

BRUNSWICK TOWN COUNCIL

Agenda

April 9, 2012

Executive Session – 6:15 p.m.

Regular Meeting - 7:00 p.m.

Municipal Meeting Room

Brunswick Station

16 Station Avenue

Executive session – Economic Development to discuss the MRRA TIF per 1 M.R.S.A. §405(6)(C)

Roll Call

Pledge of Allegiance

Public Comment:

Correspondence:

Adjustments to the Agenda:

MANAGER’S REPORT:

- (a) Council Committee Updates
- (b) Report from President Barry Mills regarding Bowdoin College
- (c) Report from the Brunswick Downtown Association
- (d) Permission to apply for the 2012 Seat Belt Enforcement Grant. (*Action Required*)
- (e) Permission to apply for the 2012 Speed Enforcement Campaign Grant. (*Action Required*)
- (f) Spring Clean Up Program
- (g) Budget schedule discussion

PUBLIC HEARINGS

- 46. The Town Council will hear public comments on applications for Alcoholic Beverage Licenses, and will take any appropriate action. (Manager)

Full-Time Spirituous, Vinous & Malt

Captain Daniel Stone, LLC

D/B/A: Captain Daniel Stone Inn

Edward Hemmingsen

10 Water Street

Judy Hemmingsen

Full-Time Vinous & Malt

Hung Alan Hoang

D/B/A: Lemongrass LLC

212E Maine Street

Hung Alan Hoang

HEARING/ACTION

- 47. The Town Council will hear public comments on applications for Special Amusement Licenses, and will take any appropriate action. (Manager)

Special Amusement

Captain Daniel Stone, LLC

D/B/A: Captain Daniel Stone Inn

10 Water Street

Edward Hemmingsen

Judy Hemmingsen

JJ & M LLC

D/B/A: Benchwarmers Sports Pub

212 Maine Street

Jennifer Lewis

HEARING/ACTION

- 48. The Town Council will hear public comments on Zoning Ordinance amendments for the 10 Mason Street property, changing from TR2 to TC1, and will take any appropriate action. (Manager)

HEARING/ACTION

NEW BUSINESS

- 49. The Town Council will discuss revisions to the Municipal Code of Ordinances, Chapter 17 Weapons, and will take any appropriate action. (Councilor Watson)

ACTION

- 50. The Town Council will consider a request for Sellers of Prepared Food on Public Ways for outdoor seating and alcohol sales within the seating area for AKI Japanese Cuisine at 94 Maine Street, and will take any appropriate action. (Manager)

ACTION

- 51. The Town Council will consider appointments to Town Boards and Committees, and will take any appropriate action. (Appointment's Committee)

ACTION

CONSENT AGENDA

- (a) Approval of the Minutes of March 19, 2012
- (b) Approval of the Minutes of March 22, 2012
- (c) Approval of the Minutes of March 27, 2012
- (d) Approve Quit Claim Deed for property depicted as Map U16 Lot 073 Sub 000 Typ 000

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE
COMMUNICATION SHOULD CONTACT
THE TOWN MANAGER'S OFFICE AT 725-6659
(TDD 725-5521)**

Brunswick Town Council
Agenda
April 9, 2012
Council Notes and Suggested Motions

Executive session – Economic Development to discuss the MRRA TIF per 1 M.R.S.A. §405(6)(C)

Motion to go into executive session on Economic Development to discuss the MRRA TIF per 1 M.R.S.A. §405(6)(C).

MANAGER’S REPORT:

- (a) Council Committee Updates: Councilors with information on the Committees they are involved with will share information with the Council and public.

Suggested Motion: No motion is required

- (b) Report President Mills regarding Bowdoin College: President Mills will update the Council and the public on the Colleges’ activities.

Suggested Motion: No motion is required

- (c) Report from the Brunswick Downtown Association: Stephanie Slocum, Executive Director, will update the Council and public on the BDA’s activities.

Suggested Motion: No motion is required

- (d) Permission to apply for the 2012 Seat Belt Enforcement Grant (Action Required): The Police Department would like to request \$2,000 from the Bureau of Highway Safety for overtime for officers to conduct seat belt enforcement details. These details would occur within a two-week period between May 21 and June 3, 2012. The education and enforcement campaign is designed to encourage and increase the use of occupant protection measures and reduce fatalities and serious injuries. There is no Town match required.

Suggested Motion:

Motion to allow the Police Department to apply for, and if received, to expend, the 2012 Seat Belt Enforcement Grant from the Bureau of Highway Safety in the amount of \$2,000.

- (e) Permission to apply for the 2012 Speed Enforcement Campaign Grant. (Action Required): The Police Department would like to request \$5,000 from the Bureau of Highway Safety for overtime for officers to conduct speed enforcement details. These details would occur between May 1 and September 15, 2012. This education and enforcement campaign is designed to encourage operators of motor vehicles to lower the speed at which they are traveling, which is proven to decrease crashes and reduce fatalities and serious injuries. There is no Town match required.

Suggested Motion:

Motion to allow the Police Department to apply for, and if received, to expend, the 2012 Speed Enforcement Campaign Grant from the Bureau of Highway Safety in the amount of \$5,000.

- (f) Spring Clean Up program: This item is to inform the public of the annual Spring Clean Up to be held Tuesday, April 24, through Saturday, May 5, 2012. A copy of a memo from John Foster is included in your packet.

Suggested Motion: No motion is required

- (g) Budget schedule: Manager Brown will discuss with the Council a proposed budget meeting schedule. A copy of his memo is included in your packet.

Suggested Motion: No motion is required

PUBLIC HEARINGS

46. This item is the required public hearing on new applications for Alcohol Licenses for the Captain Daniel Stone Inn and Lemongrass. Copies of the public hearing notice and the applications are included in your packet.

Suggested Motion:

Motion to approve applications for Alcohol Licenses for the Captain Daniel Stone Inn, at 10 Water Street, and Lemongrass at 212E Maine Street.

47. This item is the required public hearing on new applications for Special Amusement Licenses for the Captain Daniel Stone Inn and Benchwarmers Sports Pub. The Inn is seeking to have dinner music, wedding receptions, business meetings, and other parties. Benchwarmers is seeking to have one to four person bands and DJ's. Copies of the public hearing notice and the applications are included in your packet.

Suggested Motion:

Motion to approve applications for Special Amusement Licenses for the Captain Daniel Stone Inn, at 10 Water Street, and Benchwarmers Sports Pub at 212 Maine Street.

48. This item is the required public hearing on Zoning Ordinance amendments to the 10 Mason Street property to change the zone from TR2 to TC1. The Planning Board voted unanimously to support this change as requested by the applicant in order to have a retail use in the structure currently on the property. This property is split by the zoning district line of TR2 and TC1, but the regulations for TR2 apply to the entire site and do not allow such a use. Copies of a memo from the Planning Department, a map of the area, and draft Planning Board minutes are included in your packet.

Suggested Motion:

Motion to adopt Zoning Ordinance amendments to the 10 Mason Street property, changing its zone from TR2 to TC1.

NEW BUSINESS

49. This item is sponsored by Councilor Watson and is a discussion of his proposed revision to the Weapons ordinance regarding shooting ranges and other uses of weapons in Brunswick. A copy of the draft ordinance is included in your packet.

Suggested Motion: This is a discussion item and no motion is proposed.

50. This item is a request from AKI Japanese Cuisine at 94 Maine Street to have a Sellers of Prepared Food on Public Ways license for outdoor seating. Since the location is on Town property it requires Council approval. They are also requesting permission from the Town to allow them to have alcohol sales outside. A copy of the application is included in your packet.

Suggested Motion:

Motion to approve a license for Sellers of Prepared Food on Public Ways on a Sidewalk, not to exceed six feet from the front of the building, for AKI Japanese Cuisine at 94 Maine Street, and to allow alcohol sales within this area.

51. At this time the Appointments Committee will make nominations to fill vacancies on Town Boards and Committees. Copies of the Committee's report and the applications are included in your packet.

Suggested Motion:

Nominations will be made, with no seconds required, and the Council will then vote on the nominations.

CONSENT AGENDA

- (a) Approval of the Minutes of March 19, 2012: A copy of the minutes is included in your packet.
- (b) Approval of the Minutes of March 22, 2012: A copy of the minutes is included in your packet.
- (c) Approval of the Minutes of March 27, 2012: A copy of the minutes is included in your packet.
- (d) Approve Quit Claim Deed for property depicted as Map U16 Lot 073 Sub 000 Typ 000: This item will deed a property back to its owners as they have paid owed taxes. A copy of the Quitclaim Deed is included in your packet.

Suggested Motion:

Motion to approve the Consent Agenda.

Suggested Motion:

Motion to adjourn the meeting.

Manager's Report

A, B, C, D, E

NO BACK UP MATERIALS

MANAGER'S REPORT – F BACK UP MATERIALS

Brunswick, Maine

John A. Foster, PE
Town Engineer/Director PWD
e-mail: foster@brunswickme.org

Public Works Department
9 Industry Road
Brunswick, Maine 04011
(207) 725-6654
FAX (207) 725-6655

MEMORANDUM

TO: Gary Brown, Town Manager
FROM: John A. Foster, Town Engineer/Director PWD 
DATE: March 19, 2012
SUBJECT: Brunswick Spring Clean-Up Information

We will submit the following to the Time Record for publication as a press release and advertisement, and we will have posters made for placement at the Town Hall and the Landfill.

BRUNSWICK SPRING CLEAN UP

TUESDAY, APRIL 24 TO SATURDAY, MAY 5, 2012

Residents may come to the Graham Road Landfill during the clean up period and enjoy special access and disposal fee discounts as noted below. Residents may hire a commercial hauler to take their items to the landfill during this period, but will need to provide that hauler with a completed, signed Request For Disposal Fee Waiver form in order to take advantage of the discounted rates, as they may apply. Forms are available at the Landfill, the Town Clerk's Office, or the Public Works Department.

PUBLIC WORKS WILL NOT PROVIDE CURBSIDE PICK-UP DURING SPRING CLEAN-UP.

SPECIAL SERVICES FOR SPRING CLEAN-UP

No Residential Permit Required	Residents may bring items to the landfill without purchasing a residential landfill disposal permit. Please bring proof of residency.
Special Disposal Fee Discounts and Acceptable Residential Materials for Disposal	Metals & White Goods (refrigerators, freezers, washing machines, clothes dryers, ranges, air conditioners, microwaves, TVs, & stereos, etc.); yard waste (limbs, brush, etc.), electronic office equipment (phones, computers and monitors), waste wood (lumber and wood furniture), and recyclable items ARE acceptable <u>at no fee</u> for the Clean-Up period only. Trash, non-wood furniture, mattresses, & items normally landfilled ARE acceptable, but the customary disposal fee WILL be charged for these items.
Exchange Areas	Reusable items in good condition may be dropped off or picked-up at the EXCHANGE AREA of the Graham Road Landfill. (NOTE - "Dump Picking" is not permitted, except from the EXCHANGE AREAS - we now offer a lumber exchange area.)
Open All Day Sunday & Monday	Landfill hours are 8 AM to 3:30 PM daily, including Sunday, April 29 and Monday, April 30, 2012. Please arrive at least 15 minutes prior to closing.
50 % Off Tire Disposal	Residents may dispose of <u>automobile</u> tires (w/o rims, max. of 4) @ \$1.00 per tire. Normal charge is \$2.00 each.

