

**7:00 p.m. Executive Session: Request for Poverty Tax Abatements**

**BRUNSWICK TOWN COUNCIL AGENDA**

**November 3, 2003 7:30 p.m.**

**Municipal Meeting Facility**

Pledge of Allegiance

Roll Call

Manager's Report:

- 1) Financial Update
- 2) Fire Prevention Grant: Fire Department
- 3) Discuss Workshop Date on Roads Policy
- 4) Update on Navy Housing Project
- 5) Update on LNG/Fairwinds Project

Correspondence

Adjustments to Agenda:

**PUBLIC HEARINGS**

187. The Town Council will hear public comments on the following requests for renewals of alcoholic beverage licenses and will take any appropriate action (Manager).

**Full-time Vinous, and Malt**

**Renewal**

The Kitchen  
4 Pleasant Street

Michael A. Wilson

**7:30 P.M.**

**HEARING/ACTION**

188. The Town Council will hear public comments on proposed amendments to Chapter 11: Marine Activities, Structures and Ways regarding Shellfish Harvesting and will take any appropriate action (Manager).

**7:30 P.M.**

**HEARING/ACTION**

**ACTION ITEMS**

189. The Town Council will consider amending the Council Rules of Order and Procedure to change Council starting time and to allow for a Public Comment period on non-agenda items at Regular Council Meetings and will take any appropriate action. (Randolph).

**ACTION**

190. The Town Council will receive a report concerning new General Assistance Ordinance Maximums and will take any appropriate action (Manager).

**ACTION**

191. The Town Council will consider setting a Public Hearing on a winter closing of Sawyer Road from 12/1/03 to 3/31/04 and will take any appropriate action (Manager).

**ACTION**

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION SHOULD  
CONTACT THE TOWN MANAGER'S OFFICE AT 725-6659  
(TDD 725-5521)**