



Town of Brunswick, Maine

INCORPORATED 1739
Coastal Resource Office
85 UNION STREET
BRUNSWICK, MAINE 04011

TELEPHONE 207-721-4027 FAX 207-725-6627

Email – ddevereaux@brunswickme.org

Daniel Devereaux
Coastal Resource
Manager

Marine Resources Committee

MEETING AGENDA

January 4, 2023, 7 p.m.

Brunswick Town Hall
85 Union Street

Minutes

Warden Report

- Winter Conditions
- Storm Related Damage
- Conservation Report/Dates

Upcoming Meetings

- [Maine Fishermen's Forum March 2, 3 and 4 \(Rockland\)](#)
- [Brunswick Town Council January 17 6:30pm](#)
- [Tim Johnson 17.3 Acre Lease Hearing 5pm Library](#)

Public Comment

ELECTIONS

- 1) 2023 Field Projects & Schedule (Devereaux)
- 2) Outdoor Heritage Grant Application (Devereaux)
- 3) 2023/24 Shellfish Inventory Survey (Devereaux)
- 4) 2023 Conservation Closures (Consideration)
- 5) New/Old Business

THERE IS AN OPPORTUNITY TO ATTEND THIS MEETING VIA ZOOM, TV 3, OR LIVE STREAM HOW TO WATCH AND COMMENT VIA ZOOM <https://www.brunswickme.org/313/Brunswick>- Cable-TV3 Comments are allowed during the public comment period, during public hearings, and on other items and matters at the discretion of the Committee Chair. HOW TO WATCH VIA TV 3 OR LIVE STREAM THE LINK TO VIEW OR LISTEN TO THE MEETING ON TV3 (Channel 3 on Comcast) or VIA LIVE STREAM FROM THE TOWN'S WEBSITE

<http://tv3hd.brunswickme.org/CablecastPublicSite/watch/1?channel=1> Committee Members are allowed two unexcused absences before action is taken for removal from the board. We appreciate it if you can let us know beforehand if you CANNOT attend this meeting. Thanks



JANET T. MILLS
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0021

PATRICK C. KELIHER
COMMISSIONER

Date: January 3, 2023

To: Towns of Brunswick and Harpswell, Municipal Officials
Paul Plummer, Harpswell Harbormaster and Dan Sylvain, Brunswick Harbormaster
Riparian (shorefront) landowners within 1,000 ft. of the aquaculture lease site
ME IF&W and DACF
GovDelivery Aquaculture List

Re: Notice of Aquaculture Lease Hearing

The Department of Marine Resources (DMR) is holding a public hearing on the proposal listed below:

<p>Applicant Name: Tim Johnson Application Type: Standard Lease Culture Type: Bottom Culture of Shellfish Location: Middle Bay, Southeast of Barnes Point Acreeage and Term Requested: 17.36 Acres for 20 years</p>
--

The public hearing on this application has been scheduled as follows:

February 7, 2023, 4:00 PM
Curtis Memorial Library
23 Pleasant Street
Brunswick, ME 04011

If the hearing listed above is postponed or continued, an alternate public hearing will be held on **February 8** at the same time and location. Notice of a postponement or a continuance will be posted on DMR's website.

REGISTERING FOR THE HEARING: The hearing will be conducted in accordance with the adjudicatory proceeding provisions of the Maine Administrative Procedure Act (5 M.R.S.A., ch. 375, subchapter 4). Persons wishing to attend the hearing and ask questions of the parties or testify under oath about the effect of the proposed lease must register to participate. Interested persons need to complete an online registration form no later than **5:00 p.m., January 23, 2023**. If you need assistance with the form, please contact DMR. Registration can be completed at: <https://www.maine.gov/dmr/aquaculture>

INTERVENING: Applications to intervene need to be received by DMR no later than **5:00 p.m., January 23, 2023**. DMR will decide whether to grant intervenor applications five days before the hearing. If you are granted intervenor status, you become a legal party to the proceeding. Contact DMR for a copy of the intervenor application.