MANAGER'S REPORT - G BACK UP MATERIALS



MEMORANDUM

TO: Brunswick Council

FR: Gary Brown, Town Manager

RE: Budget Schedule

DATE: April 4, 2012

The recommended schedule for the review and adoption of the FY' 12-13 budget is provided as follows:

1. The combined school and municipal budget will be presented to the Council on Monday, April 30, at the regular meeting.
2. A Council workshop for the presentation of the school budget by the School Department will be held on Thursday, May 3, at 6:00 p.m.
3. At a regular Council meeting on Monday, May 7, at 7:00 p.m., the charter-required public hearing on the combined budget will be set for Thursday, May 17.
4. A workshop to review the municipal budget will be held on Thursday, May 10, at 6:00 p.m.
5. The public hearing on the proposed combined budget will be held at a special Council meeting on Thursday, May 17, at 6:00 p.m.
6. A workshop on the municipal budget may be held at the conclusion of a regular council meeting on Monday May 21. (Based on agenda)
7. A workshop on the municipal budget will be held on Thursday, May 24, at 6:00 p.m.
8. Council adoption of the combined budget will occur at a special meeting on Thursday, May 31, at 6:00 p.m.
9. The School Budget ratification vote will be held on Tuesday, June 12.

The schedule above is based on the recommendation that the presentation of the school budget and the public hearing on the budget occur at meetings that are not part of regular Council meetings.

ITEM 46

BACK UP MATERIALS



Town Clerk's Office
28 Federal Street
Brunswick, ME 04011

PUBLIC HEARING

The Municipal Officers of the Town of Brunswick will hold a Public Hearing at the Municipal Meeting Room, Maine Street Station, 16 Station Avenue, Brunswick, at 7:00 P.M. on 4/9/2012 on the following Alcoholic Beverage license applications:

Full-Time Spirituous, Vinous & Malt

Captain Daniel Stone ,LLC
D/B/A: Captain Daniel Stone Inn
10 Water Street

Edward Hemmingsen
Judy Hemmingsen

Full-Time Vinous & Malt

Hung Alan Hoang
D/B/A: Lemongrass LLC
212E Maine St.

Hung Alan Hoang

All persons may appear to show cause, if any they may have, why such applications should or should not be approved.

INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION
PLEASE CONTACT THE TOWN MANAGER'S OFFICE AT 725-6653 (TDD 725-5521).

Fran Smith
Town Clerk

**Department of Public Safety
Division**



Liquor Licensing & Inspection

Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded. To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

<u>BUREAU USE ONLY</u>	
License No. Assigned:	
Class:	
Deposit Date:	
Amt. Deposited:	

PRESENT LICENSE EXPIRES _____

INDICATE TYPE OF PRIVILEGE: MALT SPIRITUOUS VINOUS

INDICATE TYPE OF LICENSE:

- | | |
|--|---|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) |
| <input type="checkbox"/> HOTEL-OPTIONAL FOOD (Class I-A) | <input checked="" type="checkbox"/> HOTEL (Class I,II,III,IV) |
| <input type="checkbox"/> CLASS A LOUNGE (Class X) | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I) |
| <input type="checkbox"/> CLUB (Class V) | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> OTHER: _____ |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.) <i>Captain Daniel Stone LLC</i> DOB: _____	2. Business Name (D/B/A) <i>Captain Daniel Stone Inn</i>
DOB: _____	
DOB: _____	Location (Street Address) <i>10 Water St</i>
Address <i>10 Water St</i> <i>P.O. Box 387</i>	City/Town <i>Brunswick</i> State <i>ME</i> Zip Code <i>04072</i>
	Mailing Address <i>P.O. Box 387</i>
City/Town <i>Belfast</i> State <i>ME</i> Zip Code <i>04915</i>	City/Town <i>Belfast</i> State <i>ME</i> Zip Code <i>04915</i>
Telephone Number <i>207 373-1824</i> Fax Number <i>207 338-9100</i>	Business Telephone Number <i>207-373-1824</i> Fax Number _____
Federal I.D. # <i>45-4598185</i>	Seller Certificate # _____

3. If premises are a hotel, indicate number of rooms available for transient guests: 24
4. State amount of gross income from period of last license: ROOMS \$ 407,000 FOOD \$ 95,000 LIQUOR \$ 50,000
5. Is applicant a corporation, limited liability company or limited partnership? YES NO

complete Supplementary Questionnaire ,if YES

6. Do you permit dancing or entertainment on the licensed premises? YES NO
7. If manager is to be employed, give name: _____
8. If business is NEW or under new ownership, indicate starting date: 3-23-12
Requested inspection date: by 3/23/12 Business hours: 24-hours - Hotel
9. Business records are located at: 72 Main St Belfast ME 04915 10 Water St Brunswick, ME
10. Is/are applicants(s) citizens of the United States? YES NO

11. Is/are applicant(s) residents of the State of Maine? YES NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Judy Hemmingsen (Parker)	6-4-48	Fort Fairfield Me.
Edward Hemmingsen	4-3-42	Attleboro, Mass.

Residence address on all of the above for previous 5 years (Limit answer to city & state)

Edward & Judy Hemmingsen Belfast Me. 04915

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?
Yes No If Yes, give name: _____

15. Has/have applicant(s) formerly held a Maine liquor license? YES NO

16. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) Hotel - Restaurant - Lounge
Banquet Rooms, Lobby, Conference Rooms

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?
YES NO Applied for: 3-12-12

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1 Block Which of the above is nearest? Church

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO

If YES, give details: Machias Savings Bank, High St, Ellsworth ME

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Brunswick on March 12, 2012
Town/City, State Date

Please sign in blue ink

Edward Hemmingsen
Signature of Applicant or Corporate Officer(s)

Judy P. Hemmingsen
Signature of Applicant or Corporate Officer(s)

**Department of Public Safety
Division**

Liquor Licensing & Inspection



Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded. To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

<u>BUREAU USE ONLY</u>	
License No. Assigned:	
Class:	
Deposit Date:	
Amt. Deposited:	

PRESENT LICENSE EXPIRES _____

INDICATE TYPE OF PRIVILEGE: MALT SPIRITUOUS VINOUS

INDICATE TYPE OF LICENSE:

- | | |
|--|---|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) |
| <input type="checkbox"/> HOTEL-OPTIONAL FOOD (Class I-A) | <input type="checkbox"/> HOTEL (Class I,II,III,IV) |
| <input type="checkbox"/> CLASS A LOUNGE (Class X) | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I) |
| <input type="checkbox"/> CLUB (Class V) | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> OTHER: _____ |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.) <i>HUNG ALAN HOANG</i> DOB: <i>11/25/59</i>	2. Business Name (D/B/A) <i>LEMONGRASS L.L.C</i>
DOB:	<i>212 E MAINE ST.</i>
DOB:	Location (Street Address)
Address <i>58 MAIN ST.</i>	City/Town State Zip Code <i>BRUNSWICK ME 04011</i>
<i>TOPSHAM ME 04086</i>	Mailing Address <i>58 MAIN ST.</i>
City/Town State Zip Code	City/Town State Zip Code <i>TOPSHAM ME 04086</i>
Telephone Number <i>837-3250</i> Fax Number	Business Telephone Number <i>837-3250</i> Fax Number
Federal I.D. # <i>454 323366</i>	Seller Certificate #

3. If premises are a hotel, indicate number of rooms available for transient guests: _____
4. State amount of gross income from period of last license: ROOMS \$ _____ FOOD \$ _____ LIQUOR \$ _____
5. Is applicant a corporation, limited liability company or limited partnership? YES NO

complete Supplementary Questionnaire ,if YES

6. Do you permit dancing or entertainment on the licensed premises? YES NO
7. If manager is to be employed, give name: NONE N/A
8. If business is NEW or under new ownership, indicate starting date: April 27, 2012
Requested inspection date: _____ Business hours: _____
9. Business records are located at: 212 E MAINE ST., BRUNSWICK, ME 04011
10. Is/are applicants(s) citizens of the United States? YES NO

11. Is/are applicant(s) residents of the State of Maine?

YES NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married: Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
HUNG ALAN HOANG	11/25/1989	SAIGON, Viet Nam

Residence address on all of the above for previous 5 years (Limit answer to city & state)

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued? Yes No If Yes, give name: _____

15. Has/have applicant(s) formerly held a Maine liquor license? YES NO

16. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: RICHARD TOWLE - 4 FAIR STREET, AUBURN, ME 04210

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) _____

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services? YES NO Applied for: _____

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 500 feet Which of the above is nearest? CHURCH (PARISH)

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO

If YES, give details: _____

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: BRUNSWICK, MAINE on 03/23, 20 12

Please sign in blue ink

Signature of Applicant or Corporate Officer(s)

Signature of Applicant or Corporate Officer(s)

[Handwritten signature]

[Handwritten signature]

ITEM 47

BACK UP MATERIALS



Town Clerk's Office
28 Federal Street
Brunswick, ME 04011

PUBLIC HEARING

The Municipal Officers of the Town of Brunswick will hold a Public Hearing at the Municipal Meeting Room, Maine Street Station, 16 Station Avenue, Brunswick, at 7:00 P.M. on 4/9/2012 on the following Special Amusement license applications:

Special Amusement

Captain Daniel Stone ,LLC
D/B/A: Captain Daniel Stone Inn
10 Water Street

Edward Hemmingsen
Judy Hemmingsen

JJ & M LLC
D/B/A: Benchwarmers Sports Pub
212 Maine Street

Jennifer Lewis

All persons may appear to show cause, if any they may have, why such applications should or should not be approved.

INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION
PLEASE CONTACT THE TOWN MANAGER'S OFFICE AT 725-6653 (TDD 725-5521).

Fran Smith
Town Clerk

(New)

TOWN OF BRUNSWICK

28 Federal Street Brunswick, Maine 04011 TEL: (207) 725-6658 FAX: (207) 725-6663

APPLICATION FOR LICENSE OR PERMIT

Please complete:

Type of Business: Sole Proprietor-Owner's Name: _____

Partnership-Partner's Names: _____

Corporation-Corporation Name: JJ & M. LLC

Incorporation Date: 2/14/2012 Incorporation State: Maine

New License: Opening Date March 8th 2012 Renewal License: Expiration Date: _____

Business Name: Benchwarmers Sports Pub E-Mail: _____

Business Address: 212 Main Street Business Phone Number: 729-4800

Name of Contact Person: Jennifer Lewis Contact's Phone Number: 751-8076

Mailing Address for Correspondence: P.O. Box 26, Bowdoin, ME. 04287

Signature of Applicant: Jennifer Lewis Date: 2/28/12

There will be a late fee for any expired licenses (\$25) w/ fees higher than (\$50) and (\$10) for licenses w/ fees (\$50) or less. The fine will double after the license has been expired for more than 30 days. New licenses are prorated by the half-year.

