

**BRUNSWICK TOWN COUNCIL AGENDA**  
**May 2, 2005 6:30 p.m.**  
**Municipal Meeting Facility**

**Note: Earlier Start Time**

Roll Call

**Executive Session (6:30 P.M.): Acquisition of Property**

**Meeting Continues (7:00 P.M.)**

Pledge of Allegiance

Approval of Minutes: April 4, 2005 and April 19, 2005

Public Comment

Correspondence: Letter from Suscom

Manager's Report:

1. Presentation of 2005/06 Budget
2. Update from Council Committees
3. Update on Downtown Pavement Plaque Program
4. Update on Gateway 1 Program
5. Report on Transportation Volunteers Grant
6. Donation to Town from Cal Ripkin Baseball

Adjustments to Agenda:

**PUBLIC HEARINGS** None

**TABLED ITEMS**

55. The Town Council will discuss amending the Town's Ordinance concerning sellers of prepared food on a public way and will take any appropriate action. (Desmarais)

**ACTION**

**ACTION ITEMS**

63. The Town Council will receive a recommendation concerning the use of pesticides and fertilizer in the Aquifer Protection Zone and will take any appropriate action. (Manager)

**ACTION**

64. The Town Council will receive a position paper on the Graham Road Landfill from the Recycling Committee and will take any appropriate action. (Manager)

**ACTION**

65. The Town Council will consider an Emergency Appropriation of \$24,000 for upgrades to the Municipal Building telephone system and will take any appropriate action. (Manager)

**ACTION**

66. The Town Council will consider a Utility Location Permit for a utility pole for Verizon and CMP for Bath Road and will take any appropriate action. (Manager)

**ACTION**

67. The Town Council will discuss appointments to Boards and Committees and will take any appropriate action. (Manager)

**ACTION**

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION SHOULD CONTACT  
THE TOWN MANAGER'S OFFICE AT 725-6659  
(TDD 725-5521)**