1, 2011.

Following DECD's publishing of CFMF Program Rules on April 22, Town Economic and Community Development and Planning and Development staff met with Councilor Knight to discuss this funding opportunity for downtown improvement projects. Discussion focused on the applicability of CFMF funding for a parking facility in the vicinity of Maine Street Station to serve as a park-and-ride for transit passengers (i.e. Maine Eastern Railroad, Amtrak Downeaster, Concord Coach Lines), as well as employee and customer parking for tenants of the MSS complex. (According to DECD's published rule governing CFMF, "construction of parking garages or decks of any type" is an ineligible activity, "with the exception of those directly related to the support of transit-related activities.") Upon reviewing the CFMF rule, it was agreed that a parking facility at MSS appeared to be a good fit for CFMF funding.

Also discussed was the need for parking to serve lower Maine Street. It was agreed that in addition to seeking CFMF funding for a parking facility at MSS, we should seek funding to update the Town's 2001 Downtown Parking Plan. It was suggested that we investigate Community Development Block Grant planning funds to support this activity. (Immediately following the April 29 meeting it was determined that there was not enough time to apply for a CDBG Community Planning Grant, as applications are due on May 13 and a public hearing is required as part of the application process.)

Town Economic and Community Development staff attended a CFMF application workshop on May 6 in Saco. This two-hour workshop, conducted by DECD staff, addressed many of the questions Town staff had about the CFMF application process. Town staff will contact DECD CFMF program staff should questions arise, as we prepare the Letter of Intent.



State of Maine
 Communities for Maine’s Future
Letter of Intent to Apply

(Due by mail at DECD on or before June 3, 2011 at 4:00 p.m.)

FAX or E-Mail Submissions will not be accepted
 (Instructions and Guideform are contained on page 6.)



111 Sewall Street
 59 State House Station
 Augusta, ME 04333-0059

All communities wishing to apply for a Communities for Maine’s Future (CFMF) grant must use this Letter of Intent to document compliance with requirements established under 5 MRSA §13056-D and the Final Rule adopted by the Department of Economic and Community Development. Applicants who submit a completed Letter of Intent and comply with applicable CFMF requirements will be notified in writing by OCD that they are eligible to submit a final application on or prior to the July 1, 2011 due date. Eligibility to submit a final application does not imply final project approval or funding.

A. ELIGIBILITY

1. Eligible Applicant:

Applicant:		Phone:	
Address:		Fax:	
City, ZIP:		E-Mail:	
Chief Official:			

2. Applying on Behalf or Partnering with Sub-Grantee: (e.g.: Non-Profit, Developer, etc.)

Sub-Grantee:		Phone:	
Address:		Fax:	
City, ZIP:		E-Mail:	
Agency Rep:		Title	

3. Engineer/Architect consulted for project & providing cost estimates (if applicable):

Name:		Phone:	
Firm:		Fax:	
Address:		E-Mail:	
City, ZIP:			

B. ELIGIBLE USES (Please see Page 6 for a complete list of Ineligible Uses.)

Place an “X” to the left of the CFMF activity which your application seeks to undertake. For projects undertaking multiple uses please place an “X” to the left of each activity that applies.

<input type="checkbox"/>	1. Rehabilitation to buildings located in designated downtown and village center areas.
<input type="checkbox"/>	2. Streetscapes.
<input type="checkbox"/>	3. Creation of walking trails and other recreational amenities.
<input type="checkbox"/>	4. Development of facilities in support of the arts and culture, local agriculture and crafts relating to furthering the Creative Economy.

C. COMPREHENSIVE PLAN

List the dates on which your local comprehensive plan was adopted, updated (if applicable) and deemed consistent by SPO.

Adopted Date:	
Updated:	
SPO Approval Date:	

<input type="checkbox"/>	Community does not have an adopted and consistent comprehensive plan.
Date Comprehensive Plan Expected to be Adopted and Consistent:	

D. DOWNTOWN PLAN

List the dates on which your comprehensive downtown revitalization plan was completed and the date, if applicable, that the plan was adopted locally.

Completed Date:	
Adopted date:	
Attach a copy of the Downtown Plan to this Letter of Intent.	

E. ELIGIBLE PROJECT SITES

To be eligible to receive assistance from the CFMF ownership of all Project Sites must be clearly established in one of the following categories at the time of submission of the Letter of Intent. Place an "X" to the left of the applicable project site where the CFMF activity which your application seeks to undertake will take place. **(Attach documentation of ownership or lease to your submission AND attach a Google Earth aerial photo clearly identifying the project site with an X)**

<input type="checkbox"/>	1. Municipally Owned.
<input type="checkbox"/>	2. Owned by a recognized not-for-profit organization such as a 501(C)(3) and designated for a public use.
<input type="checkbox"/>	3. Secured by a minimum 75 year lease for a public use, unless otherwise expressly covered under an existing state statute.
<input type="checkbox"/>	4. Privately owned and located in a defined downtown or village center area or another area that is part of a growth area designated in a Comprehensive Plan adopted by the municipality and approved by the State Planning Office under the Growth Management Act, and so long as a public benefit such as provision of municipal recreational opportunities, affordable housing, public open space or access is realized as a long-term benefit of the project.

Use the space below for any additional information regarding the project site checked above and be sure to include additional information for public benefit under Number 4.

F. DEMONSTRATED CAPACITY OF APPLICANT AND CFMF PARTNERS

Using the space below please describe applicant's and all partners' level of debt; fund-raising ability; past economic and community development activities; grants from federal, state or local sources; previous historic preservation, rehabilitation or enhancement activity; organizational history; scope of economic or revitalization vision; and evidence of success in previous efforts.

G. PROJECT INFORMATION

Provide a clear, concise description of the proposed project using the space below. The scope of work should be very specific in identifying how CFMF funds will be used and how the project relates to downtown revitalization. **A projected project timeline should be included or attached.**

H. COST ESTIMATES & PROJECT FUNDING

Provide the estimated project cost, amount of CFMF funds to be requested and sources, amounts and dates secured for all anticipated cash and in-kind matching funds. All construction estimates should be prepared by the Engineer/Architect (from section A-3). Take into account the inflation rate in relation to the anticipated starting date of the project as it applies to construction costs.

Total Estimated Project Cost:	\$	CFMF Request:	\$
-------------------------------	----	---------------	----

Funding Source	Amount	Date Secured	Cash or In-Kind
TOTAL:	\$		

I. Applicant Certifications

The Applicant Certifications must be signed by the applicant community, participating non-profits, developers or other agencies, public or private, which will benefit from CFMF activities and be a participant in the CFMF project. Those entities acting solely as a provider of financial assistance do not need to sign.

- a. To the best of my knowledge and belief, the information in this Letter of Intent and all attached documentation is true and correct;
- b. This Letter of Intent complies with all applicable State laws and regulations; and
- c. Approval of this Letter of Intent by OCD to submit a final application does not imply final project approval or funding.

Applicant Community

Signature of Chief Executive Officer	Name of Community	Date: mm/dd/year

Non Profit Organization

Signature of Chief Executive Officer	Non-Profit Name	Date: mm/dd/year

Developer

Signature of Chief Executive Officer	Company Name	Date: mm/dd/year

Instructions and Guideform

A. Eligibility

1. All applicants must complete this section.
2. Complete this section if the applicant will be in partnership with a non-profit, developer, etc. (Additional spaces for information on non-profits, developers, etc. are contained on Page 7 of this Letter of Intent; just complete as needed and attach to Page 1 of your submission.)
3. Complete this section if the applicant has been working with an engineer or architect.

B. Eligible Uses

All applicants must complete this section by identifying how CFMF meets an eligible program use. **For a full listing of Ineligible Uses please refer to Page 6 of this Letter of Intent or to Section 3 contained on Page 5 of the CFMF Final Rule.**

C. Comprehensive Plan

All applicants must complete this section documenting the status of their local Comprehensive Plan.

D. Downtown Plan

All applicants must complete this section and attach a copy of their comprehensive downtown revitalization plan.

E. Eligible Project Sites

All applicants must indicate the type of eligible project site where CFMF activities will occur. **In addition all applicants must attach documentation of ownership or lease to your submission**

F. Demonstrated Capacity of Applicant and CFMF Partners

All applicants must address the required criteria relating to the capacity of the applicant and all partners in the CFMF project. (Use only the space allowed)

G. Project Information

All applicants must describe the proposed project and timeline. (Use only the space allowed)

H. Cost Estimates and Project Funding (Minimum CFMF grant award is \$25,000 and maximum is \$400,000)

All applicants must state the estimated project cost, how much CFMF funding is being sought and the estimated matching funds and whether they are cash or in-kind. **Assurance of full project matching funds is not needed until the full application submission. Please remember that the required match for the CFMF program is 1 dollar of matching funds for each dollar of CFMF funding, with no more than 30% of the matching funds being in-kind. Please refer to Section 6 contained on Page 6 of the CFMF Final Rule for a full definition of Matching Funds Requirements.**

I. Applicant Certifications

Each applicant must sign the Applicant Certifications; in addition all participating non-profits, developers or other agencies, public or private, which will benefit from CFMF activities and be a participant in the CFMF project must sign as well.

(Additional spaces for certifications by participating entities are contained on Page 7 of this Letter of Intent; just complete and have signed as needed and attach to Page 4 of your submission.)

§ 3. Ineligible Uses

Ineligible uses of the Communities for Maine's Future Program (the Fund) are set forth in this section. The following activities may not be funded by the Communities for Maine's Future Program (the Fund):

1. Construction or removal of bridges or dams, with the exception of the construction or repair of bridges for the primary purpose of walking, or bicycling which is required for walking or bicycling trail connectivity;
2. Planning and Feasibility Studies;
3. Any work related to municipal water, sewer or road projects;
4. Improvements to private residences;
5. Construction of parking garages or decks of any type with the exception of those directly related to the support of transit-related activities;
6. Casinos or other Gambling Establishments;
7. Golf Courses;
8. Marinas;
9. On-going maintenance of existing buildings or facilities;
10. Program administration, salaries, lobbying and related expenditures;
11. Repayment of existing debt;
12. Supplanting loan or grant funds from other state or federal programs such as but not limited to, Rural Development, CDBG, EDA, EPA or revenue bonds already approved by the municipality.
13. Any project that violates any state or federal environmental laws or regulations; and
14. A project otherwise required by any regulatory license or permit condition or any form of mandated mitigation or remediation activity.

2. Applying on Behalf or Partnering with Sub-Grantee: (e.g.: Non-Profit, Developer, etc.)

Sub-Grantee:		Phone:	
Address:		Fax:	
City, ZIP:		E-Mail:	
Agency Rep:		Title	

2. Applying on Behalf or Partnering with Sub-Grantee: (e.g.: Non-Profit, Developer, etc.)

Sub-Grantee:		Phone:	
Address:		Fax:	
City, ZIP:		E-Mail:	
Agency Rep:		Title	

2. Applying on Behalf or Partnering with Sub-Grantee: (e.g.: Non-Profit, Developer, etc.)

Sub-Grantee:		Phone:	
Address:		Fax:	
City, ZIP:		E-Mail:	
Agency Rep:		Title	

**THIS MATERIAL IS AVAILABLE IN ALTERNATIVE FORMAT
UPON REQUEST**

BY CONTACTING:

**MICHAEL D. BARAN, DIRECTOR
OFFICE OF COMMUNITY DEVELOPMENT
111 SEWALL STREET, 3RD FLOOR
59 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0059
TELEPHONE (207) 624-7484
TTY: 1-800-437-1220**

ALSO AVAILABLE ON THE OFFICE OF COMMUNITY DEVELOPMENT WEB SITE:

www.meocd.org

**MANAGER'S REPORT - F
NO BACK UP MATERIALS**

**MANAGER'S REPORT - G
NO BACK UP MATERIALS**

ITEM 41

BACK UP MATERIALS



Town Clerk's Office
28 Federal Street
Brunswick, ME 04011

PUBLIC HEARING

The Municipal Officers of the Town of Brunswick will hold a Public Hearing at the Municipal Meeting Room, Maine Street Station, 16 Station Avenue, Brunswick, at 7:00 P.M. on 5/16/2011 on the following Special Amusement license applications:

Special Amusement

Byrnes Irish Pub LLC
D/B/A: Byrnes Irish Pub LLC
16 Station Ave.

Joe Byrnes

Columbus Club, Inc.
D/B/A: Knights of Columbus, Sekenger Council #1947
2 Columbus Drive

Mr. Douglas Phinney, G.K.

All persons may appear to show cause, if any they may have, why such applications should or should not be approved.

INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION
PLEASE CONTACT THE TOWN MANAGER'S OFFICE AT 725-6653 (TDD 725-5521).

Fran Smith
Town Clerk

TOWN OF BRUNSWICK

28 Federal Street Brunswick, Maine 04011 TEL: (207) 725-6658 FAX: (207) 725-6663

APPLICATION FOR LICENSE OR PERMIT

Please complete:

Type of Business: Sole Proprietor-Owner's Name: _____

Partnership-Partner's Names: _____

Corporation-Corporation Name: Byrnes Irish Pub LLC

Incorporation Date: 1-7-10 Incorporation State: ME

New License: Opening Date _____ Renewal License: Expiration Date: 3-16-11

Business Name: Byrnes Irish Pub II E-Mail: meetme@byrnesirishpub.com

Business Address: 16 Station Ave Suite 102 Business Phone Number: 729-9400

Name of Contact Person: PATRICK Byrnes Contact's Phone Number: 837-7411

Mailing Address for Correspondence: 38 Centre St Bath, ME 04530

Signature of Applicant: [Signature] Date: 2-20-11

There will be a late fee for any expired licenses (\$25) w/ fees higher than (\$50) and (\$10) for licenses w/ fees (\$50) or less. The fine will double after the license has been expired for more than 30 days. New licenses are prorated by the half-year.