Select Type of License you are applying for on back of this page

Corporations Please Complete:

Address of Incorporation: _____ Phone #: _____

Name of Corp. Officer, Owner, or Partners:	Title	Address	% of Stock or ownership
Jennifer Lewis	Owner	P.O. Box 26, Bowdoin, ME. 04287	100%

Town Clerk Use Only

Approvals: Finance Codes Health Officer Council Police

Codes Officer Signature _____ Health Officer Signature _____

Temp Food Service: Maine Dept of Human Services Valid License Maine Dept of Agriculture License

Seller of Prepared Food on Public Way: Insurance Binder Picture of Cart (also will need FSE License)

Waiting on: _____ Mailed or Issued Date: _____ PH Date: 4-9-12

Type of License: Special Amusement Paid Fee: \$ 100- Cash Check Date: 2-16-12

E-mailed Jeff E. 2-16-12 Advertising Fee: \$ _____ Paid

License Fees & Schedule: Please check the type of license you are applying for.

Bazaar or Flea Market-Exp. June 30th

_____ 1-3 Days (\$50) Date and Location of Event: _____

_____ Annually (\$225)

Bowling Alleys, Pool Halls and Billiards-Exp. June 30th

_____ Number of Lanes (\$20 each) _____ Number of Tables (\$20 each)

Carnival or Circus

_____ Number of Days (\$150/day) Date and Location of Event: _____

Commercial Vehicle-Exp. December 31st _____ Number of Vehicles (\$75/vehicle) (New licenses issued between 7/1 and 12/31 is \$38 per vehicle) (New Vehicles - one time \$25 inspection fee)

Food Service Establishment (Victualer)-Exp. May 31st

FSE with Malt, Vinous & Spirituous Liquor (\$250)

FSE with Malt and Vinous (\$200)

FSE with Malt or Vinous (\$175)

FSE with Sit Down, no Alcohol (\$100)

FSE Mobile Carts, Take Out, Coffee, Popcorn, Catering,
B&B's, Bakeries, or Prepared Seafood Vender, ETC (\$75)

FSE: Description of Food to be sold: _____

Going Out of Business (\$50)

60 Day License (Must also Complete an Application for Going out of Business Sale, and include a list of inventory)

Innkeeper-Exp. May 31st 1-15 Rooms (\$100) 16+ Rooms (\$175)

Junkyard Automobile Graveyard (\$50 each, both Exp. Oct. 1st) Auto Recycling (\$250-5 Yrs)
Plus \$25 application fee for each type _____

Pawnbroker (\$75) Exp. June 30th

Peddler:

_____ #Weeks/\$25/week _____ #Months (up to-3 mnths-\$50/ up to-6 mnths \$75) _____ 1 Year (up to 12 mnths \$100)

Pinball Mach. - Other Amuse Devices (\$35/each) Exp. June 30th _____ Number of Machines/Devices

Second Hand Dealer (\$75)-Exp. June 30th

<input type="checkbox"/> Sellers of Prepared Food on Public Way (\$1500 Mall vendor/\$3,000 Farmers Market/\$25 other) Location: _____ Exp. 1 st PH in March As part of the application you must submit a letter of intent from insurance carrier, picture of food service device (not needed for renewals) and a victualer's license. I certify that, to the best of my knowledge, I have complied with all laws and ordinances of the State of Maine and the Town of Brunswick. _____ _____ (Signature of owner, officer, partner or agent) (New applicants must talk to Recreation Dept/There is no proration on new licenses)

<input checked="" type="checkbox"/> Special Amusements (\$100)-Exp. w/Alcohol License Describe in detail kind and nature of entertainment- <u>1-4 person bands / solos & singlers /</u> <u>maybe DJ.</u> Describe in detail room or rooms to be used under this permit- <u>lower dining room only</u> <u>Lower 1/2 of Restaurant</u> _____ Signature of Owner, officer, partner or agent: _____

Tattooing Establishment (\$75)-Exp. June 30th

Theater (\$150 per screen)-Exp. June 30th _____ Number of Screens

TOWN OF BRUNSWICK

28 Federal Street Brunswick, Maine 04011 TEL: (207) 725-6658 FAX: (207) 725-6663

APPLICATION FOR LICENSE OR PERMIT

Please complete:

Type of Business: Sole Proprietor-Owner's Name: _____

Partnership-Partner's Names: Captain Daniel Stone LLC

Corporation-Corporation Name: _____

Incorporation Date: _____ Incorporation State: _____

New License: Opening Date 3-23-12 Renewal License: Expiration Date: _____

Business Name: Captain Daniel Stone INN E-Mail: info@BelfastBayInn.com

Business Address: 10 Water St. Brunswick, ME Business Phone Number: 207-373-1824

Name of Contact Person: Ed/Judy Hemmingsen Contact's Phone Number: 207-322-5728

Mailing Address for Correspondence: P.O. Box 387 Belfast Me. 04915

Signature of Applicant: Judy P. Hemmingsen Date: 3-14-12

There will be a late fee for any expired licenses (\$25) w/ fees higher than (\$50) and (\$10) for licenses w/ fees (\$50) or less. The fine will double after the license has been expired for more than 30 days. New licenses are prorated by the half-year.

Select Type of License you are applying for on back of this page

Corporations Please Complete:

Address of Incorporation: 17 Tozier St. Belfast Phone #: 373-1824

Name of Corp. Officer, Owner, or Partners:	Title	Address	% of Stock or ownership
<u>Edward H. Hemmingsen</u>	<u>Pres</u>	<u>17 Tozier St</u>	<u>50%</u>
<u>Judy P Hemmingsen</u>	<u>UP</u>	<u>Belfast.</u>	<u>50%</u>

Town Clerk Use Only

Approvals: Finance Codes Health Officer Council Police

Codes Officer Signature _____

Health Officer Signature _____

Temp Food Service: Maine Dept of Human Services Valid License Maine Dept of Agriculture License

Seller of Prepared Food on Public Way: Insurance Binder Picture of Cart (also will need FSE License)

Waiting on: _____ Mailed or Issued Date: _____ PH Date: _____

Type of License: SPECIAL Paid Fee: \$ 100.00 Cash/ Check Date: 3-12-12

Amusement
E-mailed Jeff 3-13-12

Advertising Fee: \$ _____ Paid

License Fees & Schedule: Please check the type of license you are applying for.

Bazaar or Flea Market-Exp. June 30th

_____ 1-3 Days (\$50) Date and Location of Event: _____

_____ Annually (\$225)

Bowling Alleys, Pool Halls and Billiards-Exp. June 30th

_____ Number of Lanes (\$20 each) _____ Number of Tables (\$20 each)

Carnival or Circus

_____ Number of Days (\$150/day) Date and Location of Event: _____

Commercial Vehicle-Exp. December 31st _____ Number of Vehicles (\$75/vehicle) (New licenses issued between 7/1 and 12/31 is \$38 per vehicle) (New Vehicles - one time \$25 inspection fee)

Food Service Establishment (Victualer)-Exp. May 31st

FSE with Malt, Vinous & Spirituous Liquor (\$250)

FSE with Malt and Vinous (\$200)

FSE with Malt or Vinous (\$175)

FSE with Sit Down, no Alcohol (\$100)

FSE Mobile Carts, Take Out, Coffee, Popcorn, Catering,
B&B's, Bakeries, or Prepared Seafood Vender, ETC (\$75)

FSE: Description of Food to be sold: _____

Going Out of Business (\$50)

60 Day License (Must also Complete an Application for Going out of Business Sale, and include a list of inventory)

Innkeeper-Exp. May 31st 1-15 Rooms (\$100) 16+ Rooms (\$175)

Junkyard Automobile Graveyard (\$50 each, both Exp. Oct. 1st) Auto Recycling (\$250-5 Yrs)

Plus \$25 application fee for each type _____

Pawnbroker (\$75) Exp. June 30th

Peddler:

_____ #Weeks/\$25/week _____ #Months (up to-3 mnths-\$50/ up to-6 mnths \$75) _____ 1 Year (up to 12 mnths \$100)

Pinball Mach. - Other Amuse Devices (\$35/each) Exp. June 30th _____ Number of Machines/Devices

Second Hand Dealer (\$75)-Exp. June 30th

Sellers of Prepared Food on Public Way (\$1500 Mall vendor/\$3,000 Farmers Market/\$25 other)

Location: _____ Exp. 1st PH in March

As part of the application you must submit a letter of intent from insurance carrier, picture of food service device (not needed for renewals) and a victualer's license. I certify that, to the best of my knowledge, I have complied with all laws and ordinances of the State of Maine and the Town of Brunswick. _____

(Signature of owner, officer, partner or agent)

(New applicants must talk to Recreation Dept/There is no proration on new licenses)

Special Amusements (\$100)-Exp. w/Alcohol License

Describe in detail kind and nature of entertainment- Dinner music, Wedding Receptions, Business Meetings, Parties such as Anniversary, Birthday, Bridal Rehearsal party,

Describe in detail room or rooms to be used under this permit- Rest, Function Room/Ballroom, Conf. Rm near rest, Lobby, Mezzanine near ballroom

Signature of Owner, officer, partner or agent: Judy P. Henningsen

Tattooing Establishment (\$75)-Exp. June 30th

Theater (\$150 per screen)-Exp. June 30th _____ Number of Screens

ITEM 48

BACK UP MATERIALS



**TOWN OF BRUNSWICK
PUBLIC HEARING**

THE BRUNSWICK TOWN COUNCIL will hold public hearing at their regular meeting on Monday, April 9, 2012, 7:00 p.m. in the Municipal Meeting Room (Room 217), Brunswick Station, 16 Station Avenue, to receive public comment on the following amendments:

Item 1. The Town Council will hear public comments on Zoning Ordinance amendments at the 10 Mason Street property, changing from TR2 to TC1, and will take any appropriate action.

For more information contact the Town Manager's office at 725-6659.

**INDIVIDUALS NEEDING AUXILIARY AIDS FOR EFFECTIVE
COMMUNICATION PLEASE CONTACT THE TOWN MANAGER'S OFFICE AT
725-6659 (TDD 725-5521)**

Fran Smith, Town Clerk
Brunswick, Maine

Times Record – March 22, 2012



TOWN OF BRUNSWICK, MAINE

INCORPORATED 1739

DEPARTMENT OF PLANNING AND DEVELOPMENT
28 FEDERAL STREET
BRUNSWICK, ME 04011

ANNA M. BREINICH, AICP
DIRECTOR OF PLANNING & DEVELOPMENT

PHONE: 207-725-6660
FAX: 207-725-6663

March 13, 2012

Memo to: Town Council
Gary Brown, Town Manager
From: Kris Hultgren, Town Planner
Subject: Zoning Amendment: 10 Mason Street

At the Planning Board meeting on February 28, 2012, the Board voted unanimously (4-0) to recommend to the Town Council a Zoning Ordinance Amendment for property at 10 Mason Street (Map U13, Lot 131). The amendment would change the zoning district of this parcel from Town Residential 2 (TR2) to Town Center 1 (TC1). The applicant, Elaine Salch, made the request to facilitate a retail use (antique shop) in the structure currently on the property. The property at 10 Mason Street is split by the zoning district line of TR2 and TC1 but the regulations of TR2 govern the entire property based of ordinance section 303 stipulating that "when a lot less than ten acres is divided by a district boundary, the provisions of the zoning district in which the larger portion of the lot lies govern the use, density, lot area and dimensional requirements of the lot. As the attached map shows, the larger portion of the 0.31 acre lot at 10 Mason Street lot is clearly in the Town Residential 2 zone. The TR2 zone does not permit retail uses.

