

**BRUNSWICK TOWN COUNCIL  
AGENDA  
May 5, 2008  
6:30 P.M. Executive Session  
Meeting Resumes at 7:00 P.M.  
Municipal Meeting Facility  
44 McKeen Street**

Roll Call

Executive Session: Personnel Matters as per M.R.S.A. §405(6)(A)

Pledge of Allegiance:

Public Comment:

Correspondence:

Adjustments to the Agenda:

**Manager's Report:**

- (a) Financial Updates
- (b) Council Committee Updates
- (c) Banner Pole donation from Bowdoin College
- (d) Award for Anna Breinich
- (e) Update on Mere Point Boat Launch

**PUBLIC HEARINGS:**

58. The Town Council will hear public comments on the submission of the "2008" Maine Infrastructure Trust Fund application to the State of Maine CDBG Program, and will take any appropriate action. (Manager)

**HEARING/ACTION**

59. The Town Council will hear public comments on the submission of the "2008" Economic Development Program Grant application to the State of Maine CDBG Program, and will take any appropriate action. (Manager)

**HEARING/ACTION**

**ACTION ITEMS:**

60. The Town Council will consider the request from Kenneth Gowell for Sellers of Prepared Food on the Mall, and will take any appropriate action. (Manager)

**ACTION**

61. The Town Council will discuss potential amendments to the zoning ordinance concerning the definition of a dwelling unit and a boarding home, and will take any appropriate action. (Augur)

**ACTION**

62. The Town Council will consider removing the fee waiver language for Prepared Food on Public Ways from Section 10-26 of the Business License Ordinance, and will take any appropriate action. (Chair King)

**ACTION**

63. The Town Council will receive an updated report from the Facilities Committee on the feasibility of using either Hawthorne or Longfellow Schools for Municipal purposes, and will take any appropriate action. (Manager)

**ACTION**

64. The Town Council will consider appointments the Town's Boards and Committees, and will take any appropriate action. (Manager)

**ACTION**

**Consent Agenda:**

- (a) Extended Hours for Registrar
- (b) Appointment of Wardens/Deputy Wardens
- (c) Approve Minutes of April 22, 2008 Meeting
- (d) Approve Minutes of February 20, 2008 Meeting

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE  
COMMUNICATION SHOULD CONTACT THE TOWN MANAGER'S  
OFFICE AT 725-6659  
(TDD 725-5521)**