Select Type of License you are applying for on back of this page

Corporations Please Complete:

Address of Incorporation: 38 Centre St, Bath, ME Phone #: 207-443-6776

Name of Corp. Officer, Owner, or Partners: Title Address % of Stock or ownership

Name of Corp. Officer, Owner, or Partners	Title	Address	% of Stock or ownership
Joseph PATRICK Byrnes	Member	128 SABIWORD West Bath	50%
Pamela Jean Byrnes	Member	" "	50%

Town Clerk Use Only

Approvals: Finance Codes Health Officer Council Police

Codes Officer Signature _____

Health Officer Signature _____

Temp Food Service: Maine Dept of Human Services Valid License Maine Dept of Agriculture License

Seller of Prepared Food on Public Way: Insurance Binder Picture of Cart (also will need FSE License)

Waiting on: _____ Mailed or Issued Date: _____ PH Date: _____

Type of License: S.A. Paid Fee: \$ 100. Cash Date: 2-23-11

Advertising Fee: \$ _____ Paid

Emailed Jeff Emerson to inspect 2-23-11

Bazaar or Flea Market-Exp. June 30th

_____ 1-3 Days (\$50) Date and Location of Event: _____
_____ Annually (\$225)

Bowling Alleys, Pool Halls and Billiards-Exp. June 30th

_____ Number of Lanes (\$20 each) _____ Number of Tables (\$20 each)

Carnival or Circus

_____ Number of Days (\$150/day) Date and Location of Event: _____

Commercial Vehicle-Exp. December 31st _____ Number of Vehicles (\$75/vehicle) (New licenses issued between 7/1 and 12/31 is \$38 per vehicle) (New Vehicles - one time \$25 inspection fee)

Food Service Establishment (Victualer)-Exp. May 31st

FSE with Malt, Vinous & Spirituous Liquor (\$250)

FSE with Malt and Vinous (\$200)

FSE with Malt or Vinous (\$175)

FSE with Sit Down, no Alcohol (\$100)

FSE Mobile Carts, Take Out, Coffee, Popcorn, Catering,
B&B's, Bakeries, or Prepared Seafood Vender, ETC (\$75)

FSE: *Description of Food to be sold:* _____

Going Out of Business (\$50)

60 Day License (*Must also Complete an Application for Going out of Business Sale, and include a list of inventory*)

Innkeeper-Exp. May 31st 1-15 Rooms (\$100) 16+ Rooms (\$175)

Junkyard **Automobile Graveyard** (\$50 each, both Exp. Oct. 1st) **Auto Recycling** (\$250-5 Yrs)
Plus \$25 application fee for each type _____

Pawnbroker (\$75) Exp. June 30th

Peddler:

_____ #Weeks/\$25/week _____ #Months (up to-3 mnths-\$50/ up to-6 mnths \$75) _____ 1 Year (up to 12 mnths \$100)

Pinball Mach. - Other Amuse Devices (\$35/each) Exp. June 30th _____ Number of Machines/Devices

Second Hand Dealer (\$75)-Exp. June 30th

Sellers of Prepared Food on Public Way (\$1500 Mall vendor/\$3,000 Farmers Market/\$25 other)
Location: _____ Exp. 1st PH in March
As part of the application you must submit a letter of intent from insurance carrier, picture of food service device (not needed for renewals) and a victualer's license. I certify that, to the best of my knowledge, I have complied with all laws and ordinances of the State of Maine and the Town of Brunswick. _____
(Signature of owner, officer, partner or agent)
(New applicants must talk to Recreation Dept/There is no proration on new licenses)

Special Amusement (\$100)-Exp. w/Alcohol License

Describe in detail kind and nature of entertainment- Musicians, Small Bands, Irish Music

Describe in detail room or rooms to be used under this permit- main room of the establishment

Signature of Owner, officer, partner or agent: _____

Tattooing Establishment (\$75)-Exp. June 30th

Theater (\$150 per screen)-Exp. June 30th _____ Number of Screens

TOWN OF BRUNSWICK

28 Federal Street Brunswick, Maine 04011 TEL: (207) 725-6658 FAX: (207) 725-6663

APPLICATION FOR LICENSE OR PERMIT

Please complete:

Type of Business: Sole Proprietor-Owner's Name: _____

Partnership-Partner's Names: _____

Corporation-Corporation Name: Columbus Club of BRUNSWICK, Inc.

Incorporation Date: 11-30-73 Incorporation State: MAINE

New License: Opening Date _____ Renewal License: Expiration Date: 3/28/2011

Business Name: Columbus Club of BRUNSWICK, INC. E-Mail: KCBRUNS@KOC1947.COMCAST.BIZ

Business Address: 2 Columbus DR. BRUNSWICK Business Phone Number: 729-6552

Name of Contact Person: Bruce TALBOT Grand Knight Contact's Phone Number: 729-6552

Mailing Address for Correspondence: 2 Columbus DR. BRUNSWICK, ME. 04011

Signature of Applicant: Bruce Talbot Date: 1-19-2011

There will be a late fee for any expired licenses (\$25) w/ fees higher than (\$50) and (\$10) for licenses w/ fees (\$50) or less. The fine will double after the license has been expired for more than 30 days. New licenses are prorated by the half-year.

Select Type of License you are applying for on back of this page.

Corporations Please Complete:

Address of Incorporation: 2 Columbus DR. BRUNSWICK Phone #: 729-6552

Name of Corp. Officer, Owner, or Partners: Title Address % of Stock or ownership
BRUCE TALBOT GRAND KNIGHT Melden DR. BRUNSWICK, ME

PATRICK J. LYONS Dep. Grand Knight 31 TARRATINE DR. BRUNSWICK

ANTOINE G. COULOMBE 579 MEADOW RD. TOPSHAM, ME. (TREASURER)

ROBERT J. RAINVILLE (FINANCIAL SEC) MAILLET DR. TOPSHAM, ME.

Town Clerk Use Only

Approvals: Finance Codes Health Officer Council Police

Codes Officer Signature _____

Health Officer Signature _____

Temp Food Service: Maine Dept of Human Services Valid License Maine Dept of Agriculture License

Seller of Prepared Food on Public Way: Insurance Binder Picture of Cart (also will need FSE License)

Waiting on: _____ Mailed or Issued Date: _____ PH Date: _____

Type of License: Special Amusement Paid Fee: \$ 100- Cash/Check Date: 1/26/11

Advertising Fee: \$ _____ Paid

1-26-2011 Emailed, Jeff Emerson to inspect.

App/businessLicAppNov06

License Fees & Schedule: Please check the type of license you are applying for.

Bazaar or Flea Market-Exp. June 30th
_____ 1-3 Days (\$50) Date and Location of Event: _____
_____ Annually (\$225)

Bowling Alleys, Pool Halls and Billiards-Exp. June 30th
_____ Number of Lanes (\$20 each) _____ Number of Tables (\$20 each)

Carnival or Circus
_____ Number of Days (\$150/day) Date and Location of Event: _____

Commercial Vehicle-Exp. December 31st _____ Number of Vehicles (\$75/vehicle) (New licenses issued between 7/1 and 12/31 is \$38 per vehicle) (New Vehicles - one time \$25 inspection fee)

Food Service Establishment (Victualer)-Exp. May 31st
 FSE with Malt, Vinous & Spirituous Liquor (\$250)
 FSE with Malt and Vinous (\$200)
 FSE with Malt or Vinous (\$175)
 FSE with Sit Down, no Alcohol (\$100)
 FSE Mobile Carts, Take Out, Coffee, Popcorn, Catering,
B&B's, Bakeries, or Prepared Seafood Vender, ETC (\$75)

FSE: *Description of Food to be sold:* _____

Going Out of Business (\$50)

60 Day License (*Must also Complete an Application for Going out of Business Sale, and include a list of inventory*)

Innkeeper-Exp. May 31st 1-15 Rooms (\$100) 16+ Rooms (\$175)

Junkyard **Automobile Graveyard (\$50 each, both Exp. Oct. 1st)** **Auto Recycling (\$250-5 Yrs)**
Plus \$25 application fee for each type _____

Pawnbroker (\$75) Exp. June 30th

Peddler:

_____ #Weeks/\$25/week _____ #Months (up to-3 mnths-\$50/ up to-6 mnths \$75) _____ 1-Year (up to 12 mnths \$100)

Pinball Mach. - Other Amuse Devices (\$35/each) Exp. June 30th _____ Number of Machines/Devices

Second Hand Dealer (\$75)-Exp. June 30th

Sellers of Prepared Food on Public Way (\$1500 Mall vendor/\$3,000 Farmers Market/\$25 other)
Location: _____ *Exp. 1st PH in March*
As part of the application you must submit a letter of intent from insurance carrier, picture of food service device (not needed for renewals) and a victualer's license. I certify that, to the best of my knowledge, I have complied with all laws and ordinances of the State of Maine and the Town of Brunswick. _____
(Signature of owner, officer, partner or agent)
(New applicants must talk to Recreation Dept/There is no proration on new licenses)

Special Amusement (\$100)-Exp. w/Alcohol License
Describe in detail kind and nature of entertainment- HALL RENTAL FOR VARIOUS
FUNCTIONS, WEDDINGS, BIRTHDAYS, ANNIVERSARIES, ECT. ECT.
Describe in detail room or rooms to be used under this permit- 100 FT. by 50 FT. BANQUET
HALL
Signature of Owner, officer, partner or agent: _____

Tattooing Establishment (\$75)-Exp. June 30th

Theater (\$150 per screen)-Exp. June 30th _____ Number of Screens

ITEM 42

NO BACK UP MATERIALS

ITEM 43

BACK UP MATERIALS

TOWN OF BRUNSWICK

28 Federal Street Brunswick, Maine 04011 TEL: (207) 725-6658 FAX: (207) 725-6663

APPLICATION FOR LICENSE OR PERMIT

Please complete:

Type of Business: Sole Proprietor-Owner's Name: _____

Partnership-Partner's Names: _____

Corporation-Corporation Name: American Restaurant Association, LLC

Incorporation Date: 4/10 Incorporation State: Maine

New License: Opening Date _____ Renewal License: Expiration Date: _____

Business Name: O'Shea's Irish Restaurant & Cantina E-Mail: _____

Business Address: 94 Maine St. Business Phone Number: 207-632-8664

Name of Contact Person: Joseph Cyr Contact's Phone Number: 207-632-8664

Mailing Address for Correspondence: PO Box 4626, Portland, ME 04112

Signature of Applicant: Joseph Cyr, Manager Date: 4/15/11

There will be a late fee for any expired licenses (\$25) w/ fees higher than (\$50) and (\$10) for licenses w/ fees (\$50) or less. The fine will double after the license has been expired for more than 30 days. New licenses are prorated by the half-year.

Select Type of License you are applying for on back of this page

Corporations Please Complete:

Address of Incorporation: 94 Maine St. Phone #: 207-632-8664

Name of Corp. Officer, Owner, or Partners: Title Address % of Stock or ownership

Joseph Cyr Manager PO Box 8472, Portland, ME 5

Foley Properties, LLC — 230 Swamp Rd, Durham, ME 40

Thomas Manning — PO Box 7212, Portland, ME 55

Town Clerk Use Only

Approvals: Finance Codes Health Officer Council Police

Codes Officer Signature _____

Health Officer Signature _____

Temp Food Service: Maine Dept of Human Services Valid License Maine Dept of Agriculture License

Seller of Prepared Food on Public Way: Insurance Binder Picture of Cart (also will need FSE License)

Waiting on: _____ Mailed or Issued Date: _____ PH Date: n/a

Type of License: Public Way Paid Fee: \$ 25 Cash Check Date: 4/28/11

Council 5/16 Advertising Fee: \$ n/a Paid

License Fees & Schedule: Please check the type of license you are applying for.

Bazaar or Flea Market-Exp. June 30th
_____ 1-3 Days (\$50) Date and Location of Event: _____
_____ Annually (\$225)

Bowling Alleys, Pool Halls and Billiards-Exp. June 30th
_____ Number of Lanes (\$20 each) _____ Number of Tables (\$20 each)

Carnival or Circus
_____ Number of Days (\$150/day) Date and Location of Event: _____

Commercial Vehicle-Exp. December 31st _____ Number of Vehicles (\$75/vehicle) (New licenses issued between 7/1 and 12/31 is \$38 per vehicle) (New Vehicles – one time \$25 inspection fee)

Food Service Establishment (Victualer)-Exp. May 31st

- FSE with Malt, Vinous & Spirituous Liquor (\$250)
- FSE with Malt and Vinous (\$200)
- FSE with Malt or Vinous (\$175)
- FSE with Sit Down, no Alcohol (\$100)
- FSE Mobile Carts, Take Out, Coffee, Popcorn, Catering, B&B's, Bakeries, or Prepared Seafood Vender, ETC (\$75)

FSE: *Description of Food to be sold:* _____

Going Out of Business (\$50)
60 Day License (*Must also Complete an Application for Going out of Business Sale, and include a list of inventory*)

Innkeeper-Exp. May 31st 1-15 Rooms (\$100) 16+ Rooms (\$175)

Junkyard **Automobile Graveyard** (\$50 each, both Exp. Oct. 1st) **Auto Recycling** (\$250-5 Yrs)
Plus \$25 application fee for each type _____

Pawnbroker (\$75) Exp. June 30th

Peddler:

_____ #Weeks/\$25/week _____ #Months (up to-3 mnths-\$50/ up to-6 mnths \$75) _____ 1 Year (up to 12 mnths \$100)

Pinball Mach. - Other Amuse Devices (\$35/each) Exp. June 30th _____ Number of Machines/Devices