At the Planning Board public hearing on February 28, the only public comment received was from the owners of Blessings across the street and they spoke in favor of the zone change.

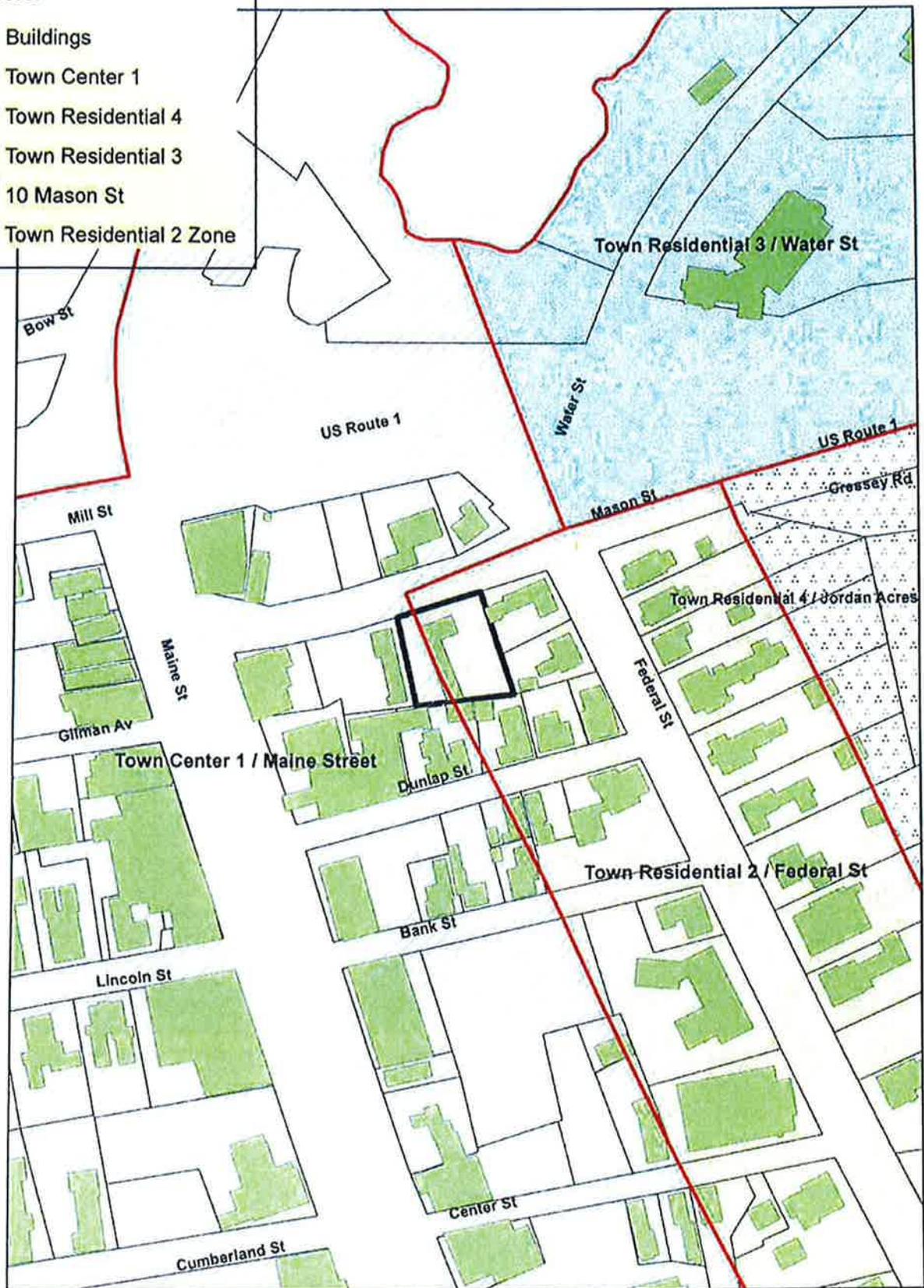
Staff requests the Town Council move to set a public hearing for the final adoption of the zoning amendment.

Thank you for considering this request. Anna Breinich will be available at the Town Council meeting to answer any questions you may have.

10 Mason St

Legend

- Buildings
- Town Center 1
- Town Residential 4
- Town Residential 3
- 10 Mason St
- Town Residential 2 Zone



**BRUNSWICK PLANNING BOARD
TUESDAY, FEBRUARY 28, 2012**

MEMBERS PRESENT: Chairman Charlie Frizzle, Vice Chair Margaret Wilson, Dann Lewis, and Jeff Peters

STAFF PRESENT: Anna Breinich, Kris Hultgren

A meeting of the Brunswick Planning Board was held on Tuesday, February 28, 2012 at the Municipal Meeting Facility at Brunswick Station, 16 Station Ave. Chairman Charlie Frizzle called the meeting to order at 7:00 P.M.

Public Hearing – Rezoning Request: The Planning Board will hold a public hearing on a rezoning request from Elaine Salch to change the zoning of the parcel at 10 Mason Street (Map U13, Lot 131) from Town Residential 2 to Town Center 1.

Kris Hultgren reviewed the application for the 10 Mason Street rezoning request and stated that the applicant is seeking a zone change from Town Residential 2 to Town Center 1. Kris stated that at this time the lot is split by these two zoning districts and the applicant wishes to be included entirely in the Town Center 1 district so that she may open an antique retail business.

Mrs. Salch, the applicant, stated that it would be wonderful if she was able to open this shop and noted that there are several antique shops in the area; this would make a great addition and it would fit in the area. Mrs. Salch stated that there is plenty of parking.

Jeff Peters asked if this request would just change the property line and Charlie Frizzle replied that for this request, the boundary line will be moved to the east to accommodate 10 Mason Street only.

Chairman Charlie Frizzle opened the public hearing.

Dominic Vella, owner of Blessings at 11 Mason Street, stated that it would be a huge help if Mrs. Salch was granted this request as it would draw more walking traffic to this area. He supports Mrs. Salch's request.

Chairman Charlie Frizzle closed the public hearing.

MOTION BY CHARLIE FRIZZLE TO ASK TOWN COUNCIL TO CONSIDER CHANGING THE BOUNDARY LINE FOR 10 MASON STREET TO BE INCLUDED INTO TOWN CENTER 1. SECONDED BY MARGARET WILSON, APPROVED UNANIMOUSLY.

Other

- Anna Breinich stated that changes have been made and included into the newest draft and staff is working on the structure of the document. Anna stated that staff hopes to have materials completed and ready for review by the March 13th meeting.
- There will be no meeting held on March 6, 2012.
- Reminder of the webinar on March 7, 2012 at 1:00 PM at Brunswick Station on pedestrian bicycle safety on roundabouts.

Minutes

No minutes were approved at this meeting.

Adjourned

This meeting was adjourned at 7:11 P.M.

Attest

Tonya D. Jenusaitis
Recording Secretary

ITEM 49

BACK UP MATERIALS

Chapter 17 WEAPONS*

***Editor's note:** An ordinance of Oct. 19, 2004 amended ch. 17 in its entirety to read as herein set out. Formerly, said chapter pertained to similar subject. See the Code Comparative Table for a detailed analysis of repeal and inclusion.

Cross references: Administration, Ch. 2.

Sec. 17-1. Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Commercial means the use of the target practice site for the production of income.

Firearm means any weapon, whether loaded or unloaded, that is designed to expel a projectile by the action of an explosive, and includes any such weapon commonly referred to as a pistol, revolver, rifle, gun, machine gun or shotgun. Any weapon that can be made into a firearm by the insertion of a firing pin or other similar object, or by repair, is a firearm.

Shooting gallery means an indoor facility licensed under chapter 10, article 11, section 10-26 where firearms are discharged.

Target practice means the repeated discharge of a firearm at a target practice site for all purposes, including but not limited to increasing the person's proficiency with the firearm and sighting in the firearm.

Target practice site means any site permitted under section 17-5(a) or (b) used for non-commercial or commercial target practice by the owner/renter/lessee of the site, or occasional guests; or customers of the owner/renter/lessee of the site.

(Ord. of 10-19-04)

Sec. 17-2. Concealed firearms permit.

(a) A person may obtain a permit to carry a concealed firearm from the chief of police by filing an application with him and by complying with all of the provisions of 25 M.R.S.A., §§ 2003--2006. The applicant shall also submit a filing fee of thirty-five dollars (\$35.00) in the case of an original application and a filing fee of twenty dollars (\$20.00) in the case of a renewal. The application fee shall cover any number of firearms involved and any permit issued. The concealed firearms permit shall be valid for four (4) years from the date of issue, unless sooner revoked for cause by the chief of police.

(b) When the chief of police denies an application for the issuance of a permit or revokes a permit already issued for reasons listed in 25 M.R.S.A., § 2005, the person aggrieved by such action shall have a right to appeal the decision of the chief of police to the town council by filing a written request for a hearing with the town clerk within seven (7) days of such denial or revocation. The town council shall hear such appeal in executive session within thirty (30) days of the filing of the request for a hearing. Any person aggrieved by the hearing before the town council may appeal to the superior court within thirty (30) days pursuant to Rule 80B of the Maine Rules of Civil Procedure.

(Ord. of 10-19-04)

Sec. 17-3. Discharge of firearm near dwelling.

No person shall discharge a firearm within 100 yards of a residential dwelling without the permission of the owner or, in the owner's absence, an adult occupant of that dwelling, except in a licensed shooting gallery or at a target practice site. Any person who violates the provisions of this section shall

be punished by a civil penalty of not more than one hundred dollars (\$100.00) for the first offense and not more than five hundred dollars (\$500.00) for the second and subsequent offenses.
(Ord. of 10-19-04)

Sec. 17-4. Discharge of firearms prohibited in certain portions of town.

It shall be unlawful for any person to shoot or discharge a firearm of any kind or description, except a shotgun or black powder gun, within those portions of the Town of Brunswick bounded and described in paragraphs (a¹), (b²) and (c³) below and except as allowed in section 17-5 below. Firearms may be discharged in other areas of Town in accordance with law.

- (1) All lands southerly of a line commencing at a point at the head of Maquoit Bay where Maquoit Road is closest to the bay; thence along Maquoit Road in a general northerly direction to the intersection of Rossmore Road; thence along Rossmore Road in a southwesterly direction to the intersection of Mere Point Road; thence along Mere Point Road in a general northerly direction to the intersection of Middle Bay Road; thence along Middle Bay Road crossing the intersection of Middle Bay Road and Harpswell Road to a point intersecting fenced land being part of ~~the former Brunswick Naval Air Station Brunswick property~~; thence south/southeast on the fence line of said former Naval property to Harpswell Cove; thence southerly to the Brunswick/Harpswell town line.
- (2) All lands easterly of a line commencing at the Brunswick/Harpswell town line at the Gurnet Bridge and along Route 24 in a general northerly direction to the intersection of Route 1; thence in an easterly direction along Route 1 to the Brunswick/West Bath town line at the New Meadows River.
- (3) **All lands inclusively bordered by the former Brunswick Naval Air Station property line to the east; Harpswell Cove on the south; the New Meadows River to the east; and Route 1 on the north. (Ord. of 10-19-04)**

Sec. 17-5. Target practice in any area of town.

