

7:00 p.m. EXECUTIVE SESSION: Possible acquisition of property

BRUNSWICK TOWN COUNCIL AGENDA

April 7, 2003 7:30 p.m.

Municipal Meeting Facility

Pledge of Allegiance

Roll Call

Minutes of Previous Meetings: March 17, 2003

Correspondence:

Manager's Report:

- 1) Financial Update
- 2) Cumberland County Charter Commission
- 3) Fire Department Grant Requests
- 4) Update on Legislation for the Sewer District Boundary Change
- 5) Report on Rotary/Town Regatta
- 6) Update on High School Bond Refunding

Adjustments to Agenda:

PUBLIC HEARINGS

50. The Town Council will hear public comments on the following requests for renewal of an alcoholic beverage license and will take any appropriate action (Manager).

Full-time Malt

Thai Dish, Inc., d/b/a Thai Dish
136 Pleasant Street

Wandee Usdornvuthikrai

7:30 P.M.

HEARING/ACTION

51. The Town Council will hear public comments on the following requests for a victualer's license and will take any appropriate action (Manager).

Tamara D. Chapman d/b/a Tammy's Snackbar
14 Maine Street, Fort Andross

Tamara D. Chapman

7:30 P.M.

HEARING/ACTION

52. The Town Council will hear a request from the Brunswick Sewer District for approval of the John Thompson Estates Subdivision Sanitary Sewer Extension, and will take any appropriate action. (Manager)

ACTION

53. The Town Council will consider setting a Public Hearing for amendments to the Cable Television Ordinance and will take any appropriate action. (McCausland)
- ACTION**
54. The Town Council will discuss starting Town Council meetings at 7:00 p.m. and will take any appropriate action (Manager).
- ACTION**
55. The Town Council will consider the annual appointment of Steve Walker as Harbormaster and will take any appropriate action (Manager).
- ACTION**
56. The Town Council will consider approval of an agreement with MDOT which authorizes permits for contractors to haul loads in excess of the load limits for certain project in Brunswick and will take any appropriate action (Manager).
- ACTION**
57. The Town Council will consider increasing the Ambulance User Fees and will take any appropriate action. (McCausland)
- ACTION**

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE
COMMUNICATION SHOULD CONTACT THE TOWN MANAGER'S OFFICE
AT 725-6659
(TDD 725-5521)**