Second Hand Dealer (\$75)-Exp. June 30th

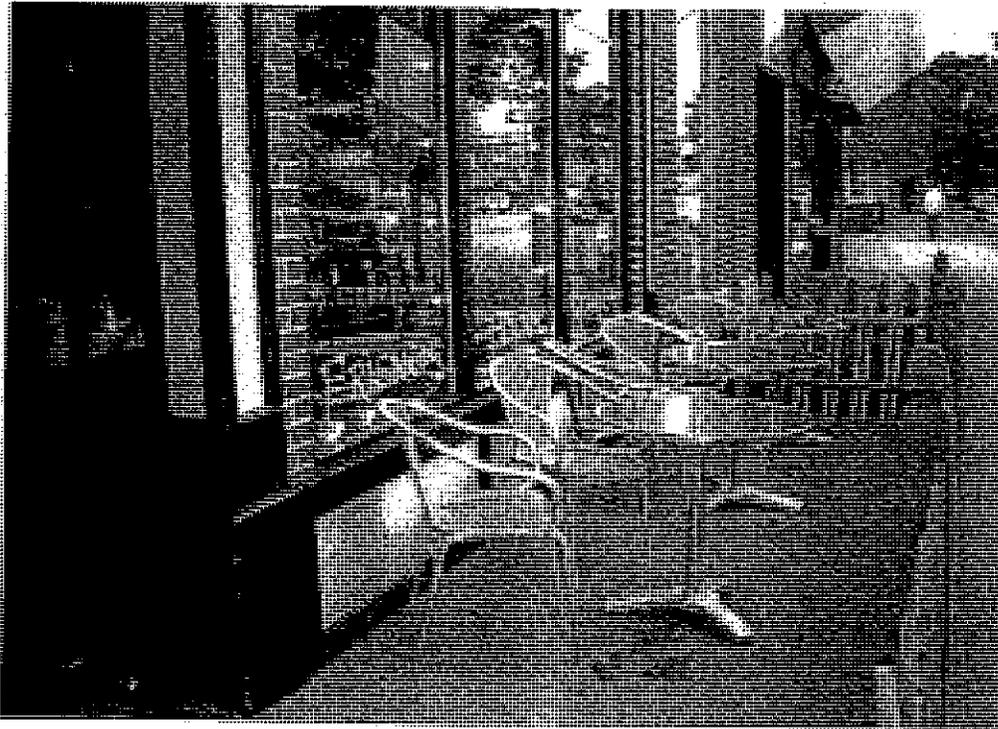
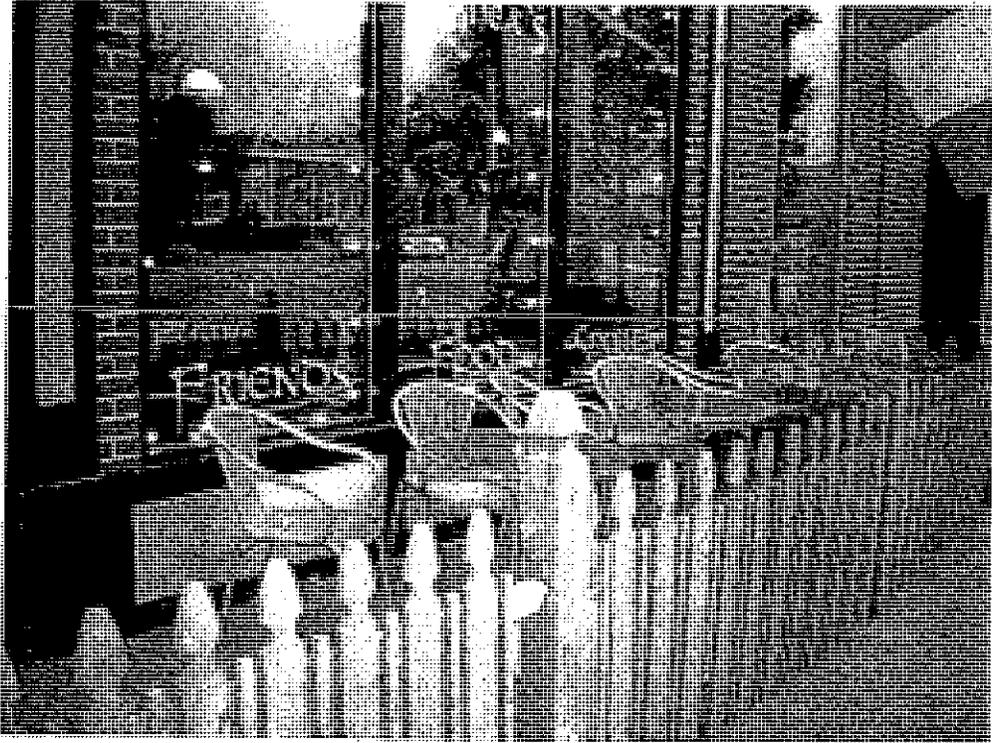
<p><input checked="" type="checkbox"/> Sellers of Prepared Food on Public Way (\$1500 Mall vendor/\$3,000 Farmers Market (\$25 other) Location: <u>94 Maine St.</u> <u>Exp. 1st PH in March</u> As part of the application you must submit a letter of intent from insurance carrier, picture of food service device (not needed for renewals) and a victualer's license. I certify that, to the best of my knowledge, I have complied with all laws and ordinances of the State of Maine and the Town of Brunswick. _____ <u>Jane A. Manager</u> (Signature of owner, officer, partner or agent) (New applicants must talk to Recreation Dept/There is no proration on new licenses)</p>
--

<p><input type="checkbox"/> Special Amusement (\$100)-Exp. w/Alcohol License Describe in detail kind and nature of entertainment- _____ _____ Describe in detail room or rooms to be used under this permit- _____ _____ Signature of Owner, officer, partner or agent: _____</p>
--

Tattooing Establishment (\$75)-Exp. June 30th

Theater (\$150 per screen)-Exp. June 30th _____ Number of Screens

Outside Seating for 94 Maine Street, Brunswick



ITEM 44

BACK UP MATERIALS

MEMO

To: Planning Board
From: Kris Hultgren, Town Planner
Date: April 29, 2011
Subject: Planning Board Meeting: May 3, 2011

This memo provides information about the agenda in advance of the Board's May 3 meeting.

Public Hearing: MU2, MU3, MU4, MU6 Zoning District Amendment to Correct Omission of Parking Facility in the Table of Uses

The land use "Parking Facility" was omitted from Table 206.1 Use Table for the Mixed Use zoning districts (MU2, MU3, MU4 and MU6) when the zoning ordinance was rewritten and adopted in 1997. In researching the adoption process, the draft zoning ordinance prepared and advertised for the February 13, 1997 Zoning Ordinance Task Force Public Hearing did include the use "Parking Facility," section attached. There is no indication in meeting minutes and memos summarizing proposed revisions that the use was removed only from the use table between the holding of Task Force Public Hearing and the adoption by Town Council on April 7, 1997. Furthermore, the draft ordinances that were advertised for both the Planning Board and Town Council Public Hearings held between February 13th and April 7th, have not been located. Considering Use Table listings are consistent throughout that ordinance, and "parking facility" is included within all other Use Tables, it would appear that the use was unintentionally omitted in the preparation of the final document. For this reason, staff asks the Planning Board to review the proposed ordinance amendment to correct this omission and make a recommendation to the Town Council after the public hearing. The amendment is adding a "Parking Facility" use to the Use Table for the MU2, MU3, MU4 and MU6 zoning districts and permit a parking facility in the MU2 and MU3 zones and require a Special Permit in zones MU4 and MU6.

Minutes

There are no minutes to review.

Thank you and please contact the Planning & Development Department with questions.
725-6660 x222 khultgren@brunswickme.org



TOWN OF BRUNSWICK, MAINE

INCORPORATED 1739

DEPARTMENT OF PLANNING AND DEVELOPMENT
28 FEDERAL STREET
BRUNSWICK, ME 04011

ANNA M. BREINICH, AICP
DIRECTOR OF PLANNING & DEVELOPMENT

PHONE: 207-725-6660
FAX: 207-725-6663

May 10, 2011

Memo to: Town Council
Gary Brown, Town Manager
From: Kris Hultgren, Town Planner
Subject: Mixed Use Zoning District Amendment

At the Planning Board meeting on May 3, 2011, the Board voted unanimously to recommend to the Town Council a Zoning Ordinance Amendment for the Mixed Use 2, Mixed Use 3, Mixed 4 and Mixed Use 6 (MU2, MU3, MU4, MU6) Zoning Districts. The amendment is adding a "Parking Facility" use to the Use Table for the MU2, MU3, MU4 and MU6 zoning districts and permit a parking facility in the MU2 and MU3 zones and require a Special Permit in zones MU4 and MU6.

The reason for the amendment is because the land use "Parking Facility" was omitted from Table 206.1 Use Table for the Mixed Use zoning districts when the zoning ordinance was rewritten and adopted in 1997. In researching the adoption process, the draft zoning ordinance prepared and advertised for the February 13, 1997 Zoning Ordinance Task Force Public Hearing did include the use "Parking Facility," section attached. There is no indication in meeting minutes and memos summarizing proposed revisions that the use was removed from the use table between the holding of Task Force Public Hearing and the adoption by Town Council on April 7, 1997. The draft ordinances that were advertised for both the Planning Board and Town Council Public Hearings held between February 13th and April 7th, have not been located. Considering Use Table listings are consistent throughout the ordinance, and "parking facility" is included within all other Use Tables, it would appear that the use was unintentionally omitted in the preparation of the final document.

Staff requests the Town Council move to set a public hearing for the final adoption of the zoning amendment.

Thank you for considering this request. I will be available at the Town Council meeting to answer any questions you may have.

cc: Anna Breinich, Director of Planning and Development
Jeff Hutchinson, Codes Enforcement Officer

**DRAFT
BRUNSWICK
ZONING ORDINANCE**

prepared by the
Zoning Ordinance Development Task Force

PUBLIC HEARING:

February 13, 1997
7:00 PM
Municipal Meeting Facility
Spring Street School

written comments may be received prior to the public hearing:
Brunswick Planning Department, 28 Federal Street, Brunswick, ME

REVIEW COMMENTS

S.S. Benedict, P.E.

11 Feb, 1997

206 GROWTH DISTRICTS/MIXED USE

District Name Geographic Reference

MU2 Intown Railroad Corridor
 MU3 Upper Harpswell Road
 MU4 Fox Run
 MU6 Lower Harpswell Road

Note: MU Districts located in Rural Areas (MU1 & MU5) are found in Section 208

Table 206.1 USE TABLE

use/District	MU2	MU3	MU4	MU6
Bank	P	-	-	P
Bed and Breakfast	P	P	P	-
Boarding Care Facility	P	P	P	P
Boarding House	P	P	P	P
Business Office	P	P	P	P
Car Wash	X	X	X	X
Convenience Store	X	X	-	-
Club or Lodge	P	-	-	-
College Dining Facility	X	X	X	X
Community Center	P	P	-	-
Contractor's Space	-	X	-	-
Drive In Window	P	X	X	X
Dwelling, Single and Two Family	P	P	P	P
Dwelling, 3 or More Units	P	P	P	P
Gasoline Service Station	X	X	X	X
Golf Course	X	X	X	X
Greenhouse or Florist	P	P	-	-
Educational Facility	P	X	-	-
Farm	X	X	P	X
Hotel	P	-	-	-
Industry, I	P	X	-	-
Industry, II	-	X	X	X
kennel	-	X	X	X
Library or Museum	-	P	-	-
Media Studio	P	-	-	-
Motor Vehicle Sales	X	X	X	X
Motor Vehicle Repair	X	X	X	X
Neighborhood Store	P	P	-	-
Parking Facility	P	P	-	-
Photographers/Artists Studio	P	P	-	-
Private Indoor Recreation Facility	P	-	P	P
Professional Office	P	P	P	P
Residence Hall	X	X	X	X
Restaurant	P	P	-	-
Religious Institution	P	P	P	-
Retail	P	X	-	-
Service Business Class I	P	-	-	-
Service Business Class II	P	-	-	-
Veterinary Office	P	-	-	-
Warehousing and Storage	P	X	-	-
Theater	P	-	-	-

* -

Key: P="permitted use"; X="prohibited use"; "-"=Special Permit required, see Section 701.

draft for public comment, January 1997

2-14

* Parking Facility included in 1997 draft *

- kmh

206 GROWTH DISTRICTS/MIXED USE

District Name	Geographic Reference
MU2	Intown Railroad Corridor
MU3	Upper Harpswell Road
MU4	Fox Run
MU6	Lower Harpswell Road

Note: MU Districts located in Rural Areas (MU1 & MU5) are found in Section 208

Table 206.1 USE TABLE

use/District	MU2	MU3	MU4	MU6
Bank	P	-	-	-
Bed and Breakfast	P	P	P	P
Boarding House	P	P	P	P
Business Office	P	P	P	P
Car Wash	X	X	X	X
Congregate/Assisted Living	P	P	-	-(Amended 9/4/01 R)
Convenience Store	-	P	P	P (Amended 7/5/05 R)
Club or Lodge	P	-	-	-
College Dining Facility	X	X	X	X
Community Center	P	P	-	-
Contractor's Space	-	X	-	-
Drive-Through	P	X	X	X (Amended 5/20/02 R)
Dwelling, Single and Two Family	P	P	P	P
Dwelling, 3 or More Units	P	P	P	P
Gasoline Sales	-	X	X	X
Golf Course	X	X	X	X
Greenhouse or Florist	P	P	-	-
Educational Facility	P	X	-	-
Farm	X	X	P	X
Hotel	P	-	-	-
Industry Class I	P	X	-	-
Industry Class II	-	X	X	-
kennel	-	X	X	X
Library or Museum	P	-	-	-
Media Studio	P	-	-	-
Motor Vehicle Sales	P	X	X	X
Motor Vehicle Repair/Service	P	X	X	X
Photographers/Artists Studio	P	P	-	-
Professional Office	P	P	P	P
Recreation Facility	P	-	P	P
Religious Institution	P	P	P	-
Residence Hall	X	X	X	X
Restaurant	P	P	-	-
Retail Class I	P	X	P	-
Retail Class II	P	X	-	-
Service Business Class I	P	-	-	-
Service Business Class II	P	-	-	-
Veterinary Office	P	-	-	-
Warehousing and Storage	P	X	-	-
Theater	P	-	-	-

Key: P="permitted use"; X="prohibited use"; "-"=Special Permit required, see Section 701.

