

# BRUNSWICK TOWN COUNCIL

## AGENDA

December 18, 2006

Executive Session 6:00 P.M.

Meeting Continues 7:00 P.M.

Municipal Meeting Facility

Roll Call

Executive Session: Consultation with Legal Council per 1 M.R.S.A. Sec § 405(6)(E)  
Acquisition of real property or economic development per 1 M.R.S.A. Sec § 405(6)(C)

Meeting Continues: 7:00 P.M.

Pledge of Allegiance

Public Comment:

Correspondence:

Adjustments to Agenda:

### **Manager's Report:**

- (a) Council Committee Updates
- (b) Council Workshops and Council Retreat

### **PUBLIC HEARINGS:**

201. The Town Council will hear public comments on the Maine CDBG Infrastructure Grant for \$500,000 on Maine Street Station, and will take any appropriate action. (Manager)

**HEARING/ACTION**

202. The Town Council will hear public comments on amending Chapter 15, Section 15-74 of the Municipal Code of Ordinance to remove four parking spaces in front of the Joshua Chamberlain House on Maine Street, and will take any appropriate action. (Ewing)

**HEARING/ACTION**

### **ACTION ITEMS:**

203. The Town Council will receive an update from the Old High School Committee, and will take any appropriate action. (Manager)

**ACTION**

204. The Town Council will consider setting a public hearing to amend Chapter 9 (Human Services) of the General Assistance Ordinance, and will take any appropriate action. (Manager)

**ACTION**

205. The Town Council will consider accepting a conservation easement on Phase II at Otter Trace, and will take any appropriate action. (Manager)

**ACTION**

206. The Town Council will consider authorizing the Town and BLRA to submit a grant extension to the O.E.A., and will take any appropriate action. (Manager)

**ACTION**

**Consent Agenda:**

- (a) Reappointment of Registrar
- (b) Board of Voter Appeals
- (c) Approval of Minutes:
  - September 5, 2006
  - September 18, 2006
  - October 2, 2006
  - October 16, 2006
  - November 6, 2006
  - November 20, 2006
  - December 4, 2006

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION  
SHOULD CONTACT THE TOWN MANAGER'S OFFICE AT 725-6659  
(TDD 725-5521)**