



**Town of Brunswick**  
**Notice of Intent Application**  
**Non-Resident Student Shellfish License**

Brunswick Code: Chapter 11, Article 3, Division 4, Section 11-131 to 11-160

Please Print

Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

1. Name \_\_\_\_\_

2. Home Address \_\_\_\_\_

3. Mailing Address \_\_\_\_\_

4. Tel. #: \_\_\_\_\_ 5. Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ 6. Height \_\_\_\_\_ 7. Weight \_\_\_\_\_

8. Eye Color \_\_\_\_\_ 9. Hair Color \_\_\_\_\_

10. Place of Birth \_\_\_\_\_ 11. How long have you lived at the above address? \_\_\_\_\_

12. List all the places that you have lived in the past three years and when you lived there:

\_\_\_\_\_  
 \_\_\_\_\_

**\*\*\*\*\* (To Be Completed By School Department) \*\*\*\*\***

The \_\_\_\_\_ School Department Records show that \_\_\_\_\_ is between  
(Town/City) (Applicant's Name)  
 the ages of 13 and 21, resides at \_\_\_\_\_ and  
(Street Address, Town/City)  
 is enrolled in an educational program at \_\_\_\_\_.  
(Name of School or Institution)

A letter of recommendation from the educational program is attached.

\_\_\_\_\_  
 Signature of Superintendent or Equivalent Printed Name and Title Telephone Number

**PLEASE STOP - TO BE COMPLETED IN THE PRESENCE OF THE TOWN CLERK:**

- I, \_\_\_\_\_ (Print Applicant's Name) affirm that I am:
- I am a resident of \_\_\_\_\_ (Town/City).
  - I am between the ages of 13 and 21 and am enrolled in an educational program.
  - I have attached a letter of recommendation.
  - I understand the receipt of a student shellfish license or licenses provides no credit in the commercial license selection process.
  - I will provide proof to the Municipal Shellfish Conservation Warden that the information in this application remains correct as of June 15<sup>th</sup>.
  - I am applying for a Non- Resident Student Shellfish License at the cost of \$125 to be paid at time of issuance.

**Applicant's Signature:** \_\_\_\_\_

Witnessed by: \_\_\_\_\_ (TOWN CLERK)

**\*\*\*\*\* (For Town Clerk's Use Only) \*\*\*\*\***

Letter of Recommendation Dated: \_\_\_\_\_ Updated June 15<sup>th</sup>: \_\_\_\_\_  
 ID: (1) \_\_\_\_\_ (2) \_\_\_\_\_ Brunswick License #: \_\_\_\_\_ Fee Paid: \_\_\_\_\_ Date: \_\_\_\_\_

**First Change of Address:**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Residence Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

1<sup>st</sup> ID: \_\_\_\_\_

2<sup>nd</sup> ID: \_\_\_\_\_

Approved: yes no (please circle one) Clerk's initials: \_\_\_\_\_

Notified Marine Warden: yes no (please circle one) Clerk's initials: \_\_\_\_\_

**Second Change of Address:**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Residence Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

1<sup>st</sup> ID: \_\_\_\_\_

2<sup>nd</sup> ID: \_\_\_\_\_

Approved: yes no (please circle one) Clerk's initials: \_\_\_\_\_

Notified Marine Warden: yes no (please circle one) Clerk's initials: \_\_\_\_\_

**Third Change of Address:**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Residence Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

1<sup>st</sup> ID: \_\_\_\_\_

2<sup>nd</sup> ID: \_\_\_\_\_

Approved: yes no (please circle one) Clerk's initials: \_\_\_\_\_

Notified Marine Warden: yes no (please circle one) Clerk's initials: \_\_\_\_\_