INFORMATION ON DMR WEBSITE: A copy of the application materials are posted to DMR's aquaculture webpage under 'Maine Aquaculture Leases and LPAs.'

Address questions to: ME DMR, (207) 624-6573, DMRaquaculture@maine.gov

For disability accommodations, contact Melissa Macaluso at:

(207) 624-6553, Melissa.Macaluso@maine.gov; or 877-243-2823, TTY 711

RELEVANT AUTHORITY: The rules governing the leasing program are found in Chapter 2 of DMR regulations. The statutory provisions are: 5 M.R.S.A. §9051 et seq. & 12 M.R.S.A. §6072(1) et seq., & 12 M.R.S.A. §6072-A(1) et seq.

**Brunswick Marine Resources Committee
Action Minutes
Zoom / In-Person Meeting
December 7, 2022**

Marine Resources Committee Members Present: Chair Cody Gillis, Vice Chair Susan Olcott, Marko Melendy, Camden Rice and Anthony Yuodsnukis,

Members Absent: Peter Milligan, Tim Johnson and Sam Cassidy (Non-voting, Student Representative)

Staff Present: Dan Devereaux, Costal Resource Manager; Dan Sylvain, Marine Warden / Harbor Master

A meeting of the Brunswick Marine Resources Committee was held on Wednesday, December 7, 2022, at Town Hall, 85 Union Street, Council Chambers. Chair Cody Gillis called the meeting to order at 7:00 P.M.

Minutes for 9/2/22, 10/5/22 & 11/2/22:

MOTION ANTHONY YUODSNUKIS BY TO APPROVE THE MINUTES OF SEPTEMBER 2, 2022, OCTOBER 5, 2022, AND NOVEMBER 11, 2022. MOTION SECONDED BY SUSAN OLCOTT, APPROVED UNANIMOUSLY AMONG THOSE PRESENT.

Wardens Report:

- Conservation Activities: Reminder that 10 points are needed. The deadline is February 15, 2023.
- Airboat Stakeholder Group Update: MWH Sylvain stated that between August 24th thru November 29th there were 39 complaint calls; 1 complaint in Harpswell, 2 in Brunswick and the rest were in Freeport. Keep up the good work. The next meeting will be held in late January, early February 2023.
- Casco Bay Regional Shellfish Working Group: CRO Deveraux provided an overview of the CBRSWG meeting and access plan.

Upcoming Meetings:

- Shellfish Advisory Council 2022 Quarter 4 meeting | Department of Marine Resources (maine.gov), December 14th at 1:00 P.M.
 - Maine Fishermen's Forum March 2, 3 and 4 (Rockland)
1. Winter Quahog Closure Confirmation (Warden Sylvain): The form was submitted and has been approved. This closure is set for December 15th. Ray Trombley, harvester would like to see the closure postponed for quahogs until December 31st.

MOTION BY ANTHONY YUODSNUKIS TO BEGIN THE WINTER QUAHOG CLOSURE ON JANUARY 1, 2023 AND END ON MARCH 31, 2023. MOTION SECONDED BY PETER MILLIGAN, APPROVED UNANIMOUSLY.

2. Quahog Research LPA (Rocky Point) (Manomet): CRO Deveraux provided an overview of the Manomet LPA project that they received a grant to conduct. This project will consist of a couple of nets and a couple of bags laid on top of the mud. They are hoping to get this started in the 2023 growing season.

MOTION BY CAMDEN RICE TO APPROVE THE QUAHOG RESEARCH LPA APPLICATION AT ROCKY POINT. MOTION SECONDED BY ANTHONY YUODSNUKIS, APPROVED UNANIMOUSLY.

Susan Olcott asked if there has been any progress on purchasing an upweller. CRO Deveraux replied that they have begun discussions with the people at Gurnet Village who would like to work in conjunction with the municipality to establish an upweller in that location.

