

EXECUTIVE SESSION: 6:30 P.M. REQUEST FOR POVERTY ABATEMENTS

**BRUNSWICK TOWN COUNCIL AGENDA
November 15, 2004 7:00 p.m.
Municipal Meeting Facility**

Pledge of Allegiance

Roll Call

Approval of Minutes: October 4, 2004
 October 18, 2004

Public Comment

Correspondence: Letter from MDOT:
 2004/05 Candidate Safety Projects

Manager's Report:

- a) Approval of Canopy Tree Planting Grant
- b) Update on Gateway 1 Project
- c) Update on Tuition Students - Durham
- d) Acceptance of Donations to the Schools
- e) Update on NAPA Building
- f) Acceptance of Donation to Police Department
- g) Swinging Bridge Public Hearing

Adjustments to Agenda:

PUBLIC HEARINGS

187. The Town Council will hear public comments regarding the proposed Cable TV Franchise Agreement between the Town of Brunswick and Suscom and will take any appropriate action. (Manager)

7:00 P.M.

HEARING/ACTION

ACTION ITEMS

188. The Town Council will receive a report concerning the proposed Teen Center and the Council's participation with it and will take any appropriate action. (Sartoris/Desmarais)

ACTION

189. The Town Council will discuss a process for developing plans for the Times Record building for Municipal use and will take any appropriate action. (Manager)

ACTION

190. The Town Council will discuss the possibility of a Council workshop to discuss how the Council can work more effectively and will take any appropriate action. (Lowe)

ACTION

191. The Town Council will consider authorizing the Town to apply for a Department of Defense Grant and will take any appropriate action. (Manager)

ACTION

192. The Town Council will consider an application for a Utility Location Permit and will take any appropriate action.

ACTION

193. The Town Council will consider a Resolution authorizing the School Department to reserve a portion of the school balance for compensated absences and will take any appropriate action. (Manager)

ACTION

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION SHOULD
CONTACT THE TOWN MANAGER'S OFFICE AT 725-6659
(TDD 725-5521)**