



**Town of Brunswick, Maine**

**PLANNING BOARD**

85 UNION STREET, BRUNSWICK, ME 04011

**PLANNING BOARD AGENDA  
BRUNSWICK TOWN HALL  
85 UNION STREET  
TUESDAY, FEBRUARY 9, 2021, 7:00 P.M.**

**THIS MEETING IS BEING CONDUCTED VIA ELECTRONIC DEVICES WITH PLANNING BOARD MEMBERS PARTICIPATING FROM REMOTE LOCATIONS.**

**THERE IS NO OPPORTUNITY FOR THE PUBLIC TO VIEW THIS MEETING IN PERSON.**

**THE PUBLIC CAN VIEW OR LISTEN TO THE MEETING ON TV3 (CHANNEL 3 ON COMCAST) OR VIA LIVE STREAM FROM THE TOWN'S WEBSITE: <http://tv3hd.brunswickme.org/CablecastPublicSite/watch/1?channel=1>**

**THE PUBLIC MAY PROVIDE COMMENT VIA EMAIL ([mpanfil@brunswickme.org](mailto:mpanfil@brunswickme.org)) PRIOR TO THE MEETING OR THEY MAY PROVIDE LIVE COMMENT VIA ZOOM TELEPHONE AT:  
+1 (929) 205 6099; MEETING ID: 897 7834 1217; PASSWORD: 379521**

- 1. Case #21-001 SPO-RP Amendment:** The Planning Board will hold a **PUBLIC HEARING** to review and provide a recommendation to the Town Council on a proposed zoning map amendment to the Official Shoreland Protection Overlay Resource Protection (SPO-RP) subdistrict based on topographical survey findings at 337 Princes Point Road (Map 35, Lot 62).
- 2. Case #21-002 Zoning Ordinance Text Amendment – Roads and Driveways:** The Planning Board will hold a **PUBLIC HEARING** to review and provide a recommendation to the Town Council on various text amendments pertaining to roads and driveways, including: Section 1.7.2: Definitions; Section 4.2: Dimensional and Density Standards; Section 4.8: Circulation and Access; and Appendix B: Street Standards, of the Town of Brunswick Zoning Ordinance.
- 3. Other Business**
- 4. Approval of Minutes**
- 5. Adjourn**

*This agenda is mailed to owners of property within 200 feet of proposed development sites and 300 feet for Conditional Use or Special Use Permits. Please call the Brunswick Department of Planning and Development (725-6660) with questions or comments. Individuals needing auxiliary aids for effective communications please call 725-6659 or TDD 725-5521. This meeting will be televised.*