(a) The discharge of a firearm for the purpose of non-commercial target practice shall be allowed only under the following conditions:

- (1) The owner/renter/lessee of the property shall have obtained a **(one) three**-year permit from the police department indicating that the proposed target practice site has been inspected and approved. The site must have an adequate backstop, which may be:
 - a. A natural pit, gully or depression of sufficient depth and density so as to prevent the escape of any bullet or ricocheted bullet from the immediate area with consideration for the caliber of firearm being discharged; or
 - b. A manmade structure constructed of appropriate materials with sufficient height and density so as to prevent the escape of any bullet or ricocheted bullet from the immediate area with consideration for the caliber of firearm being discharged.

Target practice into the air with a shotgun must use a pellet size no greater than six (6) in an open area owned by the applicant or that the applicant utilizes with written permission and large enough for the pellets to remain within the open area after firing. Target practice with a shotgun using a pellet size greater than six (6) must comply with a. and b. above.

The police chief or designee shall inspect the proposed site within five (5) working days after receipt of an application and shall act on the application within five (5) working days of the inspection.

Appropriate action is to approve the site, recommend site improvements or deny use of the site. When recommended site improvements are made, the application must be re-submitted and will be treated as a new application. If approval is denied, the applicant may appeal the decision to the town manager within five (5) working days of receipt of the denial by stating in writing the basis for the appeal. The town manager shall respond in a timely manner and base his/her decision to grant an appeal on the provisions of this section. Permits shall expire **(one) three** years from date of issue. A new permit will be required for continued use of the target practice site.

- (2) Hours of operation during which target practice may take place are from 8:00 a.m. to the earlier

~~of 8:00 p.m. or sunset, if earlier(-), other than Sundays on which day the practice times shall be limited from to 10:00 a.m. to 2:00p.m.~~

~~(a.)~~ The discharge of .22 caliber Short, Long, and Long Rifle on Sunday is exempt from the restrictions in this Section 17-5(2) on hours of operation. -

~~(b.)~~ The discharge of firearms by Law Enforcement Officers in the course of training and qualifications is exempt from the restrictions in this Section 17-5(2) on hours of operation, except that such discharge shall not occur after 10:00 p.m., not to exceed 10:00 p.m.

~~(b) (e)~~ The discharge of a firearm at a commercial target practice site in any area of town shall be allowed only under the following conditions:

(1) The owner/renter/lessee of the property shall have obtained a target practice site permit under section 17-5(a).

(2) The use must be in compliance with all land use and building code requirements for recreational facilities, or the owner/renter/lessee of the property shall have obtained a special permit under section 701 of the Town of Brunswick Zoning Ordinance, and all other necessary permits must be obtained.

(3) Hours of operation during which commercial target practice takes place shall be from 8:00 a.m. to 8:00 p.m. or sunset, if earlier.

~~(d)~~ No person shall interfere or attempt to interfere with the lawful operation of a licensed target practice site or to intimidate or harass the owner or licensed operator of a licensed target practice site.

~~(e)~~ Any person violating this section shall be punished by a fine of not more than five hundred dollars (\$500.00).

(Ord. of 10-19-04)

Sec. 17-6. Protection; animals; police officers.

Nothing in this chapter shall be construed to prohibit the use of firearms when justified for the protection of persons under 17-A M.R.S.A. § 101, or for killing wild animals attacking domestic animals or destroying property under 12 M.R.S.A. §§ 7501--7502, or by any duly authorized police officers or agents in the proper exercise of their duties.

(Ord. of 10-19-04)

ITEM 50

BACK UP MATERIALS

TOWN OF BRUNSWICK

28 Federal Street Brunswick, Maine 04011 TEL: (207) 725-6658 FAX: (207) 725-6663

APPLICATION FOR LICENSE OR PERMIT

Please complete:

Type of Business: Sole Proprietor-Owner's Name: Tina Cigri
 Partnership-Partner's Names: AKI Japanese Cuisine
 Corporation-Corporation Name: _____
Incorporation Date: 10/2011 Incorporation State: ME

New License: Opening Date _____ Renewal License: Expiration Date: _____

Business Name: AKI Japanese Cuisine E-Mail: Tina_Cigri@yahoo.com
Business Address: 94 Maine Street Business Phone Number: 729-8866
Name of Contact Person: Tina Cigri Contact's Phone Number: _____
Mailing Address for Correspondence: Same Above
Signature of Applicant: [Signature] Date: 3/20/12

There will be a late fee for any expired licenses (\$25) w/ fees higher than (\$50) and (\$10) for licenses w/ fees (\$50) or less. The fine will double after the license has been expired for more than 30 days. New licenses are prorated by the half-year.

Select Type of License you are applying for on back of this page

Corporations Please Complete:

Address of Incorporation: <u>94 Maine Street, Brunswick</u>		Phone #: <u>729-8866</u>
Name of Corp. Officer, Owner, or Partners:	Title	Address
<u>Tina Cigri</u>	<u>co/owner</u>	<u>20 Curtis Rd Freeport, ME 04032</u>
<u>Laura Cigri</u>	<u>co/owner</u>	<u>13 Cottage St. Freeport, ME 04032</u>
<u>Volami Ly</u>	<u>co/owner</u>	<u>7 Rowe Court, Freeport, ME 04032</u>
<u>Bin Liu</u>	<u>co/owner</u>	<u>94 Maine St. Brunswick</u>
		<u>30%</u>

Town Clerk Use Only

Approvals: Finance Codes Health Officer Council Police

Codes Officer Signature _____

Health Officer Signature _____

Temp Food Service: Maine Dept of Human Services Valid License Maine Dept of Agriculture License

Seller of Prepared Food on Public Way: Insurance Binder Picture of Cart (also will need FSE License)

Waiting on: _____ Mailed or Issued Date: _____ PH Date: _____

Type of License: Seller of Prepared Paid Fee: \$ 25.00 Cash / Check Date: 3/21/12

Food

Advertising Fee: \$ _____ Paid

License Fees & Schedule: Please check the type of license you are applying for.

Bazaar or Flea Market-Exp. June 30th

_____ 1-3 Days (\$50) Date and Location of Event: _____

_____ Annually (\$225)

Bowling Alleys, Pool Halls and Billiards-Exp. June 30th

_____ Number of Lanes (\$20 each) _____ Number of Tables (\$20 each)

Carnival or Circus

_____ Number of Days (\$150/day) Date and Location of Event: _____

Commercial Vehicle-Exp. December 31st _____ Number of Vehicles (\$75/vehicle) (New licenses issued between 7/1 and 12/31 is \$38 per vehicle) (New Vehicles - one time \$25 inspection fee)

Food Service Establishment (Victualer)-Exp. May 31st

FSE with Malt, Vinous & Spirituous Liquor (\$250)

FSE with Malt and Vinous (\$200)

FSE with Malt or Vinous (\$175)

FSE with Sit Down, no Alcohol (\$100)

FSE Mobile Carts, Take Out, Coffee, Popcorn, Catering,
B&B's, Bakeries, or Prepared Seafood Vender, ETC (\$75)

FSE: Description of Food to be sold: _____

Going Out of Business (\$50)

60 Day License (Must also Complete an Application for Going out of Business Sale, and include a list of inventory)

Innkeeper-Exp. May 31st 1-15 Rooms (\$100) 16+ Rooms (\$175)

Junkyard Automobile Graveyard (\$50 each, both Exp. Oct. 1st) Auto Recycling (\$250-5 Yrs)
Plus \$25 application fee for each type _____

Pawnbroker (\$75) Exp. June 30th

Peddler:

_____ #Weeks/\$25/week _____ #Months (up to-3 mnths-\$50/ up to-6 mnths \$75) _____ 1 Year (up to 12 mnths \$100)

Pinball Mach. - Other Amuse Devices (\$35/each) Exp. June 30th _____ Number of Machines/Devices

Second Hand Dealer (\$75)-Exp. June 30th

Sellers of Prepared Food on Public Way (\$1500 Mall vendor/\$3,000 Farmers Market/\$25 other)

Location: 94 Main Street, Brunswick, ME Exp. 1st PH in March

As part of the application you must submit a letter of intent from insurance carrier, picture of food service device (not needed for renewals) and a victualer's license. I certify that, to the best of my knowledge, I have complied with all laws and ordinances of the State of Maine and the Town of Brunswick.

(Signature of owner, officer, partner or agent) Serving food & Alcohol on a Alcohol

(New applicants must talk to Recreation Dept/There is no proration on new licenses) Bevages by wait staff

Special Amusements (\$100)-Exp. w/Alcohol License

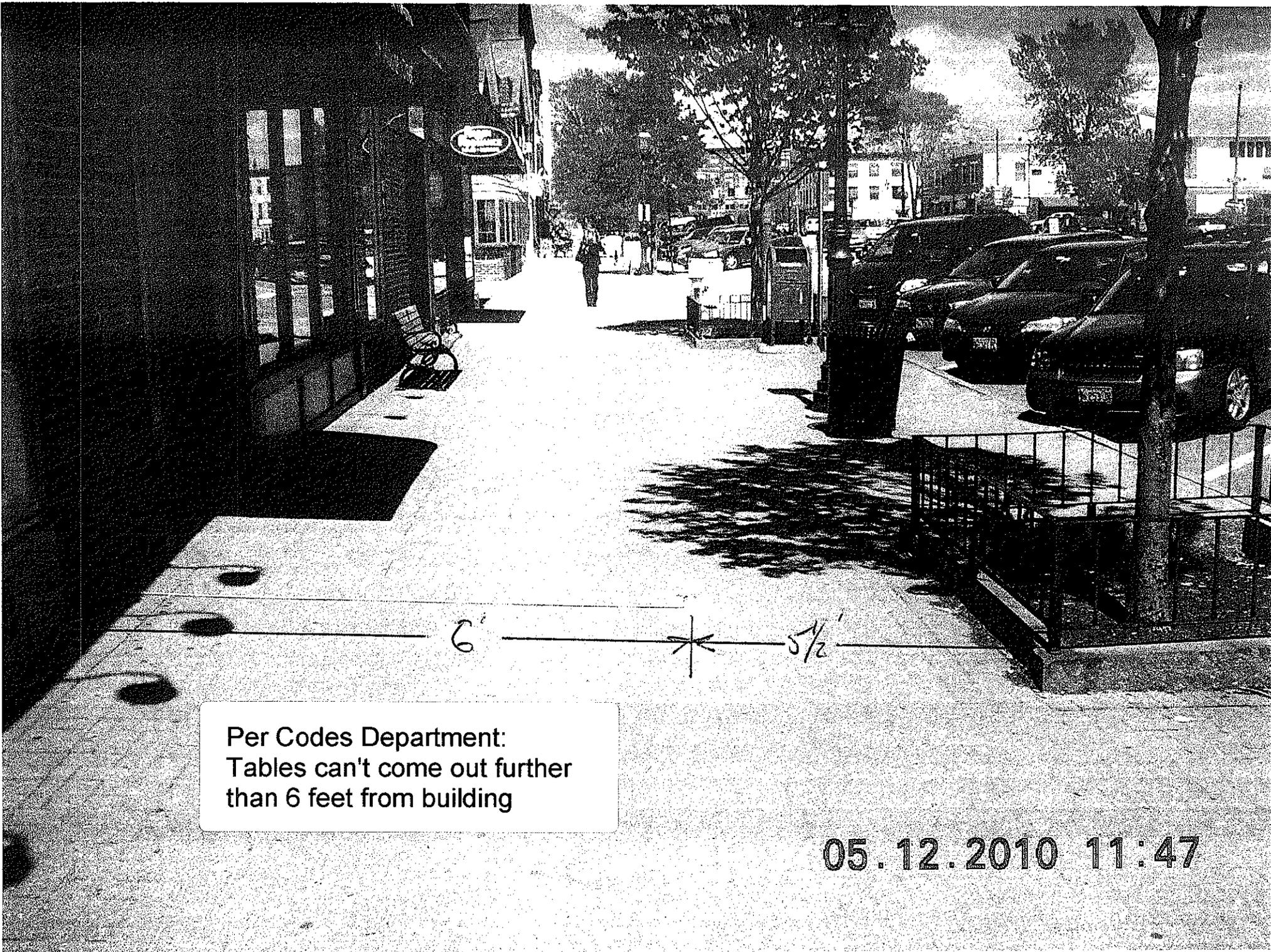
Describe in detail kind and nature of entertainment- _____