George Bernier, harvester asked about joint efforts with Harpswell. CRO Deveraux stated that he can reach out to Paul Plummer to begin discussions.

3. 2023 Shellfish Licenses Allocations (Off Year) (Dan Deveraux): CRO Deveraux stated that typically in the off year they don't do much with the licenses; staff recommends that they leave licenses at the current numbers.

MOTION BY CAMDEN RICE TO LEAVE THE LICENSE ALLOCATIONS FOR 2023 AT 57 RESIDENT COMMERCIAL, 6 NON RESIDENT COMMERCIAL, 15 FOR STUDENT AND 2 NON-RESIDENT STUDENT. MOTION SECONDED BY ANTHONY YUODSNUKIS.

A harvester asked if the die off was taken into consideration. CRO Deveraux replied that there is over 700 acres in Maquoit Bay, only 4 were affected by the die off and the landing data shows no reason to make any changes to the license numbers.

MOTION APPROVED UNANIMOUSLY.

4. New/Old Business:
- CRO Deveraux provided an overview of the presentation by Ali Clift of Cumberland Soil and Water District regarding pesticide and fertilizer ordinance and education per Marko Melendy's request.
 - George Bernier pointed out that Harpswell has recently decided to allow licensed harvesters to move out of town and retain their license. Freeport is also allowing this. He would like the Town of Brunswick to revisit this as an option.

Adjourned

This meeting was adjourned at 7:40 P.M.

Respectfully Submitted,

Tonya Jenusaitis
Recording Secretary

PLEASE NOTE: THESE MINUTES ARE ACTION MINUTES. THE ENTIRE MEETING CAN BE VIEWED AT <http://tv3hd.brunswickme.org>.



MAINE OUTDOOR HERITAGE FUND SUMMARY APPLICATION FORM

Date:		Funding Category (1, 2, 3 or 4): (choose 1)		Sponsoring Agency:	
-------	--	---	--	--------------------	--

Project Title:					
----------------	--	--	--	--	--

Project Description: (Brief 1-2 line description of the project's purpose to be used for reporting in public announcements)					
---	--	--	--	--	--

--	--	--	--	--	--

Resubmittal (Y/N):		Followup (Y/N): (If Y, include Project Number & Title)			
--------------------	--	--	--	--	--

Location:		Start Date:		End Date:	
-----------	--	-------------	--	-----------	--

Project Coordinator: (designate only 1 project coordinator per project)					
---	--	--	--	--	--

Name:			Organization:		
-------	--	--	---------------	--	--

Phone:		Email:		Mailing Address:	
--------	--	--------	--	------------------	--

Applicant Signature: Applicant has reviewed grant application requirements and checklist as listed on MOHF website: www.maine.gov/ifw/MOHF					
--	--	--	--	--	--

Partner(s): (Partners help to plan or implement the project, letters of understanding between partnering organizations MUST be included with full proposal)					
---	--	--	--	--	--

NOTE: These letters are NOT letters of support. They MUST clearly state the role of the partner in the project.

Organization & Role of Partnership:	Partner Letter Included: (required with full application)	<input type="checkbox"/>
-------------------------------------	---	--------------------------

Organization & Role of Partnership:	Partner Letter Included: (required with full application)	<input type="checkbox"/>
-------------------------------------	---	--------------------------

Organization & Role of Partnership:	Partner Letter Included: (required with full application)	<input type="checkbox"/>
-------------------------------------	---	--------------------------

Project Summary: (Provide a <u>brief</u> summary, what work the project involves) Further detail may be provided with full proposal					
---	--	--	--	--	--

--	--	--	--	--	--

Project Objectives: (Provide <u>brief</u> description of objectives, what the project will accomplish). Further detail may be provided with full proposal)					
--	--	--	--	--	--

--	--	--	--	--	--

Budget Section: (The data below MUST match the data on the budget form section of the grant proposal)					
---	--	--	--	--	--

