

BRUNSWICK TOWN COUNCIL AGENDA
January 5, 2004
Municipal Meeting Facility

The Oath of Office Ceremony will begin at 7:00 p.m.
The Council will conduct a brief meeting following the Oath of Office Ceremony.
Refreshments will be served following the meeting.

Pledge of Allegiance

Roll Call

1. Elections and Appointments

- a. Election of Council Chair
- b. Election of Council Vice Chair
- c. The Town Council will appoint the Town Attorney.
- d. The Town Council will appoint Council Representatives to the following:
 - i. Appointment Sub-committee – 3 councilors [previously Sartoris, Galloupe and Rice]
 - ii. Brunswick Development Corporation [Council Chairperson]
 - iii. Brunswick Economic Development Corporation [previously Randolph]
 - iv. Cable Television Committee [previously Priest]
 - v. Growstown School Committee [Councilor from District 3, Galloupe]
 - vi. Recycling Committee [previously King]
 - vii. Trust Investment Advisory Committee [previously Lowe]
 - viii. Mid-coast Business Development and Planning – 5 councilors [previously Watson, Galloupe, Priest, Lowe, and Randolph]

Public Comment

Correspondence

- Manager's Report**
- 1. Grant Request, Recreation Dept: "Tennis in the Parks" program
 - 2. New Meadows River Watershed Funding Application to
U S Army Corps of Engineers
 - 3. COPS Grant: Homeland Security Overtime Program

Adjustments to the Agenda

2. **The Town Council will set the meeting dates for the second Council meeting in January, February, and April, and for the first Council meeting in July and September, as follows:**

January 19th is Martin Luther King Day (Council to meet on Tuesday, January 20, 2004)

February 16th is President's Day (Council to meet on Tuesday, February 17, 2004)

April 19th is Patriot's Day (Council to meet on Tuesday, April 20, 2004)

July 5th for Independence Day (Council to meet on Tuesday, July 6, 2004)

September 6th is Labor Day (Council to meet on Tuesday, September 7, 2004)

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION
PLEASE CONTACT THE TOWN MANAGER'S OFFICE AT 725-6659.**