

1. Agenda

Documents:

[2019-11-7 CIP WORKSHOP AGENDA.PDF](#)

2. 2021-25 CIP DRAFT #1

Documents:

[2021-25 CIP DRAFT 1.PDF](#)

3. CIP Presentation General 11-7

Documents:

[CIP PRESENTATION GENERAL 2019-11-7 \(1PERPG\).PDF](#)

4. Landfill Closure Presentation 11-7

Documents:

[LF CLOSURE PRESENTATION 11-07-19 \(1PERPG\).PDF](#)