See Section 306. Supplementary Use Regulations

24
 Parking Facility excluded from Final document.

-Kurt

ITEM 45

BACK UP MATERIALS

BRUNSWICK CITIZENS

The Brunswick Town Council will be appointing Brunswick citizens on Monday, May 2, 2011, to the following Boards and/or Committees:

Downtown and Outer Pleasant Street Plan Implementation Committee - 3 year terms

There are openings for the following categories:

- 2 residents; one each from a Downtown and Pleasant Street neighborhood
- 2 business owners; one who owns a business Downtown and one who owns a business on Pleasant Street
- 2 at-large members citizens
- 1 representative of the creative economy/non-profit community
- 1 representative from the Brunswick Downtown Association

Website Design Committee – SPECIAL COMMITTEE

- 2 residents – terms will for up to six months (FMI – 725-6658)

Conservation Commission

- 2 members – 3 year terms to expire on 05/01/2014

Fair Hearing Authority

- 3 members – 2 year term to expire on 10/01/2012

Housing Authority

- 1 Resident/participant in program member – Balance of 5 year term to expire on 06/03/2014
- 1 Resident/Participate in Program – term of 5 years to expire on 06/03/2016
- 1 Brunswick citizen – term of 5 years to expire on 06/03/2016

Marine Resource Committee

- 1 Alternative (Commercial Harvester) – 3 year term to expire on 05/01/2014
- 1 Alternate (no license holder) – 3 year term to expire on 05/01/2013

Personnel Board

- 1 full member – 3 year term to expire on 01/12/2014

Planning Board

- 1 member – balance of 3 year term to expire on 02/23/2012

Sewer District Trustees

- 1 member – 3 year term to expire on 04/01/2014

Trust Fund Advisory Committee

- 1 member – term of 3 years to expire on 05/10/2014

Zoning Board of Appeals

- 1 Associate member –balance of 3 year term to expire on 12/18/2011
- 1 Associate member –3 year term to expire on 7/1/2013

Interested citizens should complete an application form, available in the Town Clerk's Office. Please return applications to the Town Clerk's Office by 4:30 P.M. on Tuesday, April 19, 2011

Individuals needing auxiliary aids for effective communication, please contact the Town Manager's Office at 725-6653 (TDD 725-5521).

Times Record 3/25/2011

Summary of Received Applications

4/19/2011

Date of Application

Conservation Commission

Kermit Smyth 23 Juniper Road 725-8420 4/2/2011
Will this be a reappointment Yes MembershipType: Interview Time:

Downtown & Outer Pleasant St Plan Implem

Paul Dostie 27 Noble St 725-0027 4/7/2011
Will this be a reappointment MembershipType: Interview Time:

Elisabeth Doucett 6 Ledgewood Dr 406-0581 4/7/2011
Will this be a reappointment No MembershipType: Interview Time:

Stephanie Slocum Brunswick Downtown Assoc. 729-5137 3/11/2011
Will this be a reappointment MembershipType: BDA member Interview Time:

Emily Swan 4 Page St 729-7714 1/26/2011
Will this be a reappointment MembershipType: Citizen At Large Interview Time:

Toby Tarpinian 1 Gilman Ave 3/7/2011
Will this be a reappointment MembershipType: Business Owner - Interview Time:

Sande Updegraph 724 Durham Rd 725-1345 1/14/2011
Will this be a reappointment MembershipType: Citizen At large Interview Time:

Housing Authority

John Donovan 11 McKeen Street 725-5211 3/14/2011
Will this be a reappointment yes MembershipType: Citizen Interview Time:

Marine Resource Committee**Dann Lewis****7 Leeward Cove Rd****319-7774****2/28/2011**

Will this be a reappointment

MembershipType: Alternate (no licens Interview Time: **People Plus Board of Trustees****Charles Frizzle****1 Sagamore Ln****729-0970****3/24/2011**

Will this be a reappointment yes

MembershipType: Council App Interview Time: **Planning Board****Shirley Chase****2 Chase Lane****725-9495****2/14/2011**

Will this be a reappointment

MembershipType: Interview Time: **Dann Lewis****7 Leeward Cove Rd****319-7774****2/28/2011**

Will this be a reappointment

MembershipType: Interview Time: **Sewer District Trustees****David Barbour****2 Micmac Ln****725-5644****1/28/2011**

Will this be a reappointment yes

MembershipType: Interview Time:

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only
Date App. _____
Received _____
Date App. _____
Entered _____
Appointed _____

Full Name: David Barbour Date 1/28/11

Street Address: 2 Micmac Lane, Brunswick

Home Telephone #: 725-5644 E-mail Address: dbbarbour1@myfairpoint.net Live in Council District #: 3

I wish to be considered for appointment to the:
Brunswick Sewer District, Board of Trustees
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: TERM BEGINS: 4/1/11
and/or
ASSOCIATE MEMBERSHIP STATUS: TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? yes If so, please state name of Board/Committee/Commission and the number of years of service:
Brunswick Sewer District Board of Trustees Number of Years 1.5 Date term expires 3/31/11

Trustees
Occupation: Retired Director of Facilities Management

Employer: _____ Work Telephone #: _____

List any civic organizations to which you belong:
United Baptist Church of Topsham, Board of Trustees

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:
Served on Brunswick Sewer Board of Trustees April 1985 - April 1994
Chaired building committee for construction of secondary treatment plant

Have you previously served on a Town board/committee/commission? _____ If so, please list the board/committee/commission and years of service:
Brunswick Sewer District Board of Trustees

David Barbour
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions



APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: Brunswick Sewer District Board of Trustees

Term Length: 3 years

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

Having served on the Brunswick Sewer District Board of Trustees in the past, I am familiar with the issues the Trustees deal with and the operation of the Sewer District

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

I have a degree in civil engineering and a masters in business administration. I have been a director of facilities management at Bowdoin College Gettysburg College and the University of Southern Maine. All my professional career has been spent managing facilities maintenance operations.

3. Why would you like to be on the Board/Committee/Commission?

I understand that the position on the Board had been vacant for an extended period of time before I filled it in 2009. I believe that my background and recent term on the Board will insure continuity of the Board. The Sewer District is an important entity within the Town of Brunswick.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

I am aware of the time commitment and have the time to devote to the district and attend the meetings. I do spend a couple of months during the winter months ^{in Florida} when I wouldn't be able to attend meetings.

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

Not that I am aware of.

6. Do you have anything you would like to add?

I would like to continue serving on the Brunswick Sewer Board of Trustees and to continue to serve the Town of Brunswick.

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

3/14/11	For Office Use Only
	Date App. Received
	Date App. Entered
	Appointed

Full Name: John L. Donovan Date MAR-11-11

Street Address: 11 McKEEN ST. BRUNSWICK

Home Telephone #: 207-725-5211 E-mail Address: jledon@gmail.com I live in Council District #: 7

I wish to be considered for appointment to the:
BRUNSWICK HOUSING AUTHORITY
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: TERM BEGINS: 6/3/11
and/or
ASSOCIATE MEMBERSHIP STATUS: TERM EXPIRES: 6/3/14

Do you currently serve on any Town Board/Committee/Commission? YES If so, please state name of Board/Committee/Commission and the number of years of service:
SEE ATTACHED RESUME' Number of Years _____ Date term expires _____

Occupation: _____

Employer: _____ Work Telephone #: _____

List any civic organizations to which you belong:
SEE ATTACHED RESUME'

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:
SEE ATTACHED RESUME'. CURRENTLY A MEMBER

Have you previously served on a Town board/committee/commission? YES If so, please list the board/committee/commission and years of service:
SEE ATTACHED RESUME'

John L. Donovan
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions



APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: BRANISWICK

Term Length: 3 yrs

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

No

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

YES. CURRENTLY A BHA COMMISSIONER
ALSO SEE ATTACHED RESUME

3. Why would you like to be on the Board/Committee/Commission?

COMMUNITY SERVICE

4. Are you aware of the time involved and would you be able to attend most of the meetings?

YES

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

NONE KNOWN

6. Do you have anything you would like to add?

No

**John L. Donovan
11 McKeen Street
Brunswick, Maine 04011-3021
207-725-5211**

April 20, 2010

Current Occupation

Retired from PricewaterhouseCoopers, LLP February 28, 2010

**PricewaterhouseCoopers, LLP
Director**

Regulatory Advisory Services

Background

Forty-nine years of banking, financial, supervisory and management consulting experience. Senior executive in both thrift and commercial banking institutions including tenure as Chief Executive Officer charged with responsibility of restoring two troubled community thrifts to financial stability and operational integrity. Senior supervisory and examination positions with the U.S. Comptroller of the Currency. Financial and managerial consulting to banks, the medical service industry, a biotech company and non-profit charitable agencies. Experienced in both commercial and consumer lending and troubled asset restructuring. Knowledgeable in treasury and bank operations including deposit taking and check clearings. Principal negotiator in mergers and acquisitions of several financial institutions. Expert witness in judicial hearings, regulatory bodies and legislative bodies including committees of the U.S. Congress. Chairman, elected officer and member of various municipal commissions, regulatory bodies, non-profit organizations and industry trade associations. Joined the Office of the Comptroller of the Currency in 1960; commissioned a National Bank Examiner in 1963. Promoted to Assistant Chief National Bank Examiner in 1966. Promoted to Assistant Regional Administrator in 1968. Promoted to Regional Administrator of National Banks in 1969. Joined Casco Northern Corporation and Casco Northern National Bank as Chief Financial Officer, Executive Vice President and Treasurer in 1973. Management and financial consultant from 1984 to 1987 including tenure as Chief Executive Officer, president and treasurer of Biotherm International, Inc., a biotech company. Joined Brunswick Federal Savings, F.A. in 1987 as Chief Executive Officer, director and president to restore financial stability following an executive officer's embezzlement. Joined HomeBank, FSB in 1991 as Chief Executive Officer, director and president to reorganize operations and address major asset and earnings problems. Retained by Resolution Trust Corporation during conservatorship. Extensive experience as a community bank lender to both consumers and commercial enterprises. Extensive credit review and loan workout experience.

Joined Price Waterhouse, LLP - Washington, D.C. in 1993. Engagements have included advising on regulatory

and compliance matters including examination policies, practices and procedures, compliance and remedial enforcement actions. Works with a variety of financial institutions such as large multinational banks, international banks including their U.S. banking subsidiaries, foreign branches, governmental lending agencies, special purpose banks and community banks on regulatory matters to include credit and treasury risk management, due diligence on asset portfolio acquisitions, compliance management and fair lending reviews, regulatory reporting, process problem diagnosis and corrective measures determination. Specific credit review engagements have included working with foreign and domestic governmental lenders, international banks, U.S. domiciled multinational banks, and U.S. domiciled bank subsidiaries and branches of foreign banks and special purpose lenders.

Recent Experience

- A trained credit reviewer with over 49 years as an underwriter, analyst, commercial and retail lender and credit reviewer. Frequently assists audit teams in reviewing client loan portfolios, allowance analysis, reviewing credit policies and procedures and informal training of audit staff.
- Performs valuation and documentation reviews of commercial loans, commercial mortgage loans, consumer loan portfolios and structured finance vehicles for credit worthiness and valuation;
- Active as a credit review specialist on TS Due Diligence teams.
- A banking regulatory reporting subject matter expert frequently advising clients on reporting matters.
- A trained banking compliance professional.
- Utilizes practical banking experience to advise and assist clients with responding to operational challenges.

Education

- Stonier Graduate School of Banking, (Commercial Degree), Rutgers University, New Brunswick, NJ
- B.A., Xavier University, Cincinnati, OH

PUBLIC SERVICE

Civic Boards & Committees

- Brunswick Housing Authority 2010 to Present
- Davis Fund Committee, 2010 to Present
- Police Station Subcommittee, 2010 to Present
- Trust Fund Advisory Committee

ADDITIONAL INFORMATION

PROFESSIONAL AND BUSINESS AFFILIATIONS

- Maine Bankers Association, President, 1982; Chairman of the Legislative Committee, 1975 to 1984
- Maine Savings and Loan League, President, 1990-91; Chairman of Legislative Committee, 1990 to 1993
- American Bankers Association Government Relations Council 1976 to 1984. Frequent service as a committee member on *ad hoc* special interest ABA committees.
- Member and Chairman, Brunswick, ME Zoning Board of Appeals, 1978 to 1991. Chairman, Committee to Redraft Comprehensive Town Plan and Zoning Ordinances, 1984 to 1986.

PUBLICATIONS

- Co-editor and co-author, *The Regulatory Reporting Handbook*, the PricewaterhouseCoopers, LLP Regulatory Handbook Series, 1996-2004
- Contributor to *The Regulatory Risk Management Handbook*, the PricewaterhouseCoopers, LLP Regulatory Handbook Series, 1996-2004
- Contributor to *The Securities Regulatory Handbook*, the PricewaterhouseCoopers, LLP Regulatory Handbook Series, 1996-2004
- Contributor to *The Consumer Banking Regulatory Handbook*, the PricewaterhouseCoopers, LLP Regulatory Handbook Series, 1996-2004
- Contributor to *The Commercial Banking Regulatory Handbook*, the PricewaterhouseCoopers, LLP Regulatory Handbook Series, 1996-2004

SPEECHES

- "Indirect Lending: Some Considerations", National Association of Credit Unions annual convention, Orlando, FL, 2001
- "Risk Management Structure for Banking Groups", PwC Caribbean Banking Practice, Montego Bay, Jamaica, 2003
- "Introduction to Bank Regulatory Reporting", HSBC Finance Corporation reporting staff, Northbrook, IL, 2005
- "Banking Regulatory Reporting and Compliance", BB&T Banking Corp. Internal Audit Department and Finance and Accounting Staff, Wilmington, NC 2005

AWARDS

Brunswick Area Chamber of Commerce "Citizen of the Year Award" for "Exceptional public service in the development of crucial comprehensive planning for the Town of Brunswick" 1985 - 1986

**John L. Donovan
11 McKeen Street
Brunswick, Maine 04011-3021
207-725-5211**

March 11, 2011

**Brunswick Town Council
Brunswick, Maine 04011**

Re: Reappointment as a Commissioner of the Brunswick Housing Authority

Ladies and Gentlemen:

My term of appointment as a Commissioner of the Brunswick Housing Authority expires on June 3, 2011. I am interested in continuing to serve and request your favorable consideration of my application.

I have included a copy of my latest professional resume` for your convenience.

I will be available for an interview at your convenience.

Very Truly Yours,

John L. Donovan

For June 2011

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only	
3/24/11	Date App.
	Received
	Date App.
	Entered
	Appointed

Full Name: Charles D. Frizzle Date 03/24/11

Street Address: 1 Sagamore Lane

Home Telephone #: 207 729 0970 E-mail Address: CFRIZZE@COMCAST.NET I live in Council District #: 3

I wish to be considered for appointment to the:

People Plus Board

(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:

FULL MEMBERSHIP STATUS:

TERM BEGINS: 07/01/11

ASSOCIATE MEMBERSHIP STATUS:

TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? YES If so, please state name of Board/Committee/Commission and the number of years of service:

Brunswick Planning Board Number of Years 11 Date term expires 2/23/12

Occupation: Retired

Employer: N/A Work Telephone #: N/A

List any civic organizations to which you belong:

None

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

Board member, last 6 yrs., Independence Assoc.

