

# BRUNSWICK TOWN COUNCIL

## AGENDA

Monday May 1, 2006  
Municipal Meeting Facility

6:45 P.M. Executive Session  
7:00 P.M. Meeting

**Executive Session 6:45 P.M.**  
**§405(6)(c)**

**Union Negotiations**

Roll Call

Pledge of Allegiance

Public Comment:

Correspondence:

Manager's Report:

- (a) Financial Update
- (b) FY 2006/2007 Budget Presentation
- (c) Proclamation for National Preservation Month
- (d) L.R.A. Update
- (e) Council meeting schedule

### **PUBLIC HEARINGS:**

71. The Town Council will hear public comments on the following requests for Alcohol license, and take any appropriate action. (Manager)

Full-Time Vinous & Malt  
Frontier Group  
D/B/A Frontier  
14 Maine Street

Mr. Michael Gilroy

**HEARING/ACTION**

72. The Town Council will hear public comments on proposed amendments to Chapter 15 of the Municipal Code of Ordinances in reference to parking on Elm Street and take any appropriate action. (Manager)

**HEARING/ACTION**

**ACTION ITEMS:**

73. The Town Council will consider a request by Sellers of Prepared Foods in a Public Way (111 Maine Street) to waive the \$500.00 license fee and their request to serve alcohol at outside tables and take any appropriate action. (Manager)

**ACTION**

74. The Town Council will set a public hearing on the amendment in Chapter 15 to change the wording from Handicap to Disability in the Parking Placard Penalty fine section and take any appropriate action. (Manager)

**ACTION**

75. The Town Council will receive a recommendation from the CIP Committee concerning the proposal from the Old High school Project Committee and take any appropriate action. (Manager)

**ACTION**

76. The Town Council will review the proposed changes to the Personal Ordinance regarding Health Care Buyback and take any appropriate action. (Manager)

**ACTION**

77. **Consent Agenda:**

- (a) Minutes of April 3, 2006, and April 18, 2006 Town Council Meeting.
- (b) Appointment of Election Clerks as nominated by Political Parties (Tabled item).

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE  
COMMUNICATION SHOULD CONTACT THE TOWN MANAGER'S OFFICE  
AT 725-6659  
(TDD 725-5521)**