

1. 6:30 P.M. Capital Improvement Program Workshop

Documents:

[2019-11-14 CIP WORKSHOP AGENDA.PDF](#)

1.I. Public Works CIP Presentation 11-14-19

Documents:

[PUBLIC WORKS CIP 2021-2025 11-14-19 \(1PERPG\).PDF](#)

1.II. Engineering CIP Presentation 11-14-19

Documents:

[ENGINEERING CIP 11-14-19 \(1PERPG\).PDF](#)

1.III. Pavement Management Presentation 11-14-19

Documents:

[PAVEMENT MANAGEMENT 11-14-19 \(1PERPG\).PDF](#)