Board member, last 15 yrs, Midcoast Health Services, Cushing M.C. Hosp. Board Chair

Have you previously served on a Town board/committee/commission? NO If so, please list the board/committee/commission and years of service:

Charles D. Frizzle
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions



APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: People Plus Board

Term Length: 3 yrs.

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

No

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

Currently serve on two other non-profit boards as well as the Brunswick Planning Board.

3. Why would you like to be on the Board/Committee/Commission?

People Plus is currently in the process of redefining its mission and concurrently facing some financial difficulties. I would like to continue the work that has begun to address these issues.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

Yes

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

No

6. Do you have anything you would like to add?

No.

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only
Date App. Received
APR - 4 2011
Date App. Entered
Appointed

Full Name: Kermit C. Smyth Date April 3, 2011

Street Address: 23 Juniper Road, Brunswick

Home Telephone #: 725-8420 E-mail Address: Kesmaine@netscape.net I live in Council District #: 2

I wish to be considered for appointment to the: Conservation Commission

(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: TERM BEGINS: May 1, 2011
and/or
ASSOCIATE MEMBERSHIP STATUS: TERM EXPIRES: May 1, 2014

Do you currently serve on any Town Board/Committee/Commission? Yes If so, please state name of Board/Committee/Commission and the number of years of service:
Conservation Commission Number of Years 3 Date term expires May 1, 2011

Occupation: Research chemist - retired

Employer: _____ Work Telephone #: _____

List any civic organizations to which you belong:
Friends of Monksmeeting Bay, Maine Mineralogical and Geological Society

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:
FOMB: lead part of water quality monitoring program; lead Sierra Club service trips - invasive plant removal, revegetation, trail work; land steward for two properties.

Have you previously served on a Town board/committee/commission? See above If so, please list the board/committee/commission and years of service:

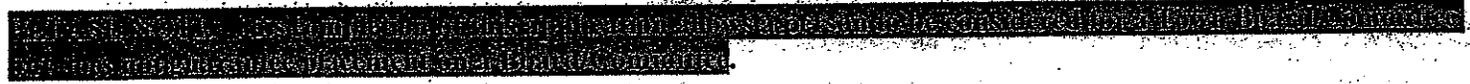
Kermit C. Smyth
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions



APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: Conservation Commission

Term Length: 3 years

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

No

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

Amherst College, B.A. in chemistry

Stanford University, Ph.D. in physical chemistry

Extensive research in combustion chemistry, National Institute of Standards and Technology

Bowdoin College, 10 courses in environmental studies

3. Why would you like to be on the Board/Committee/Commission?

I have a long-standing interest in environmental and conservation issues and would like to help Brunswick in these areas

4. Are you aware of the time involved and would you be able to attend most of the meetings?

Yes

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

No

6. Do you have anything you would like to add?

**Town of Brunswick
Application for
Appointment to Board/Committee/Commission**

For Office Use Only
APR - <u>7</u> 2011 _____ Date App. Received
_____ Date App. Entered
_____ Appointed

Full name: *Elisabeth Doucett* **Date:** *4/4/2011*

Street Address: *6 Ledgewood Drive, Brunswick*

Home telephone: *406-0581* **Email address:** *edoucett@curtislibrary.com* **Live in district:** *4*

I wish to be considered for appoint to the:

Downtown Master Plan Implementation Committee

Full membership status: *X* **Term begins:** *2011*

Associate membership status: **Term expires:** *2014 (3 year)*

Do you currently serve on any Town Board/Committee/Commission? *No*

Occupation: *Library Director*

Employer: *Curtis Memorial Library* **Work telephone:** *725-5242, ext. 211*

List any civic organizations to which you belong: *AAUW, Wood Pond Village Homeowner's Association, Brunswick Downtown Association (in my capacity as library director)*

Note any prior experience, knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

*Managed both large and small business, including developing and executing strategic plans.
Worked in both nonprofits and for-profit businesses so I understand how their needs/audiences intersect.
Have successful experience as a fundraiser/grant-writer.*

Have you previously served on a Town board/committee/commission? *NO*



SIGNATURE

APPLICANT – PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: *Downtown Master Plan Implementation Committee*

Term Length: *3 years*

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

No

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

As a librarian I'm a very good researcher. I also have an MBA and fifteen years experience in managing businesses, developing and implementing strategic plans for large/complicated organizations and building consensus/coalitions that drive action. Finally, I have experience as a fundraiser and manager for nonprofit organizations.

3. Why would you like to be on the Board/Committee/Commission?

I think it is important that Curtis Library and other local nonprofits have a voice in the implementation of the Master Plan. Second, I think my business experience could be helpful in making the Plan a reality. Finally, I would like to participate because I think this is a critical period in the Town's history and that it is important for citizens to step up and contribute their time and talents to making this period of change a good one for Brunswick.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

As long as meetings are not during the 9-5 work day, I should be able to attend most of them with no problem.

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

No.

6. Do you have anything you would like to add?

No.

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only
APR - 7 2011 Date App. Received
Date App. Entered
Appointed

Full Name: PAUL DOSTIE Date 4/4/11

Street Address: 27 NOBLE STREET

Home Telephone #: 725-0027 E-mail Address: pdostie@curtislibrary.com I live in Council District #: 6

I wish to be considered for appointment to the:

Down Town and Outer Pleasant Street Corridor Master Plan Implementation Committee
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:

FULL MEMBERSHIP STATUS: TERM BEGINS: _____

and/or

ASSOCIATE MEMBERSHIP STATUS: _____ TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? NO If so, please state name of Board/Committee/Commission and the number of years of service:

Number of Years _____ Date term expires _____

Occupation: REFERENCE LIBRARIAN

Employer: CURTIS MEMORIAL LIBRARY Work Telephone #: 725-5242 X 228

List any civic organizations to which you belong:

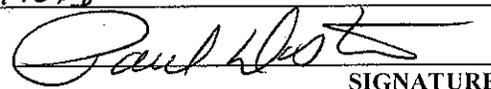
Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

AS A REFERENCE LIBRARIAN I HAVE EXTENSIVE RESEARCH SKILLS

Have you previously served on a Town board/committee/commission? YES If so, please list the board/committee/commission and years of service:

HARPSWELL MARINE RESOURCES COMMITTEE 2 YEARS

BOARD MEMBER HARPSWELL COMMUNITY TELEVISION 4 YEARS


SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment's Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: MASTER PLAN IMPLEMENTATION COMMITTEE

Term Length: _____

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

I'm familiar with the menu of options presented by the Master Plan Committee. A copy of all the drafts comes to the Reference Desk at the library.

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

Solid research skills

3. Why would you like to be on the Board/Committee/Commission?

As a resident and library employee, the future of Brunswick is my future. I like how the town has been proactive in the face of the unsettled economic environment and I'd like to contribute.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

I am aware of the time involved and would be able to attend most meetings.

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

NO

6. Do you have anything you would like to add?

I've been very impressed with the creative options forwarded by Ms. Knight's committee and hope to see them realized.

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only	
Date App.	Received
JAN 26 2011	Date App.
	Entered
	Appointed

Full Name: Emily Swan Date 1/26/11

Street Address: 4 Page St

Home Telephone #: 729-7714 E-mail Address: eswan@pineisland.org I live in Council District #: 6

I wish to be considered for appointment to the:
Downtown Master Plan Implementation Committee
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: TERM BEGINS: SOON!
and/or
ASSOCIATE MEMBERSHIP STATUS: TERM EXPIRES: ?

Do you currently serve on any Town Board/Committee/Commission? Y If so, please state name of Board/Committee/Commission and the number of years of service:
Village Review Board Number of Years 15 or 50 years Date term expires 2013 (I think)

Occupation: Summer camp business mgr

Employer: Pine Island Camp Work Telephone #: 729-7714

List any civic organizations to which you belong:
Curtis Library Friends + volunteer Amnesty International
B-T Land Trust (formerly on Board)

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:
Service on Village Review Bd + Downtown Master Plan Com - has given me familiarity with downtown issues + problems + solutions to some

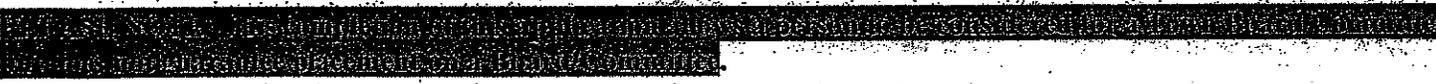
Have you previously served on a Town board/committee/commission? Y If so, please list the board/committee/commission and years of service:
Village Rev. Bd - see above
Downtown Master Plan Com - 2 yrs
Comp Plan Committee (1st Comp Plan) - 2-3 yrs Emily J. Swan
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions



APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: Downtown Master Plan Implementation Com

Term Length: ad hoc - until change is done, I think.

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

no, because I was on the DMP, which recommended creation of this committee

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

Law degree; exp. as chair of Village Rev. Bd. + DMP. Also, I am an almost daily user of downtown businesses, PO, library, etc., almost always on foot or bike, + have as a result a lot of direct personal experience with the challenges + rewards of using our downtown

3. Why would you like to be on the Board/Committee/Commission?

I served on the drafting committee that fine-tuned the language + format of the Downtown Master Plan + am thus very familiar with its contents. I am a solutions-oriented person + think I could contribute to the process of translating the plan's vision into a concrete action plan

4. Are you aware of the time involved and would you be able to attend most of the meetings?

yes

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

no

6. Do you have anything you would like to add?



Mrs Chase asked to resubmit her 2009 application for ZBA to use as a current application for Planning Board.

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only	
14/1/11	Date App.
MAY 11 2009	Received
	Date App.
	Entered
	Appointed

Full Name: Shirley Chase Date 5/8/09

Street Address: 2 Chase Lane

Home Telephone #: 725-9495 E-mail Address: SRVIVR@SUSCOM-Maine.net I live in Council District #: 1
SRVIVR@comcast.net

I wish to be considered for appointment to the:
ZBA Planning Board.
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: TERM BEGINS: 1/7/09
and/or
ASSOCIATE MEMBERSHIP STATUS: TERM EXPIRES: 4/1/12

Do you currently serve on any Town Board/Committee/Commission? yes If so, please state name of Board/Committee/Commission and the number of years of service:
ZBA Number of Years 2 Date term expires 7/1/09

Occupation: retired

Employer: _____ Work Telephone #: _____

List any civic organizations to which you belong:
Lions Club, Merrymeeting Community Shares, Habitat for Humanity

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:
See resumé

Have you previously served on a Town board/committee/commission? yes If so, please list the board/committee/commission and years of service:
School Board 2?

Shirley Chase
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions

PLEASE NOTE: The completion of this application allows a person to be considered for a Town Board/Committee but does not guarantee placement on a Board/Committee.

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: ZBA

Term Length: _____

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

no

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

yes, see resumé

3. Why would you like to be on the Board/Committee/Commission?

to contribute to the town of Brunswick

4. Are you aware of the time involved and would you be able to attend most of the meetings?

yes

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

no

6. Do you have anything you would like to add?

I would like to be a Full time member as I have the time and interest to devote to the position

SHIRLEY CHASE

Address: 2 Chase Lane Brunswick, ME 04011

Home phone: (207)-725-9495 Cell phone: (207)-837-1888

svivr@suscom-maine.net

Projects Experience **Nathan Clifford Condo Project** June 2008- Current
Portland, Maine

General contractor liaison for renovation project on a 1900's historic 2 unit in Portland. Overseeing all workmanship and quality control of sub contractors throughout the project.

Cumberland Apartments July 2007- September 2007
Portland, Maine

Provided support and hands on skills in the complete rehabilitation of a 3 unit building. Work included painting, flooring and minor plumbing.

Middle Street Apartments October 2006- December 2006
Bath, Maine

The restoration of an 1800's sea captain's home into 3 livable apartments. Work included re-finishing floors, painting, and updates.

South Main Street Home April 1998-September 1999
New Auburn, Maine

The renovation of a 1920's farm house and barn for resale. Work included painting, papering, installing flooring, and new cabinets.

Farmhouse Makeover July 1995-June 1998
Auburn, Maine

Restoration of a 1790 farmhouse on 20 acres. Work included removing plaster walls, all new wiring, replacing windows etc. and decorating.

Entrepreneur Endeavors

Aesthetics Fall 1991- Current
Brunswick, ME

Developed an interior consulting and design business that focused on upholstery, color palettes, and space planning.

Education

University of Southern Maine, Master of Education 1979
Gorham, Maine

Focus: Learning Disabilities

University of Maine, Bachelor of Arts
Orono, Maine

1968

Focus: Sociology and Elementary Education

Construction Skills

Drywall application, minor electrical, installation of flooring, minor plumbing, interior/ exterior painting, demolition, insulation, installing doors and locks, and decorating

Town of Brunswick

Application for

Appointment to Board/ Committee/ Commission

For Office Use Only

1-14-11 Date App.

Received

Date App.

Entered

Appointed

Feb 14
revised

Full Name: Sande Updegraph Date 1-14-11

Street Address: 124 Durham Road

Home Telephone #: 125-1345 E-mail Address: fed@freeportmaine.com (office) I live in Council District #: 4

I wish to be considered for appointment to the:
Downtown Master Plan Implementation Committee
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: TERM BEGINS: _____
and/or
ASSOCIATE MEMBERSHIP STATUS: TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? Yes If so, please state name of Board/Committee/Commission and the number of years of service:
• Davis Fund
• Zoning Board of Appeals Number of Years 3(?) Date term expires 2013(?)