Describe in detail room or rooms to be used under this permit- _____

Signature of Owner, officer, partner or agent: _____

Tattooing Establishment (\$75)-Exp. June 30th

Theater (\$150 per screen)-Exp. June 30th _____ Number of Screens



Per Codes Department:
Tables can't come out further
than 6 feet from building

05.12.2010 11:47



Pictures of Previous Business
Plan to use rope enclosure.

ITEM 51

BACK UP MATERIALS

Report from Appointments Committee on Interviews of 03/19/2012

The Appointments Committee met on 03/19/2012 to interview five (5) applicants.

There was one person who did not attend and therefore not interviewed.

The four subjects interviewed were:

1. Reginald Elwell and Kurt Stinson, both interviewed for the Conservation Commission. Both are seeking reappointment with no opposition. The Committee unanimously approved.
2. John Donovan seeking reappointment to the Trust Fund Advisory Committee, with no opposition. The Committee was unanimous to approve.
3. Marilyn Dwyer seeking an unfilled seat on the Davis Fund Committee. There was no opposition. The Committee was unanimous approve.

Submitted by

David Watson

Appointments Committee Chair

Summary of Received Applications

3/19/2012

Date of Application

Conservation Commission

Reginald Elwell	29 Hemlock Rd	373-0730	3/15/2012
Will this be a reappointment	yes	MembershipType:	Interview Time: <input type="text" value="March 21 at 6:45"/>
Kurt Stinson	288 Maine St	729-7143	3/13/2012
Will this be a reappointment	yes	MembershipType:	Interview Time: <input type="text" value="March 21 at 7:00 p.m."/>

Davis Fund Committee

Marilyn Dwyer	74 Matthew Drive	725-7524	2/2/2012
Will this be a reappointment	No	MembershipType:	Interview Time: <input type="text" value="March 21 at 6:00 p.m."/>

Marine Resource Committee

Charles Vaughan	866 Mere Pt. Rd	725-8012	3/9/2012
Will this be a reappointment	yes	MembershipType: Alternate/Full No Li	Interview Time: <input type="text" value="March 21 at 6:15 p.m."/>

Trust Fund Advisory Committee

John Donovan	11 McKeen Street	725-5211	3/12/2012
Will this be a reappointment	yes	MembershipType:	Interview Time: <input type="text" value="March 21 at 6:30 p.m."/>

BRUNSWICK BOARDS AND COMMITTEE OPENINGS

The Brunswick Town Council will be holding interviews on Wednesday, March 21, 2012, to the following Boards and/or Committees vacancies listed below. Interested citizens should complete an application form, available in the Town Clerk's Office. Please return applications to the Town Clerk's Office by 4:30 P.M. on Monday, March 19, 2012

Bicycle and Pedestrian Advisory Committee

1 member – no set term

Davis Fund Committee

1 members – 3 year term to expire on 06/30/2014

Fair Hearing Authority

3 members – 2 year terms to expire on 10/01/2012

Housing Authority

1 Resident/participant in program member – Balance of 5 year term to expire on 06/03/2014

Marine Resource Committee

1 Alternative (Commercial Harvester) – 3 year term to expire on 05/01/2014

1 Alternate (no license holder) – 3 year term to expire on 05/01/2013

Personnel Board

1 full member – 3 year term to expire on 01/12/2014

2 alternate members – 3 year terms to expire on 01/12/2015

Recycling & Sustainability Committee

1 members – 3 year term to expire on 01/12/2015

Sewer District Trustees

1 full member – 3 year term to expire 04/01/2015

Village Review Board

1 member – 3 year term to expire on 10/20/2014

1 resident of district area – 3 year term to expire on 10/20/2014

Zoning Board of Appeals

1 Associate member – 3 year term to expire on 12/18/2014

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only	
Date App.	Received
_____	_____
Date App.	Entered
_____	_____
Date App.	Appointed
_____	_____

FEB 22 2012

Full Name: Marilyn H. Dwyer Date 02/17/2012

Street Address: 74 Matthew Dr.

Home Telephone #: 725-7524 E-mail Address: mwduyer2@qwi.net I live in Council District #: 7

I wish to be considered for appointment to the:

Davis Committee

(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:

FULL MEMBERSHIP STATUS:

TERM BEGINS: _____

and/or

ASSOCIATE MEMBERSHIP STATUS: _____

TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? No If so, please state name of Board/Committee/Commission and the number of years of service:

Number of Years _____ Date term expires _____

Occupation: Retired from Bowdoin - Museum of Art

Employer: _____ Work Telephone #: _____

List any civic organizations to which you belong:

AAUW; Harpswell Garden Club, VIA

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

I have been on various local boards - i.e. Curtis Library; Brunswick-Popsham Land Trust; Pejepscot Historical Soc.; Bowdoin Summer Music Festival

Have you previously served on a Town board/committee/commission? current member of VIA If so, please list the board/committee/commission and years of service:

Conservation Commission in the 1970s

Marilyn H. Dwyer
SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee.

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions.

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: The Davis Fund

Term Length: 3 years

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

no I understand the charge of the Committee.
I had a visit from David Knight who updated me
on the purpose of the Fund etc.

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

I am a member of the Maine Women's
Giving Tree which makes grants to service
organizations in the area.

3. Why would you like to be on the Board/Committee/Commission?

I would enjoy being on a board that makes
funds available for the pleasure of Brunswick
Citizens.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

yes - I do believe that I will be able to
attend most meetings.

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

no

6. Do you have anything you would like to add?

I am honored to be considered for this
board.

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

RECEIVED	Use Only
For Office	Date App.
MAR 13 2012	Received
	Date App.
TOWN OF BRUNSWICK	Entered
CLERK'S OFFICE	Appointed

Full Name: JOHN H. DONOVAN Date 3/8/12

Street Address: 11 MCKEEN ST

Home Telephone #: 207-725-5211 E-mail Address: jleodon@gmail.com I live in Council District #: 7

I wish to be considered for appointment to the:
TRUST FUND ADVISORY COMMITTEE
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: TERM BEGINS: 6/10/2012
and/or
ASSOCIATE MEMBERSHIP STATUS: TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? YES If so, please state name of Board/Committee/Commission and the number of years of service:
SEE ATTACHED LIST Number of Years _____ Date term expires _____

Occupation: RETIRED

Employer: RETIRED Work Telephone #: NONE

List any civic organizations to which you belong:
NONE

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:
SEE ATTACHED RESUME

Have you previously served on a Town board/committee/commission? YES If so, please list the board/committee/commission and years of service:
SEE ATTACHED LIST

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

SIGNATURE

Applicants may submit a cover letter and resume with the application form. Applications should be returned to the TOWN CLERK'S OFFICE, 28 Federal Street, Brunswick, Me 04011 - BY 4:30 P.M. on the date specified by the public notice.

You will be contacted to set up an interview with the Appointment Committee

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions

PLEASE NOTE: This completion of this application allows a person to be considered for a Town Board/Committee and does not guarantee consideration as a Board/Committee.

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: TRUST FUND ADVISORY COMMITTEE

Term Length: 3 yrs

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

No

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

YES SEE RESUME!

3. Why would you like to be on the Board/Committee/Commission?

CHANCE TO BE INVOLVED WITH TOWN

4. Are you aware of the time involved and would you be able to attend most of the meetings?

YES. CURRENTLY A MEMBER

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

NONE KNOWN

6. Do you have anything you would like to add?

No

THIS CONFIDENTIAL INFORMATION IS UNCLASSIFIED AND IS AVAILABLE TO THE PUBLIC

John L. Donovan
11 McKeen Street
Brunswick, Maine 04011-3021
207-725-5211

March 12, 2012

Current Occupation

Retired from PricewaterhouseCoopers, LLP February 28, 2010

PricewaterhouseCoopers, LLP
Director

Regulatory Advisory Services

Background

Forty-nine years of banking, financial, supervisory and management consulting experience. Senior executive in both thrift and commercial banking institutions including tenure as Chief Executive Officer charged with responsibility of restoring two troubled community thrifts to financial stability and operational integrity. Senior supervisory and examination positions with the U.S. Comptroller of the Currency. Financial and managerial consulting to banks, the medical service industry, a biotech company and non-profit charitable agencies. Experienced in both commercial and consumer lending and troubled asset restructuring. Knowledgeable in treasury and bank operations including deposit taking and check clearings. Principal negotiator in mergers and acquisitions of several financial institutions. Expert witness in judicial hearings, regulatory bodies and legislative bodies including committees of the U.S. Congress. Chairman, elected officer and member of various municipal commissions, regulatory bodies, non-profit organizations and industry trade associations. Joined the Office of the Comptroller of the Currency in 1960; commissioned a National Bank Examiner in 1963. Promoted to Assistant Chief National Bank Examiner in 1966. Promoted to Assistant Regional Administrator in 1968. Promoted to Regional Administrator of National Banks in 1969. Joined Casco Northern Corporation and Casco Northern National Bank as Chief Financial Officer, Executive Vice President and Treasurer in 1973. Management and financial consultant from 1984 to 1987 including tenure as Chief Executive Officer, president and treasurer of Biotherm International, Inc., a biotech company. Joined Brunswick Federal Savings, F.A. in 1987 as Chief Executive Officer, director and president to restore financial stability following an executive officer's embezzlement. Joined HomeBank, FSB in 1991 as Chief Executive Officer, director and president to reorganize operations and address major asset and earnings problems. Retained by Resolution Trust Corporation during conservatorship. Extensive experience as a community bank lender to both consumers and commercial enterprises. Extensive credit review and loan workout experience.