Cash Match In Hand:		(List on Budget Form Sources and Amounts)			
---------------------	--	---	--	--	--

Cash Match Pending:		(List on Budget Form Sources, Amounts and Committal Dates)			
---------------------	--	--	--	--	--

MOHF Request:		(Includes Administrative Fees if Applicable)			
---------------	--	--	--	--	--

In-Kind Services:		(Examples include: volunteer time, mileage, donated equipment & supplies)			
-------------------	--	---	--	--	--

Total Budget:		(Cash Match In Hand + Cash Match Pending + In-Kind Services + MOHF Request= Total Budget)			
---------------	--	---	--	--	--

To Be Completed by Sponsoring Agency: (Check 1, 2, OR 3 and indicate if agency does NOT endorse project)					
--	--	--	--	--	--

1. Agency Project (funding will be directed to Agency)
 2. Pass Thru Project (funding will be processed with a special services contract initiated by MOHF Secretariat)
 3. Pass Thru Project – Agency Partner – (same as #2 **AND** agency is involved with planning or implementation of the project)
- Agency does **NOT** endorse project (check if agency does **NOT** endorse - meets MOHF guidelines; however agency doesn't endorse it)

Signature of Commissioner or Director of Applying Natural Resource Agency

Date

Shellfish Population Inventory Survey Dates

Harvesters who sign up below will be notified of the meeting time and survey location 1 week prior to the date of the survey. Surveys are cancelled for a variety of reasons. Town staff will notify you as soon as possible if the Survey has been cancelled. There are only three spots available for each survey date.

If a harvester signs up and is unable to participate, they should notify the Marine Warden as soon as possible.

Sign up Below

June 21, 2023, 7:00am-12:00pm

NAME

PHONE

1. _____

2. _____

3. _____

July 7, 2023, 7:30am-12:30pm

1. _____

2. _____

3. _____

July 10, 2023, 10:00am-3:00pm

1. _____

2. _____

3. _____

July 11, 2023, 11:00am-4:00pm

1. _____

2. _____

3. _____

August 3, 2023 5:00am-10:00am

1. _____

2. _____

3. _____

Shellfish Population Inventory Survey Dates

Harvesters who sign up below will be notified of the meeting time and survey location 1 week prior to the date of the survey. Surveys are cancelled for a variety of reasons. Town staff will notify you as soon as possible if the Survey has been cancelled. There are only three spots available for each survey date.

If a harvester signs up and is unable to participate, they should notify the Marine Warden as soon as possible.

August 4, 2023, 6:00am-11:00am

NAME

PHONE

1. _____

2. _____

3. _____

September 13, 2023, 3:30pm-7:30pm

1. _____

2. _____

3. _____

September 14, 2023, 4:00pm-8:00pm

1. _____

2. _____

3. _____

September 27, 2023, 2:00pm-6:00pm

1. _____

2. _____

3. _____

September 28, 2023, 3:30pm-7:30pm

1. _____

2. _____

3. _____

October 2, 2023, 5:30am-10:00am

1. _____

2. _____

3. _____

Shellfish Population Inventory Survey Dates

Harvesters who sign up below will be notified of the meeting time and survey location 1 week prior to the date of the survey. Surveys are cancelled for a variety of reasons. Town staff will notify you as soon as possible if the Survey has been cancelled. There are only three spots available for each survey date.

If a harvester signs up and is unable to participate, they should notify the Marine Warden as soon as possible.

October 24, 2023, 11:30am-2:30pm

NAME

PHONE

1. _____

2. _____

3. _____

October 25, 2023, 12:30pm-4:30pm

1. _____

2. _____

3. _____

MAKE UP DATES.

November 7, 2023, 11:30am-2:00pm

1. _____

2. _____

3. _____

November 8, 2023, 12:30pm-3:30pm

1. _____

2. _____

3. _____

December 17, 2023 7:00am-12:00pm

1. _____

2. _____

3. _____