Occupation: Executive Director

Employer: Freeport Economic Devel. Corporation Work Telephone #: 865-4743x117

List any civic organizations to which you belong:
• MRAA BOARD
• Brunswick Downtown Assoc.
• Maine Development Foundation
• Trainriders Northeast
• Freeport Chamber
• Yarmouth Chamber
• Southern Midcoast Chamber

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:
certified Economic Development Specialist
5 years experience @ Freeport Econ. Dev. Corp (FEDC)

Have you previously served on a Town board/committee/commission? _____ If so, please list the board/committee/commission and years of service:

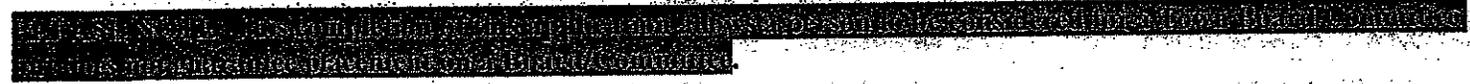
Sande Updegraph
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions



APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: Downtown Master Plan Implementation

Term Length: 3 years or full term

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

Not clear on the charge because it will be a new committee if approved by the council

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

- Economic Development Specialist certification
- 5 years experience in the field in Freeport
- 20 years in tourism sales & marketing
- 8 years as a small business owner.

3. Why would you like to be on the Board/Committee/Commission?

I support the Master Plan and respect the great effort involved in its creation. While I work in downtown development in Freeport, I would like to be more invested in Brunswick's future.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

Not certain until committee has been created but I will devote whatever time, energy and effort is required

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

No

6. Do you have anything you would like to add?

I am excited and positive about Brunswick's future. I think that the plan creation committee worked thoughtfully to coordinate with Base redevelopment, the MDOT traffic studies, the chambers goals and midcoast tourism plans. I would like to contribute to the next steps

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only
FEB 28 2011
App. Received
Date App. Entered
Appointed

Full Name: DANN H. LEWIS Date 2-28-2011

Street Address: 7 LEWARD COVE RD.

Home Telephone #: 319-7774 E-mail Address: LEWIS-DANN@COMCAST.NET I live in Council District #: 1

I wish to be considered for appointment to the:

PLANNING BOARD

(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:

FULL MEMBERSHIP STATUS:

TERM BEGINS: AS AVAILABLE

and/or

ASSOCIATE MEMBERSHIP STATUS:

TERM EXPIRES: 2012 OR 2014

Do you currently serve on any Town Board/Committee/Commission? NO If so, please state name of Board/Committee/Commission and the number of years of service:

Number of Years _____ Date term expires _____

Occupation: RETIRED JAN. 2011

Employer: _____ Work Telephone #: _____

List any civic organizations to which you belong:

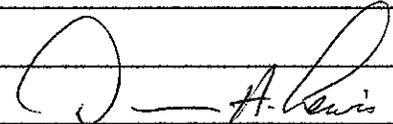
BRUNSWICK REPUBLICAN TOWN COMMITTEE

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

SERVED 12 YEARS AS DIRECTOR OF TOURISM AND COMMUNITY DEVELOPMENT

AND 9 MONTHS AS ACTING COMMISSIONER OF DEPT. OF ECONOMIC & COMMUNITY DEVELOPMENT.

Have you previously served on a Town board/committee/commission? NO If so, please list the board/committee/commission and years of service:



SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment's Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: PLANNING BOARD

Term Length: BALANCE OF TERM OR 3 YRS.

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

NO

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

EXPERIENCE AS STATE DIRECTOR OF TOURISM & COMMUNITY DEVELOPMENT
AND ACTING COMMISSIONER OF D.E.C.D., OVERSIGHT OF COMMUNITY
DEVELOPMENT BLOCK GRANT PROGRAM.

COLLEGE GRADUATE.

3. Why would you like to be on the Board/Committee/Commission?

TO BE ABLE TO CONTRIBUTE TIME, THOUGHT AND IDEAS
FOR THE FUTURE DEVELOPMENT OF BRUNSWICK.

I WOULD LIKE TO CONTRIBUTE TO THE COMMUNITY.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

AS A RECENT RETIREE I EXPECT TO ~~BE~~ ABLE TO DEVOTE
THE TIME NECESSARY TO FULFILL THE RESPONSIBILITIES
REQUIRED.

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

NO

6. Do you have anything you would like to add?

WE HAVE RESIDED IN BRUNSWICK SINCE 1995, AND INTEND
TO REMAIN DURING RETIREMENT.

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only
FEB 28 2011
App. Received
Date App. Entered
Appointed

Full Name: DANN A. LEWIS Date 2-28-2011

Street Address: 7 LEEWARD COVE ROAD, BRUNSWICK

Home Telephone #: 319-7774 E-mail Address: LEWIS_DANN@COMCAST.NET I live in Council District #: 1

I wish to be considered for appointment to the:

MARINE RESOURCE COMMITTEE

(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:

FULL MEMBERSHIP STATUS:

TERM BEGINS: _____

and/or

ASSOCIATE MEMBERSHIP STATUS: (ALTERNATE)

TERM EXPIRES: 5-01-13

Do you currently serve on any Town Board/Committee/Commission? NO If so, please state name of Board/Committee/Commission and the number of years of service:

Number of Years _____ Date term expires _____

Occupation: RETIRED

Employer: _____ Work Telephone #: _____

List any civic organizations to which you belong:

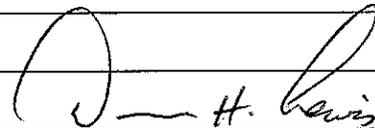
BRUNSWICK REPUBLICAN TOWN COMMITTEE

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

LIFELONG SAILOR, BOAT OWNER & COASTAL MAINE RESIDENT SINCE

1995. 40+ YEARS EXPERIENCE IN PRIVATE + PUBLIC SECTOR MANAGEMENT.

Have you previously served on a Town board/committee/commission? NO If so, please list the board/committee/commission and years of service:



SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment's Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: MARINE RESOURCE COMMITTEE (ALTERNATE)

Term Length: to 5/1/2013

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

NO

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

COLLEGE GRADUATE. BUILT AND OPERATED A RESORT + MARINA ON AN ISLAND IN THE BAHAMAS. LIFE LONG SAILOR/BOAT OWNER IN MAINE/NEW ENGLAND WATERS. FAMILIAR WITH BRUNSWICK, HARPSWELL WATERS.

3. Why would you like to be on the Board/Committee/Commission?

TO CONTRIBUTE TO MANAGEMENT OF A TRADITIONAL COASTAL RESOURCE.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

TIME COMMITMENT SHOULD NOT BE A PROBLEM AS I RECENTLY RETIRED. MOST MEETINGS CAN BE MADE WITH ONE OR TWO EXCEPTIONS IF FAMILY TRAVEL CONFLICTS.

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

NO.

6. Do you have anything you would like to add?

I LOOK FORWARD TO BEING ABLE TO DEVOTE TIME AND CONSIDERATION TO A WORTHY LOCAL ISSUE.

Dann H. Lewis
7 Leeward Cove Road
Brunswick, Maine 04011
Cell 207.841.3385
lewis_dann@comcast.net

Summary

Seasoned Business Executive with extensive domestic and overseas experience managing destination marketing organizations for U. S. states, territories and countries and in private sector resort and airline businesses. Outstanding history of creating innovative destination marketing programs leading to increased visitation and expenditure, measured by market and accountability research programs.

Strengths

Exceptional strategic and analytical skills – Persistence and creativity in achieving results – Ability to collaborate effectively with industry leaders, stakeholders and colleagues – Proven team player - Effective manager and mentor – Clear and concise preparation of proposals and implementation options for diverse audiences – In depth understanding of leisure and business travel markets and tourism economic development linkages– Unflagging energy – Ability to produce effective results in compressed time frames.

Nevada Commission on Tourism (NCOT) May 2009-December 2010

Appointed Director of NCOT in Carson City, Nevada by Governor Jim Gibbons after an extensive national search. Reorganized and re-energized an organization that had just received a 23% reduction in staff and a 58% reduction in funding as a result of the state's fiscal crisis brought on by the collapse of real estate construction and the gaming industry. Re-directed advertising from a national multi ad exposure to a highly focused regional approach, utilizing limited print, television, internet ads and streaming TV in the top six visitor markets determined by research. The year long campaign, produced entirely in house, ran from July 2009 through June 2010 and produced a return in tax revenues of \$110,000,000 or \$31.00 for every \$ of ad expenditure. This was the highest ROI ever recorded by NCOT by nearly 50%. Submitted resignation effective mid-December 2010 based on the uncertainty caused by Nevada's intractable budget deficit and a desire to return to our home in Maine.

Maine Department of Transportation February 2007- February 2008 **Project manager, Transportation & Tourism Research Initiative**

Joined MaineDOT, Bureau of Planning, Transportation Research Division on February 5, 2007 to provide research assistance and to make policy recommendations to the Director and Commissioner concerning the coordination of tourism related activities within the Department and in the coordination of those activities with outside agencies. Completed project February 8, 2008.

of four turbine powered aircraft. Negotiated service contract with TWA. Responsible for all day-to-day operations of the airline.

Davidson-Peterson Associates, Inc. – 1981 - 1985
Director, West Coast

Provided consulting services on the design and implementation of marketing programs to clients in the travel and financial services industries. Clients included the Greyhound Corporation, Six Flags Corporation, State of Montana Division of Tourism, California Department of Commerce and the G. A. Thompson Group, Inc.

New York State Department of Commerce – I Love NY Campaign – 1978 - 1980
Director of Tourism, Deputy Commissioner of Commerce

Responsible for reorganizing New York State's tourism department to support the \$10,000,000 tourism promotional campaign. Developed and negotiated joint promotional programs with domestic and foreign airlines, ground transportation companies and travel wholesalers. Directed public relations activities, market research and advertising contractors. To this day, the "I Love New York" tourism promotional program was arguably the best destination marketing program in the history of destination development.

United States Virgin Islands Department of Commerce – 1976 - 1978
Director of Tourism

Following the infamous "Fountain Valley Massacre" reorganized the Tourism Division of the U.S.V.I. Department of Commerce. Developed and implemented the first professionally planned marketing program for the islands in the USA, Canada and Europe. Initiated and directed market research, advertising and public relations programs. Received Silver Anvil Award from the Public Relations Society of America for Excellence in Promotional Publicity. Responsible for Cruise Ship, Airline service and package tour development programs. Tourist traffic and revenues recovered during this period from a ten year low to an all time high.

BahamasAir Holdings, LTD – National Flag Carrier of the Bahamas Islands – 1972 - 1975
First Board Chairman

Following frustrating attempts to maintain sufficient service by air to and within the Bahamas, founded and served as first board chairman of the national airline of the Commonwealth of the Bahamas. Negotiated foreign air carrier certificate from the C.A.B.; created marketing programs for internal services and entry into the Miami-Nassau-Freeport markets. Developed interline relations with U.S. and foreign carriers.

Bahamas Ministry of Tourism – 1967 - 1972
Deputy Director of Tourism and International Marketing Director

Developed and directed tourism marketing and package tour development programs for the Bahamas Government in North America and Europe. Responsibilities included Air Service and Cruise Ship development activities. Appointed by the Prime Minister as advisor on aviation matters and acted as liaison with the C.A.B. and C.A.A. (UK) Served as chairman of a committee charged with the formation of a national airline and negotiated the acquisition of two commuter air carriers that led to the formation of Bahamasair.

Current Development Company, LTD Prior to 1967
President

Founded and operated several businesses in the Bahamas Islands, including building and operating a resort hotel, land development company, restaurants and night clubs, and several retail shops.

Education

Dartmouth College, Hanover, New Hampshire - Bachelor of Arts
International Marketing Institute - Harvard Business School, Cambridge, Massachusetts

Professional Associations

U.S. Travel Association, Board Member
National Council of State Travel Directors
Travel and Tourism Research Association
Association of Travel Marketing Executives

References

Provided upon request

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

3/16
6:45

For Office Use Only	
3/5/11	Date App.
	Received
	Date App.
	Entered
	Appointed

Full Name: Toby Tarpinian Date 2/22/11

Street Address: 1 Gilman Ave Brunswick, Me 04011

Home Telephone #: 707-332-2660 E-mail Address: tjtloretto@aol.com Live in Council District #: 6
tjt Loretto

I wish to be considered for appointment to the:

Downtown and Outer Pleasant Street Impromention
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: Business Owner TERM BEGINS: _____
and/or
ASSOCIATE MEMBERSHIP STATUS: _____ Category TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? NO If so, please state name of Board/Committee/Commission and the number of years of service:

Number of Years _____ Date term expires _____

Occupation: Retail Manager/Owner

Employer: Morning Glory Natural Foods Work Telephone #: 729-0546

List any civic organizations to which you belong:

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

Business Owner, Member of Brunswick Downtown Retailers
BAS of Business Administration

Have you previously served on a Town board/committee/commission? NO If so, please list the board/committee/commission and years of service:

Toby Tarpinian
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions



APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: Downtown + Outer Pleasant Implementation

Term Length: 3 years

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

BAS in Business Administration, Minor in Marketing
Previously Member of City of San Francisco Downtown Holiday Committee
Community Events Chairwoman for Ross Dress for Less Retailer

3. Why would you like to be on the Board/Committee/Commission?

I am a small business owner in town and would
like to be involved with coordinating events to drive
foot traffic and to elevate the downtown Brunswick
consumer "experience".

4. Are you aware of the time involved and would you be able to attend most of the meetings?

Yes

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

No

6. Do you have anything you would like to add?

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only	
Date App.	Received
Date App.	Entered
	Appointed

MAR 11 2011

Full Name: Stephanie B Slocum Date 3/10/11
For Brunswick Downtown Association (BDA)

Street Address: 85 Maine Street

Office Telephone #: 729-4439

Home Telephone #: 729-5137

E-mail Address: director@brunswickdowntown.org I live in Council District #: N/A

I wish to be considered for appointment to the:

Downtown & Outer Pleasant Street Plan Implementation Committee
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:

FULL MEMBERSHIP STATUS:

TERM BEGINS: _____

and/or

ASSOCIATE MEMBERSHIP STATUS:

TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? NO If so, please state name of Board/Committee/Commission and the number of years of service:

Number of Years _____ Date term expires _____

Occupation: Executive Director

Employer: Brunswick Downtown Association Work Telephone #: 729-4439
("BDA")

List any civic organizations to which you belong:

None since my return in January 2011. Prior (2003-2008): Midcoast Hunger Prevention, Tedford Housing, Local Outreach Committee, Food Assistance

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

Eight years of economic development, downtown strategic planning, partnerships with local nonprofit organizations, municipalities, state agencies, and residents.