Joined Price Waterhouse, LLP - Washington, D.C. in 1993. Engagements have included advising on regulatory

and compliance matters including examination policies, practices and procedures, compliance and remedial enforcement actions. Works with a variety of financial institutions such as large multinational banks, international banks including their U.S. banking subsidiaries, foreign branches, governmental lending agencies, special purpose banks and community banks on regulatory matters to include credit and treasury risk management, due diligence on asset portfolio acquisitions, compliance management and fair lending reviews, regulatory reporting, process problem diagnosis and corrective measures determination. Specific credit review engagements have included working with foreign and domestic governmental lenders, international banks, U.S. domiciled multinational banks, and U.S. domiciled bank subsidiaries and branches of foreign banks and special purpose lenders.

Recent Experience

- A trained credit reviewer with over 49 years as an underwriter, analyst, commercial and retail lender and credit reviewer. Frequently assists audit teams in reviewing client loan portfolios, allowance analysis, reviewing credit policies and procedures and informal training of audit staff.
- Performs valuation and documentation reviews of commercial loans, commercial mortgage loans, consumer loan portfolios and structured finance vehicles for credit worthiness and valuation;
- Active as a credit review specialist on TS Due Diligence teams.
- A banking regulatory reporting subject matter expert frequently advising clients on reporting matters.
- A trained banking compliance professional.
- Utilizes practical banking experience to advise and assist clients with responding to operational challenges.

Education

- Stonier Graduate School of Banking, (Commercial Degree), Rutgers University, New Brunswick, NJ
- B.A., Xavier University, Cincinnati, OH

PUBLIC SERVICE

Civic Boards & Committees

- Brunswick Housing Authority 2010 to Present
- Davis Fund Committee, 2010 to Present
- Police Station Subcommittee, 2010 to Present
- Trust Fund Advisory Committee

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only
<u>3-15-12</u> Date App.
Received
_____ Date App.
Entered
_____ Appointed

Full Name: REGINALD B. ELLWELL Date 3/14/12

Street Address: 29 HEMLOCK ROAD

Home Telephone #: 373-0730 E-mail Address: re/well40 I live in Council District #: _____

I wish to be considered for appointment to the:

CONSERVATION COMMISSION

(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:

FULL MEMBERSHIP STATUS:

TERM BEGINS: 5/1/2012

and/or
ASSOCIATE MEMBERSHIP STATUS:

TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? YES If so, please state name of Board/Committee/Commission and the number of years of service:

CONSERVATION COMMISSION Number of Years 2 Date term expires 5/1/2012

Occupation: RETIRED

Employer: NONE Work Telephone #: _____

List any civic organizations to which you belong:

ROTARY CLUB OF BRUNSWICK

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:

28 YEARS IN THE FOREST PRODUCTS INDUSTRY IN MAINE. MANAGEMENT RESPONSIBILITY FOR 300,000 ACRES OF TIMBERLAND IN EASTERN MAINE. ACTIVE IN CONSERVATION EASEMENT MATTERS W/ ROXFORD, MA TRAIL ASSOCIATION AND LAND TRUST. REGISTERED PROFESSIONAL FORESTER, STATE OF MAINE.

Have you previously served on a Town board/committee/commission? YES If so, please list the board/committee/commission and years of service:

CONSERVATION COMMISSION 2 YEARS.

R.B. Ellwell

SIGNATURE

PLEASE COMPLETE THE QUESTIONS ON THE BACK OF THIS APPLICATION.

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You will be contacted to set up an interview with the Appointment Committee

It is the intent of the Town to televise proceedings of Boards/Committees/Commissions

IF BY SOMEONE OTHER THAN THE APPLICANT, THIS APPLICATION MAY BE CONSIDERED TO BE A TOWN BOARD/COMMISSION APPLICATION.

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: CONSERVATION COMMISSION

Term Length: 3 YEARS

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

YES. WOULD LIKE TO EXPLORE WAYS TO ENHANCE COMMUNICATION
BETWEEN THE CONSERVATION COMMISSION AND TOWN COUNCIL.

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

MASTER OF FORESTRY DEGREE

3. Why would you like to be on the Board/Committee/Commission?

WOULD LIKE TO PURSUE THE OBJECTIVES/RECOMMENDATIONS OF RECENTLY
COMPLETED "TOWN-OWNED OPEN SPACE INVENTORY" REPORT, RECENTLY
AND DEVELOPMENT OF CONSERVATION OBJECTIVES FOR LAND REVERTING
TO THE TOWN FROM BNAS CLOSING.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

YES

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

NO

6. Do you have anything you would like to add?

NO

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FEDERAL BUREAU OF INVESTIGATION AND IS NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

Town of Brunswick
Application for
Appointment to Board/ Committee/ Commission

For Office Use Only	
3/13/2012	Date App.
	Received
	Date App.
	Entered
	Appointed

Full Name: Kurt Stinson Date 3-11-12

Street Address: 288 Maine St

Home Telephone #: 729-7143 E-mail Address: hestns@myfairpoint.net Live in Council District #: 7

I wish to be considered for appointment to the:

Conservation Commission
(NAME OF BOARD/COMMITTEE/COMMISSION)

Check one or both:
FULL MEMBERSHIP STATUS: TERM BEGINS: 5-1-12
and/or
ASSOCIATE MEMBERSHIP STATUS: TERM EXPIRES: _____

Do you currently serve on any Town Board/Committee/Commission? Y If so, please state name of Board/Committee/Commission and the number of years of service:
Conservation Commission Number of Years 6 Date term expires 5-1-12

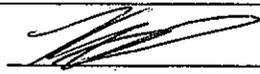
Occupation: Engineering Manager

Employer: Beth Iron Works Work Telephone #: 442-2866

List any civic organizations to which you belong:
BNAS Recreation, Trails, and Open Space Committee

Note any prior experience knowledge, or abilities that you have which would contribute to the activities of the board/committee/commission:
I have been chair of the ConComm since 2008.

Have you previously served on a Town board/committee/commission? Y If so, please list the board/committee/commission and years of service:
Besides Conservation Commission, I was on the Investment Trust Advisory Committee from 1996-2002


SIGNATURE

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You will be contacted to set up an interview with the Appointment Committee
It is the intent of the Town to televise proceedings of Boards/Committees/Commissions

~~PLEASE DO NOT SIGN THIS APPLICATION OR THE INFORMATION ON THIS FORM IS BEING USED FOR TOWN BOARD COMMITTEE APPOINTMENT PURPOSES ONLY. DISCUSSION ON A BOARD/COMMITTEE.~~

APPLICANT - PLEASE COMPLETE THE QUESTIONS BELOW

Board/Committee/Commission Applying For: Conservation Commission

Term Length: 3 yrs

1. Do you have any questions about what the Board/Committee/Commission does or on its charge?

No - currently on Con Comm

2. Do you have any practical experience or formal education that would be relevant to the Board/Committee/Commission?

BS Electrical & Computer Eng, MS Elec Eng, MBA

Member of UMaine Elec & Comp Eng Dept Visiting Committee

Member of USM Eng Dept Advisory Committee

3. Why would you like to be on the Board/Committee/Commission?

I enjoy the opportunity to help improve the community and continue the work and projects we have begun.

4. Are you aware of the time involved and would you be able to attend most of the meetings?

Yes and yes.

5. Do you have any conflict of interest that might involve either a direct financial gain or other gain?

No.

6. Do you have anything you would like to add?

No.

DISCONTINUE ENTERING INFORMATION HERE AND HAVE APPLICANT SIGN OFFLINE

CONSENT AGENDA - A BACK UP MATERIALS

Draft
BRUNSWICK TOWN COUNCIL
Minutes
March 19, 2012

Councilors Present: Chair Joanne T. King, W. David Watson, Benjamin J. Tucker, Suzan Wilson, John M. Perreault, Gerald E. Favreau, Margo H. Knight, Sarah E. Brayman, and E. Benet Pols

Councilors Absent: None

Town Staff Present: Gary Brown, Town Manager; Fran Smith, Town Clerk/Assistant to Town Manager; Jeff Emerson, Deputy Fire Chief; Anna Breinich, Director of Planning and Development; Peter Baecher, Parks and Recreation Facilities Manager; Jeff Hutchinson, Codes Enforcement Officer; Marc Hagan, Deputy Police Chief; Russ Wrede, Police Sergeant; and TV video crew

Chair King called the meeting to order and asked the Town Clerk for roll call.

Executive session – Economic Development to discuss the MRRA TIF per 1 M.R.S.A. §405(6)(C)

Councilor Knight moved, Councilor Favreau seconded, to go into executive session to discuss Economic Development regarding the MRRA TIF per 1 M.R.S.A. §405(6)(C). The motion carried with nine (9) yeas.

Chair King called for the Pledge of Allegiance and resumed the meeting.

Public Comment:

Rich Ellis, 231 Adams Road and School Board member, spoke on the school budget process.

Dan Sullivan, Bouchard Drive, spoke on activities regarding the layover facilities and provided an Advisory Committee update. He read a letter from a citizen regarding the layover facility.

The following people spoke on the need to support the school budget:

Steve Johnson, 14 Locust Lane

Jeff Pelletier, 29 Union Street

Ethan Minton, 15 Tamarack Drive

Natasha Homann, 17 Douglas Street

Correspondence:

Councilor Knight spoke on Brunswick's sister city, Trinidad, Cuba, and the upcoming Cuba week beginning April 29th to celebrate the 9 year anniversary of this relationship.

**Brunswick Town Council
Minutes – March 19, 2012
Page 2**

Councilor Brayman spoke about the new art work in the Council Chambers by local artist Bev Bevilacqua.

Councilor Wilson spoke about some controlled burns that will occur at Crystal Hill Farm on Pleasant Hill Road.

Councilor Favreau spoke about the Gelato Fiasco fund raiser for the Brunswick Teen Center on April 5, 2012.

Adjustments to the Agenda: None

MANAGER'S REPORT:

(a) Financial Report

Manager Brown gave this update.

(b) Council Committee Updates

Reports were given on the following committees: Police Station Building Committee, Master Plan Implementation Committee, NNEPRA Advisory Committee, and the Open Space Committee for the Base Property.

(c) Update on relocation of Farmer's Market to north end of lower mall

Manager Brown provided this update.

Tom Farrell responded to questions from Councilor Perreault, Councilor Brayman, and Councilor Pols.

(A copy of a memo from Tom Farrell and a map of the new location will be attached to the official minutes.)

(d) Acceptance of a donation towards a rescue boat (*Action Required*)

Manager Brown spoke regarding this item.

Councilor Watson moved, Councilor Perreault seconded, to accept the anonymous donation of \$3,000 to be used towards a Rescue Boat if and when the purchase is approved by the Town Council. The motion carried with nine (9) yeas.

(e) Permission to apply for MMA grant to purchase traffic cones (Police) (*Action Required*)

Manager Brown spoke regarding this item.

Councilor Watson moved, Councilor Perreault seconded, to allow the Town to apply for a MMA grant to assist in the funding to replace 245 traffic cones at a total cost of \$2,966. The motion carried with nine (9) yeas.

(A copy of an email from Captain Waltz will be attached to the official minutes.)

(f) Upcoming Town Council meeting schedule

Manager Brown spoke regarding this item.