Have you previously served on a Town board/committee/commission? NO If so, please list the board/committee/commission and years of service:

Stephanie B Slocum
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment's Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: Downtown-Outer Pleasant Street Implementation Committee

Term Length: 3

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

I understand the scope of the Master Plan and expect to work with Committee members to establish priorities which the Committee and others will work on.

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

Masters in Public Administration. Eight years working with municipal staffs, managers, and councils. Private and public Committee work for over thirty years - from the size of Visa to Midcoast Hunger. Experience in project planning and leadership, facilitation, project loss management, problem resolution, and contract negotiation.

3. Why would you like to be on the Board/Committee/Commission?

As the Executive Director of the BDA, I am committed, as well as passionate, about the sustainability and therefore improvement of the Downtown and Outer Pleasant Street Corridor. As the BDA's official representative, I am in a unique position to provide support and representation from the Downtown community which includes Outer Pleasant Street.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

It is my intent to attend all meetings.

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

No conflict of interest.

6. Do you have anything you would like to add?

I have included my resume and a letter from the Chair of the BDA Board indicating the Board's decision to ask Brunswick's Town Council to appoint me as their official representative on this Committee. I would look forward to this appointment as a unique opportunity to contribute to the Town of Brunswick.



March 11, 2011

Joanne King
Chair
Brunswick Town Council
28 Federal Street
Brunswick, ME 04011

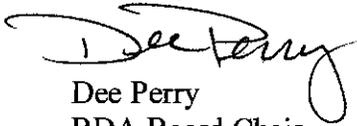
Dear Chairperson King,

The Brunswick Downtown Association ("BDA") was very pleased that the Brunswick Town Council approved the Master Plan for Downtown Brunswick and the Outer Pleasant Street Corridor ("Master Plan").

As was recommended by the Master Plan Committee, the BDA is excited about having a representative on the Master Plan Implementation Committee. At its February Board meeting, the Board members unanimously approved its Executive Director, Stephanie Slocum, submission of her application to be the official representative of the BDA.

We appreciate the opportunity to be an active member of the Master Plan Implementation Committee and look forward to partnering with the Town of Brunswick on improvements to our Downtown and Outer Pleasant Street.

Sincerely,



Dee Perry
BDA Board Chair

Stephanie B. Slocum

59 High Head Road
Harpwell, ME 04079

Contact: 207-329-0951
Email: jslocum43@aol.com

QUALIFICATIONS

Thirty years in non-profit and financial services organizations with focus in the following areas:

- * Business creation, retention, expansion, transition, & recruitment/attraction
- * Project planning/management/execution
- * Strategic planning and execution
- * Profit and loss management/budgeting
- * Solution creation, mediation and facilitation
- * Product development & management
- * Fundraising
- * Marketing/advertising
- * New business development
- * Expense reduction/cost avoidance
- * Client/member relationship management
- * Grant-writing
- * Contract negotiations with S&P 500 companies

RECENT PROFESSIONAL EXPERIENCE

January, 2011 to BRUNSWICK DOWNTOWN ASSOCIATION ("BDA") Brunswick, ME

Present Executive Director

Responsibilities: Management of a downtown revitalization program requiring the development and execution of the Main Street program, a Marketing Plan, and a strategic plan to focus the BDA Board and establish priorities for 2011, as well as the coordination of all program activities locally and state-wide.

October, 2009 to DOWNTOWN MOREHEAD CITY REVITALIZATION ASSOCIATION

January, 2011 ("DMCRA"), Morehead City, NC Executive Director

Responsibilities: Leadership for Main Street revitalization program requiring development and implementation of economic and tourism development initiatives to enhance the Downtown commercial and residential district.

Selected Accomplishments:

- Leadership for an Association that needed to be reorganized, refocused, reinvigorated, and revalued
- Led DMCRA's implementation of the Main Street program, to include facilitating a strategic plan, guiding Program Committees to roles, goals, and priority projects for 2010 focused on maximizing the DMCRA's impact on the Downtown and its businesses, and providing renewed Board commitment, focus, and ownership
- Revived DMCRA value proposition by expanding Board to include representation of Downtown businesses and implementing an aggressive business retention program responsive to needs identified in a survey of businesses including the development of a new Downtown brand, regular communications, Business Forums, enhanced Downtown appearance, and a marketing plan with a cooperative marketing program, and establishment of a new web site and a Visitor Center
- Successful grant applications and implementation management
- Established record-setting fundraising and volunteer recruitment initiatives
- Creation of new events intended to bring people into Downtown, including Saturday Market, Christmas in Downtown Morehead, and First Friday Art Walks

November, 2008 to COLLEGE OF WILLIAM AND MARY/OFFICE OF ECONOMIC

September, 2009 DEVELOPMENT, Williamsburg, VA Volunteer/Special Projects Consultant

Responsibilities: Research for and development of economic development strategies and promotion of economic and community opportunities for the Hampton Roads region including the knowledge economy, the creative economy, tourism enhancement, lodging occupancy partnership and marketing plan, and web site design and content development of economic and demographic indicators intended to attract business location consultants.

June, 2005 to **FREEPORT ECONOMIC DEVELOPMENT CORPORATION**, Freeport, ME
October, 2008 Executive Director

Responsibilities: Lead and manage the non-profit Corporation's business retention, expansion, and attraction programs, work closely with local elected and appointed officials, organizations, business community, and potential clients in promoting Freeport as a desirable, supportive location in which to operate a business, advocacy of business issues with municipal leaders, and partnership building among businesses, government, applicable organizations, and residents.

Selected Accomplishments:

- Provided business retention and expansion support for all businesses (e.g., L.L.Bean, national and regional companies, and locally-owned small businesses), property owners, and non-profits in Freeport including problem resolution and advocacy at Town Council, Planning Board, and Project Review Board meetings, the Town Manager, Town staff, Maine's State Senate President, Maine's Commissioner of Department of Economic and Community Development, and Maine's Governor
- Developed new vision and image program for business attraction strategy, which included data collection, redesigned web site, brochure, and an Available Commercial Property Database, directed at developers, real estate brokers, site locators, and potential businesses
- Established five-year strategic plan of organizational goals, objectives, strategies, tactics, and projects and made measurable progress toward each
- Self-initiated programs to enhance business retention and expansion, including lodging-focused, green, culinary tourism, cultural tourism/creative economy, affordable housing, local education system, geographic regions, and educational/marketing programs
- Coordinated \$17.5 million Tax Increment Financing application and Town Council approval
- Led development of Freeport Chamber of Commerce to proactively address destination marketing, economic development, and business to business services

February, 2004 to **BRUNSWICK DOWNTOWN ASSOCIATION**, Brunswick, ME
June, 2005 Executive Director

Responsibilities: Economic development and marketing of downtown Brunswick, including business retention and recruitment initiatives, identification and implementation of business and community enhancement programs, member business advocacy with government leaders, and partnership building among businesses, town government, applicable organizations, and residents.

Selected Accomplishments:

- Implemented new position and administrative office of Executive Director
- Re-energized Board and membership, making significant progress toward achievement of mission and goals
- Developed and enhanced relationships with community leaders and organizations
- Initiated downtown economic development efforts and successful marketing strategies for current businesses, including a business expo at Bowdoin College, a new restaurant service, and December's Home for the Holidays shopping initiative
- Created and chaired the Business Development Committee responsible for the retention and expansion of current businesses and the recruitment of new businesses
- Provided members with regular, informational communications that enhanced organizational credibility

June, 2002 to **FLEETBOSTON FINANCIAL**, Brunswick, ME
December, 2003 Branch Manager/Consumer Banking and Distribution

Responsibilities: Leadership of branch personnel in the accomplishment of sales, customer service, operations/risk/compliance, and employee favorability goals.

Selected Accomplishments:

- Achievement of highest audit review level after three years of critical care watch list status

- Successive quarters of exceeding all established goals
- Significantly increased level of customer service satisfaction within branch

February, 1999 to **NATIONAL CITY CORPORATION**, Cleveland, OH
 June, 2002 Senior Vice President/Corporate Operations and Information Services
 Client Relationship Manager

Responsibilities: Strategic partnership with executive management of internal lines of business providing appropriate technology solutions. Leadership role in initiation of projects, identification and development of opportunities and supportive business cases, culture modification, and high-level problem resolution. Development and management of client relationships.

Selected Accomplishments:

- Initiated 71 projects in 2001 for a total budget of over \$35,000,000.
- Led opportunity development for check imaging and enterprise-wide solution for edocument management by developing the business case and analyzing alternatives, enabling projected annual savings of \$15,000,000.
- Created and implemented strategic planning process and toolkit for seven clients, facilitating business case analysis and prioritization of multi-year technology plans and identifying opportunities that will achieve long-term goals of improved service quality and increased cost reduction.
- Development and execution of service plans that enhance client relationships and achieve attention to and ensure delivery on client expectations resulting in enhanced service level improvements, leveraging technology opportunities across multiple lines of business, partnership across technology and operations organizations, and proactive problem resolution.

PREVIOUS PROFESSIONAL EXPERIENCES

KEY BANK CORPORATION Vice President/Electronic Commerce Client Relationship Manager
INTEGRION FINANCIAL SERVICES Director of Product Development, Planning and Management
INTERNET, INC. Director of Merchant Point of Sale Services
VALLEY NATIONAL BANK SVP, Manager of Electronic Delivery Services including merchant debit and credit services and electronic banking

EDUCATION

Roosevelt University, Chicago, IL Masters in Public Administration. GPA-3.9/4.0
University of Maine, Orono, ME Bachelor of Arts, Political Science, Dean's List
Economic Development Certification: Two courses remaining

RECENT AFFILIATIONS

Midcoast Regional Redevelopment Authority: Treasurer/Chair of Finance Committee, and Business Attraction Committee
Freeport Merchants Association: Board Member, Marketing and Events Committee, and Community Relations Committee Member
Memberships: Maine Governor's Advisory Council for Economic Development, Economic Development Council of Maine, Commissioner of Maine's Department of Economic and Community Development's Regional Economic Development Council, Midcoast Business Development and Planning Alliance, Regional Business Park Development Task Force, Midcoast Business Developers Group, SmartGrowth Maine, Maine Real Estate Development Association, Chambers of Commerce
Former Owner and Operator: Mainely Desserts

CONSENT AGENDA - A BACK UP MATERIALS

Draft
BRUNSWICK TOWN COUNCIL
Minutes
April 25, 2011
7:00 P.M.
Municipal Meeting Room
Maine Street Station
16 Station Avenue

Councilors Present: Chair Joanne T. King, W. David Watson, Benjamin J. Tucker, Suzan Wilson, John M. Perreault, Gerald E. Favreau, Margo H. Knight, E. Benet Pols, and Deborah R. Atwood

Councilors Absent: None

Town Staff Present: Gary Brown, Town Manager; Fran Smith, Town Clerk; John Eldridge, Finance Director; Tom Farrell, Director of Parks and Recreation; Anna Breinich, Director of Planning and Development; Richard Rizzo, Police Chief; John Foster, Public Works Director; Ken Brilliant, Fire Chief; Marc Hagan, Police Commander; Jeffrey Emerson, Deputy Fire Chief; Don Koslosky, Deputy Fire Chief; Terry Goan, Police Officer; and TV video crew.

Chair King called the meeting to order and asked for the Pledge of Allegiance and roll call.

Public Comment:

Kirt Kennedy spoke on the upcoming Maine Bike Rally.

Correspondence:

Councilor Atwood announced the May 5th CMP workshop and All Species Parade on May 13.

Councilor Pols spoke on the open house at Longfellow School on May 13.

Councilor Perreault requested the Water District post Pleasant Street earlier so vehicles can avoid going down that way.

Councilor Knight said there is now a link to the road projects on the Town's webpage.

Adjustments to the Agenda: None

MANAGER'S REPORT:

(a) Financial Update

Manager Brown gave this update.

(b) Council Committee Updates

Town Council Minutes

April 25, 2011

Page 2

The BDC meeting was cancelled and rescheduled for Monday, May 2nd.

(c) Permission to apply for the 2011 Seat Belt Enforcement Grant. (Action Required)

Commander Hagan spoke on this item. He responded to a question from Councilor Perreault.

Councilor Watson moved, Councilor Perreault seconded, to allow the Police Department to apply for, and if received, to expend, the Seat Belt Enforcement Grant from the Bureau of Highway Safety in the amount of \$1,960. The motion carried with nine (9) yeas.

(d) Permission to apply for the 2011 Speed Enforcement Campaign Grant. (Action Required)

Commander Hagan spoke on this item.

Councilor Perreault moved, Councilor Watson seconded, to allow the Police Department to apply for, and if received, to expend, the 2011 Speed Enforcement Campaign Grant from the Bureau of Highway Safety in the amount of \$5,000. The motion carried with nine (9) yeas.

(e) Report on upcoming work on Lincoln Street

Manager Brown spoke on this item.

Councilor Perreault asked for the difference in cost between concrete and asphalt pavers.

(f) (ADDED) Update on fire on Maine Street and other fires

Manager Brown spoke on this item.

Chief Brilliant responded to questions from Chair King, Councilor Knight, and Councilor Watson.

Deputy Chief Emerson responded to questions from Councilor Pols, Councilor Watson and Councilor Knight.

Chair King and Councilor Perreault thanked the Fire and Police Departments.

(g) (ADDED) PACE information on the Web

Manager Brown reported that there is a page on PACE on the Town's webpage.

(h) (ADDED) Report on the spring cleanup program

Manager Brown reported on this item.

(i) **(ADDED) Meeting about the Harpswell and Brunswick border dispute**

Manager Brown said there would be a meeting with the Harpswell representatives on Thursday.

PUBLIC HEARINGS

38. The Town Council will hear public comments on an application for Alcohol Beverage License, and will take any appropriate action.

**Full-Time Spirituous, Vinous & Malt
Giri Brunswick LLC
D/B/A: Parkwood Inn
71 Gurnet Rd**

Sagar Malvia

Chair King opened the public hearing; hearing no comments, she closed the public hearing.

Ms. Smith responded to a question from Councilor Pols.

Councilor Watson moved, Councilor Favreau seconded, to approve an alcohol license for Giri Brunswick LLC (D/B/A Parkwood Inn) 71 Gurnet Road. The motion carried with nine (9).