(g) (ADDED) Road project update Bath Road

Manager Brown spoke regarding this item.

(h) (ADDED) Daniel Stone Inn letter for temporary alcohol license

Manager Brown spoke regarding this item.

PUBLIC HEARINGS

- 36. The Town Council will hear public comments on applications for both a Full-Time Spirituous, Vinous & Malt Alcohol License and Special Amusement license, and will take any appropriate action. (Manager)**

**Jimbo's Catering
D/B/A: 1898 Bar & Grill
165 River Road**

James Gallant

Chair King opened the public hearing.

James Gallant, owner, spoke on this item.

Chair King closed the public hearing.

Councilor Perreault moved, Councilor Watson seconded, to approve applications for Alcohol and Special Amusement Licenses for 1898 Bar & Grill, located at 165 River Road. The motion carried with nine (9) yeas.

- 37. The Town Council will hear public comments on amendments to the Zoning Ordinance to permit Warehousing and Storage Use in the Industry 1 (I1) and Mixed Use 5 (MU5) Zoning Districts, and will take any appropriate action. (Chair King)**

Chair King opened the public hearing; hearing no comments, she closed the public hearing.

Councilor Watson moved, Councilor Favreau seconded, to adopt amendments to the Zoning Ordinance to permit Warehousing and Storage Use in the Industry 1 (I1) and Mixed Use 5 (MU5) Zoning Districts. The motion carried with nine (9) yeas.

(A copy of the adopted language will be attached to the official minutes.)

38. **The Town Council will hear public comments on amendments to the Municipal Code of Ordinances, Chapter 7 Fire Prevention and Protection that would allow installation of outdoor wood boilers that meet certain standards and setbacks, and will take any appropriate action. (Councilor Wilson and Councilor Perreault)**

Chair King opened the public hearing.

John Libby, 16 Collinsbrook Road, spoke regarding this item.

Chair King closed the public hearing.

Councilor Brayman asked a question, to which Councilor Favreau responded.

Councilor Watson and Councilor Tucker spoke regarding this item.

Deputy Chief Emerson spoke regarding this item.

Councilor Watson moved, Councilor Perreault seconded, to adopt amendments to the Municipal Code of Ordinances, Chapter 7 Fire Prevention and Protection, that would allow installation of outdoor wood boilers that meet certain standards and setbacks. The motion carried with nine (9) yeas.

(A copy of the adopted language will be attached to the official minutes.)

39. **The Town Council will hear public comments on amendments to the Municipal Code of Ordinances, Chapter 5 Buildings and Building Regulations to update building permit language and fees regarding mobile homes and open air-unheated structures, and will take any appropriate action. (Manager)**

Chair King opened the public hearing; hearing no comments, she closed the public hearing.

Councilor Wilson spoke regarding this item.

Councilor Pols moved, Councilor Wilson seconded, to adopt amendments to the Municipal Code of Ordinances, Chapter 5 Buildings and Building Regulations, to update building permit language and fees regarding mobile homes and open air-unheated structures. The motion carried with nine (9) yeas.

(A copy of the adopted language will be attached to the official minutes.)

NEW BUSINESS

40. The Town Council will consider setting a public hearing for April 9, 2012, on Zoning Ordinance amendments at the 10 Mason Street property, changing from TR2 to TC1, and will take any appropriate action. (Manager)

Manager Brown spoke regarding this item.

Councilor Tucker moved, Councilor Perreault seconded, to set a public hearing for April 9, 2012, on Zoning Ordinance amendments to the 10 Mason Street property, changing its zone from TR2 to TC1. The motion carried with nine (9) yeas.

41. The Town Council will consider the following request for Sellers of Prepared Food on Public Ways on the Brunswick Mall, and will take any appropriate action. (Manager)

Little Red Wagon

Cindy Pushard, the cart's owner, spoke regarding this item.

Councilor Perreault asked a question, to which Manager Brown responded.

Councilor Favreau seconded, Councilor Knight seconded, to approve a request for Sellers of Prepared Food on Public Ways on the Brunswick Mall for Little Red Wagon. The motion carried with nine (9) yeas.

42. The Town Council will consider authorizing the Town to apply for a MDOT Municipal Partnership Initiative to fund 50% of the work to resurface Bath Road/Cooks Corner, and will take any appropriate action. (Manager)

Manager Brown spoke regarding this item and responded to questions from Councilor Favreau.

Councilor Pols spoke regarding this item.

Councilor Watson moved, Councilor Brayman seconded, to authorize the Town to apply for and to expend a MDOT Municipal Partnership Initiative to fund 50% of the work to resurface Bath Road/Cooks Corner. The motion carried with nine (9) yeas.

(A copy of memos from Manager Brown and Mr. Foster, along with the MDOT Municipal Guide, will be attached to the official minutes.)

43. The Town Council will consider adopting a Resolution in support of the Brunswick Downtown Association application for Main Street Maine Designation, and take any appropriate action. (Councilor Knight)

Councilor Knight spoke regarding this item and responded to questions from Councilor Pals.

Councilor Favreau spoke regarding this item.

Councilor Knight moved, Councilor Favreau seconded, to adopt the “Resolution in support of the Brunswick Downtown Association application for the Main Street Maine Designation.” The motion carried with nine (9) yeas.

(A copy of the Resolution will be attached to the official minutes.)

CONSENT AGENDA

- (a) Approval of the Minutes of March 5, 2012
- (b) Approval of a Quitclaim Deed for property described as Map 001 Lot 035 Sub 000 Typ 000
- (c) Approval of a Quitclaim Deed for property described as Map U06 Lot 044 Sub 000 Typ 000

Councilor Perreault moved, Councilor Watson seconded, to approve the Consent Agenda. The motion carried with nine (9) yeas.

(A copy of the quitclaim deeds will be attached to the official minutes.)

Councilor Watson moved, Councilor Tucker seconded, to adjourn the meeting. The motion carried with nine (9) yeas.

The meeting adjourned at 8:07 p.m.

PLEASE NOTE: THESE MINUTES ARE ACTION MINUTES. THE ENTIRE MEETING CAN BE VIEWED AT WWW.BRUNSWICKME.ORG.

Frances Smith
Town Clerk/Assistant to the Town Manager
March 26, 2012

April 9, 2012
Date of Approval

Council Chair

CONSENT AGENDA - B BACK UP MATERIALS

Draft
BRUNSWICK TOWN COUNCIL
Special Meeting
Minutes
March 22, 2012

Councilors Present: Chair Joanne T. King, W. David Watson, Benjamin J. Tucker, Suzan Wilson, John M. Perreault, Gerald E. Favreau, Margo H. Knight, Sarah E. Brayman, and E. Benet Pols

Councilors Absent: None

Town Staff Present: Gary Brown, Town Manager

Executive Session: Acquisition/Disposition of real property per 1 M.R.S.A. §405(6)(C)

Councilor Watson moved, Councilor Favreau seconded, to go into executive session to discuss Acquisition/Disposition of real property per 1 M.R.S.A. §405(6)(C). The motion carried with eight (8) yeas. Councilor Pols was opposed.

Councilor Watson moved, Councilor Tucker seconded, to adjourn the meeting. The motion carried with nine (9) yeas.

PLEASE NOTE: THESE MINUTES ARE ACTION MINUTES. THE ENTIRE MEETING CAN BE VIEWED AT WWW.BRUNSWICKME.ORG.

Frances Smith
Town Clerk/Assistant to the Town Manager
April 2, 2012

April 9, 2012
Date of Approval

Council Chair

CONSENT AGENDA - C BACK UP MATERIALS

Draft
BRUNSWICK TOWN COUNCIL
Special Meeting
Minutes
March 27, 2012

Councilors Present: Chair Joanne T. King, W. David Watson, Benjamin J. Tucker, Suzan Wilson, John M. Perreault, Gerald E. Favreau, Margo H. Knight, Sarah E. Brayman, and E. Benet Pols

Councilors Absent: None

Town Staff Present: Gary Brown, Town Manager; Fran Smith, Town Clerk/Assistant to Town Manager; John Eldridge, Finance Director; Russ Wrede, Police Sergeant; and TV video crew

Chair King called the meeting to order and asked the Town Clerk for roll call.

45. The Town Council will discuss selling the McLellan building to Bowdoin College, and will take any appropriate action. (Chair King)

Chair King opened the floor to public comments, with the following people speaking on this issue:

George Gilmore, 207 Middle Bay Road
Jeff Pelletier, 27 Union Street
Sarah Singer, 17 Thompson Street,
Kate Kalajainen, 30 Palmer Street
Birgitta Peterson, 8 Harpswell Place
Corydon Dunn, 19 High Street
Renata Ledwick, 4 High Street
Matt Corey, District 3 School Board member

Chair King closed the floor to public comments.

The Council discussed this item, with all Councilors weighing in.

Manager Brown spoke regarding this item, and responded to questions from Councilor Pols.

Councilor Favreau moved, Councilor Watson seconded, not to accept the offer by Bowdoin College to buy back the McLellan building. The motion carried with six (6) yeas. Councilor Perreault, Councilor Brayman and Councilor Pols were opposed.

Councilor Watson moved, Councilor Favreau seconded, to adjourn the meeting. The motion carried with nine (9) yeas.

The meeting adjourned at 7:40 p.m.

PLEASE NOTE: THESE MINUTES ARE ACTION MINUTES. THE ENTIRE MEETING CAN BE VIEWED AT WWW.BRUNSWICKME.ORG.

Frances Smith
Town Clerk/Assistant to the Town Manager
April 2, 2012

April 9, 2012
Date of Approval

Council Chair

CONSENT AGENDA - D BACK UP MATERIALS

MUNICIPAL QUITCLAIM DEED

The Town of Brunswick, a body corporate, located at 28 Federal Street, Brunswick, Maine, by and through its Town Manager duly authorized by its Town Council, for consideration paid, release to **Salch, Elaine** of Brunswick, ME any interest the Town of Brunswick may have acquired in real estate by virtue of Tax Lien Certificates filed in the Cumberland County Registry of Deeds as follows:

Book	Page	Date Recorded	For Tax Year
28010	21	August 23, 2010	2009
28904	240	August 22, 2011	2010

The real estate is located in the Town of Brunswick, County of Cumberland and State of Maine, and is described as follows:

A certain parcel of land with any buildings depicted as Map U16 Lot 073 Sub 000 Typ 000 as shown on the Tax Maps and further described in the records of the Tax Assessor of the Town of Brunswick, Maine. Said maps and records dated, April 1, 2009 and April 1, 2010.

The Town of Brunswick has caused this instrument to be signed in its corporate name by its duly authorized Town Manager this **30th** day of **March 2012**.

Signed, Sealed and Delivered by Gary L. Brown, Town Manager of the Town of Brunswick.

TOWN OF BRUNSWICK

Witness

Gary L. Brown
Town Manager

STATE OF MAINE
Cumberland, ss.

March 30, 2012

Personally appeared the above named Gary L. Brown, Town Manager of the Town of Brunswick, and acknowledged the above instrument to be his free act and deed in his said capacity and the free act and deed of the Town of Brunswick.

Before me,

Frances M. Smith
Notary Public
Commission expires -- January 23, 2015