39. The Council will hear public comments on amendments to Chapter 15 of the Municipal Code of Ordinances that would eliminate reverse angle parking on Station Avenue, and will take any appropriate action.

Chair King spoke on this item.

Chair King opened the public hearing.

Linda Knowles, Maquoit Road, spoke in support of keeping the parking as it is currently.

Chair King closed the public hearing.

Chair King spoke on this item.

Manager Brown spoke on where the funding for the project would come from and he responded to questions from Councilor Perreault.

Councilor Pols spoke on this item and also responded to a question from Councilor Perreault.

Several Councilors spoke as to why they supported or did not support this change.

Councilor Tucker, moved, Councilor Watson seconded, to adopt amendments to Chapter 15 of the Municipal Code of Ordinances to eliminate reverse angle parking on Station Avenue. The motion carried with six (6) yeas. Councilor Pols, Councilor Knight, Councilor Atwood were opposed.

Councilor Tucker moved, Councilor Watson seconded, to adopt a Resolution Authorizing the Expenditure of up to \$20,000 from Unexpended Funds to Change Reverse Diagonal Parking to Head-In Diagonal Parking on Station Avenue. The motion carried with six (6) yeas. Councilor Knight, Councilor Pols, and Councilor Atwood were opposed.

(A copy of the adopted language and adopted Resolution will be attached to the official minutes.)

NEW BUSINESS

40. **The Town Council will hear an overview from the Town Manager of the Municipal Budget for 2011-2012 and set a public hearing for May 16, 2011, and will take any appropriate action.**

Manager Brown gave an overview of the budget.

There was a discussion on the budget meeting schedule and the budget.

Chair King opened the meeting for public comment.

Dana Bateman, 13 Franklin Street, spoke on her concerns for education. She supports a tax increase to maintain schools.

Linda Knowles, 131 Maquoit Road, asked question on repairs to Jordan Acres School, to which Manager Brown responded. She does not want the taxes to go up.

Vladimir Douhovnikoff, 22 Longfellow Avenue, said he was not happy to see cuts and pleaded with the Council not to force school cuts to the point of an irreversible effect.

Councilor Watson moved, Councilor Tucker seconded, to set a public hearing for May 16, 2011, on the Municipal Budget for 2011-2012 and the Capital Improvement Plan for 2012-2016. The motion carried with nine (9) yeas.

CONSENT AGENDA

- (a) Approval of the minutes of April 4, 2011
- (b) Approval of the minutes of April 11, 2011

Councilor Watson moved, Councilor Tucker seconded, to approve the Consent Agenda. The motion carried with nine (9) yeas.

Town Council Minutes

April 25, 2011

Page 5

Councilor Watson moved, Councilor Tucker seconded, to adjourn the meeting. The motion carried with nine (9) yeas.

The meeting adjourned at 8:50 p.m.

PLEASE NOTE: THESE MINUTES ARE ACTION MINUTES. A VIDEO RECORDING OF THE MEETING IS AVAILABLE AT THE TOWN CLERK'S OFFICE DURING REGULAR BUSINESS HOURS.

Frances Smith

Town Clerk/Assistant to the Town Manager

April 27, 2011

May 16, 2011

Date of Approval

Council Chair

CONSENT AGENDA - B BACK UP MATERIALS



TOWN OF BRUNSWICK
Town Clerk's Department
207-725-6658

Fran Smith, Town Clerk

MEMO

DATE: May 12, 2011

TO: Town Council

FROM: Fran Smith, Registrar

RE: Voter Registration hours for June 7, 2011 School
Budget Validation Election

Pursuant to M.R.S.A. Title 21-A, Sec. 122, Subsection 8, the Registrar hereby requests that the extended hours be:

From 8:30 a.m. to 7:00 p.m.
Thursday, June 2

From 8:30 a.m. to 12 noon
Saturday, June 4

This is the amount of time required by M.R.S.A. Title 21-A, Sec. 122, Subsection 8 and Sec. 125, which have proven to be more than adequate since we accept voter registrations all the hours the Clerk's office is open.

CONSENT AGENDA - C BACK UP MATERIALS



TOWN CLERK' OFFICE

To: Town Council

From: Fran Smith, Town Clerk

Date: May 12, 2011

Re: Appointment of Wardens and Deputy Wardens for the June Election

CC: Gary Brown, Town Manager

State Law requires that the municipal officers appoint the Wardens and Deputy Wardens who serve at elections. Below is a list of those people I am recommending that you appoint to work at our upcoming Election to be held on Tuesday, November 2, 2010.

Fran Smith, Warden (Voting Place on Election Day)
Alice Bean-Andrenyak, Warden (Absentee Ballot Processing 06/07)
Elin Gould, Deputy Warden
Sara King, Deputy Warden

Thank you

CONSENT AGENDA - D BACK UP MATERIALS



STATE OF MAINE
DEPARTMENT OF PUBLIC SAFETY GAMING & WEAPONS SECTION

164 STATE HOUSE STATION, AUGUSTA, MAINE 04333-0164
 (207) 624-7210

Application for a License to Operate Beano/Bingo or a Game of Chance

1. License you are requesting is for: **BEANO** **OR** **GAMES OF CHANCE**

(PLEASE CHECK ONE)
 Knights of Columbus

IF YOU CHECKED GAMES OF CHANCE:

Name of Game: _____

Number of Games: _____

Open to Public? Yes No

2. Organization Name is: Sekenger Council 1947

Beano/Games Organization Number is: 5008

Business Address: 2 Columbus Drive, Brunswick, Maine 04011

Same

(207) 729-6552

Mailing Address: _____

Phone: _____

3. Date of Founding March 16, 1919 Place of Founding Brunswick, Maine

4. Current Officers:

NAME & TITLE	ADDRESS	CITY/ZIP	PHONE	DATE TERM EXPIRES
Bruce Talbot (Grand Knight)	2 Melden Dr.	Brunswick 04011	729-6426	6/30/12
Patrick J. Lyons Jr. (Deputy GK)	31 Tarratine Dr.	Brunswick 04011	729-7572	6/30/12
Antoine G. Coulombe (Treasurer)	579 Meadow Rd.	Topsham 04086	729-4741	6/30/12
Omer E. Gagne (Advocate)	9 Union St.	Brunswick 04011	837-9593	6/30/12

5. Location of Beano/Bingo or Game of Chance:

2 Columbus Drive, Brunswick, Maine

BUILDING	ADDRESS	CITY
----------	---------	------

6. Person responsible for operation of Beano/Bingo or Games of Chance:

Name: Robert J. Rainville 729-6552 725-1398
DAYTIME PHONE & EVENING PHONE

Name & Address where Licenses will be sent: 2 Columbus Drive, Brunswick, ME 04011

E-Mail Address: kcbruns@koc1947.comcastbiz.net

7. Circle the days of the week you expect to operate: Mon Tue Wed Thu Fri Sat Sun

8. For Beano/Bingo Only: How many times per month do you plan to run Beano/Bingo? _____
 What time do doors open for Beano/Bingo? _____

9. Dates to be licensed – Please specify weeks (Monday through Sunday) or full months. You may apply for up to six months of licenses in advance. See back of this form for yearly rates.

July 2011

August 2011

September 2011

October 2011

November 2011

December 2011

Complete this application – both front & back. Sign, date, and return it to the Gaming & Weapons Section at the address shown above.

FOR OFFICE USE ONLY
Check # _____
Amount \$ _____

10. Does the organization own all the equipment used in operating this amusement? Yes No
If "NO", please explain the circumstances under which the equipment is to be used: _____

11. Has any current officer of this organization or association ever been convicted of violating the gambling or lottery laws of the United States or of the State of Maine? Yes No
If "YES", give name and address of the person and the date and place of conviction: _____

12. If the Applicant is a Fair Association, attach a list of the names and home addresses of the persons operating or assisting in the licensed activity. Please write your organization name and number on the list.

APPLICANT SIGNATURE

13. The applicant agrees to obey the laws of the State of Maine and of the United States. The applicant agrees to obey the rules and regulations governing Beano/Bingo or Game of Chance promulgated by the Chief of the State Police. The applicant warrants the truth of the foregoing statements on penalty of perjury.

Signed: Bruce Talbot

Name: Bruce Talbot

Title: Grand Knight

Date: 5/4/2011

(Please print - must be duly authorized officer of this organization - title is required)

The Licensing Unit must receive this application at least eight days prior to first day on which you plan to conduct Beano/Bingo or a Game of Chance.

BLANKET LETTER

14. The following consent must be completed by the municipal officers of the city or town where the Beano/Bingo or Game of Chance will take place unless a separate "Blanket Letter of Approval" is filed with the Chief of the State Police.

- Check here if you have previously filed a "Blanket Letter of Approval" with us, which is still valid
 Check here if you have attached a "Blanket Letter of Approval".

CONSENT

The undersigned being municipal officers of the (City)(Town) of _____ hereby certify that we consent to this application for a license to operate Beano/Bingo or a Game of Chance in accordance with the provisions of 17 M.R.S.A. Chapter 13-A (Beano) or Chapter 14 (Games of Chance) and in accordance with the Rules and Regulations promulgated by the Chief of the State Police governing the operating of Beano/Bingo or Games of Chance.

Name: _____ Date: _____

FEES

Beano \$12.00/week or \$36.00/month. Yearly license - \$400.00

Games \$15.00/week or \$60.00/month. Video Poker \$15.00/week or \$60.00/month. Yearly License - \$700.00

Card / Cribbage - \$30.00 Per Calendar Year

Tournament Game - \$200.00 to \$600 (Based on Players)

Make checks payable to *Treasurer, State of Maine*



STATE OF MAINE
DEPARTMENT OF PUBLIC SAFETY GAMING & WEAPONS SECTION

164 STATE HOUSE STATION, AUGUSTA, MAINE 04333-0164
(207) 624-7210

Application for a License to Operate Beano/Bingo or a Game of Chance

1. License you are requesting is for: BEANO [] OR GAMES OF CHANCE [X]

Knights of Columbus (PLEASE CHECK ONE)

2. Organization Name is: Sekenger Council 1947

IF YOU CHECKED GAMES OF CHANCE:

Name of Game: Sealed Tickets

Number of Games: 1

Open to Public? Yes [] No [X]

Beano/Games Organization Number is: 5008

Business Address: 2 Columbus Drive, Brunswick, Maine 04011

Mailing Address: Same Phone: (207) 729-6552

3. Date of Founding March 16, 1919 Place of Founding Brunswick, Maine

4. Current Officers:

Table with 5 columns: NAME & TITLE, ADDRESS, CITY/ZIP, PHONE, DATE TERM EXPIRES. Rows include Bruce Talbot (Grand Knight), Patrick J. Lyons Jr. (Deputy GK), Antoine G. Coulombe (Treasurer), and Omer E. Gagne (Advocate).

5. Location of Beano/Bingo or Game of Chance:

2 Columbus Drive, Brunswick, Maine
BUILDING ADDRESS CITY

6. Person responsible for operation of Beano/Bingo or Games of Chance:

Name: Antoine Coulombe 729-6552 729-4741
DAYTIME PHONE & EVENING PHONE

Name & Address where

Licenses will be sent: 2 Columbus Drive, Brunswick, ME 04011

E-Mail Address: kcbruns@koc1947.comcastbiz.net

7. Circle the days of the week you expect to operate: Mon Tue Wed Thu Fri Sat Sun

8. For Beano/Bingo Only: How many times per month do you plan to run Beano/Bingo?
What time do doors open for Beano/Bingo?

9. Dates to be licensed - Please specify weeks (Monday through Sunday) or full months. You may apply for up to six months of licenses in advance. See back of this form for yearly rates.

July 2011 August 2011 September 2011
October 2011 November 2011 December 2011

Complete this application - both front & back. Sign, date, and return it to the Gaming & Weapons Section at the address shown above.

FOR OFFICE USE ONLY
Check #
Amount \$

10. Does the organization own all the equipment used in operating this amusement? Yes No
If "NO", please explain the circumstances under which the equipment is to be used: _____

11. Has any current officer of this organization or association ever been convicted of violating the gambling or lottery laws of the United States or of the State of Maine? Yes No
If "YES", give name and address of the person and the date and place of conviction: _____

12. If the Applicant is a Fair Association, attach a list of the names and home addresses of the persons operating or assisting in the licensed activity. Please write your organization name and number on the list.

-----**APPLICANT SIGNATURE**-----

13. The applicant agrees to obey the laws of the State of Maine and of the United States. The applicant agrees to obey the rules and regulations governing Beano/Bingo or Game of Chance promulgated by the Chief of the State Police. The applicant warrants the truth of the foregoing statements on penalty of perjury.

Signed: Bruce A Talbot
Name: Bruce Talbot Title: Grand Knight Date: 5/4/2011
(Please print - must be duly authorized officer of this organization - title is required)

The Licensing Unit must receive this application at least eight days prior to first day on which you plan to conduct Beano/Bingo or a Game of Chance.

-----**BLANKET LETTER**-----

14. The following consent must be completed by the municipal officers of the city or town where the Beano/Bingo or Game of Chance will take place unless a separate "Blanket Letter of Approval" is filed with the Chief of the State Police.

- Check here if you have previously filed a "Blanket Letter of Approval" with us, which is still valid
- Check here if you have attached a "Blanket Letter of Approval".

-----**CONSENT**-----

The undersigned being municipal officers of the (City)(Town) of _____ hereby certify that we consent to this application for a license to operate Beano/Bingo or a Game of Chance in accordance with the provisions of 17 M.R.S.A. Chapter 13-A (Beano) or Chapter 14 (Games of Chance) and in accordance with the Rules and Regulations promulgated by the Chief of the State Police governing the operating of Beano/Bingo or Games of Chance.

Name: _____ Date: _____
Name: _____ Date: _____
Name: _____ Date: _____
Name: _____ Date: _____
Name: _____ Date: _____

-----**FEES**-----

Beano \$12.00/week or \$36.00/month. Yearly license - \$400.00
Games \$15.00/week or \$60.00/month. Video Poker \$15.00/week or \$60.00/month. Yearly License - \$700.00
Card / Cribbage - \$30.00 Per Calendar Year Tournament Game - \$200.00 to \$600 (Based on Players)

Make checks payable to *Treasurer, State of Maine*