

1. Agenda

- 1.1. 2021-03-25 TC Budget & CIP Workshop Agenda

Documents:

[2021-03-25 TC BUDGET-CIP WORKSHOP AGENDA.PDF](#)

2. Packet

3. Addendum

## **Town of Brunswick, Maine**

### **Town Council Budget and Capital Improvement Program Workshop**

**Thursday, March 25, 2021, 6:30 – 8:00 PM  
Town Hall Council Chambers – and via electronic devices**

#### **MEETING VIA ELECTRONIC DEVICES**

*THIS MEETING IS BEING CONDUCTED VIA ELECTRONIC DEVICES  
WITH COUNCILORS PARTICIPATING FROM REMOTE LOCATIONS*

***THERE IS A LIMITED OPPORTUNITY FOR THE PUBLIC TO ATTEND THIS MEETING IN PERSON. ON-SITE ATTENDANCE WILL BE LIMITED TO 20 PUBLIC PARTICIPANTS, WHO WILL BE REQUIRED TO WEAR MASKS AND MAINTAIN SOCIAL DISTANCING BY USING THE SEATING PROVIDED. WE STRONGLY ENCOURAGE PARTICIPANTS TO VIEW THE MEETING VIA TV3, LIVESTREAM, OR THE ZOOM PLATFORM.***

*THE PUBLIC CAN VIEW OR LISTEN TO THE MEETING ON TV3 (Channel 3 on Comcast), or streaming at <http://tv3hd.brunswickme.org/CablecastPublicSite/watch/1?channel=1>*

#### **Or by Zoom**

*THE PUBLIC CAN VIEW OR LISTEN TO THE MEETING BY JOINING THE ZOOM MEETING*

*Join from a PC, Mac, iPad, iPhone, or Android device: Please click this URL to join.*

*<https://us02web.zoom.us/j/89846468565?pwd=T3VUL1htdlVwSHJLLzBK R2FkVnh4dz09>*

*Passcode: 9ZZZZZ*

*Public Comments must be submitted through the Zoom Platform by “Raising your hand” and being acknowledged by the host or by entering questions in the Q&A chat.*

#### **Or by Phone**

*Members of the public who do not have the ability to connect via an electronic device can participate by dialing **+1 646 876 9923** and entering the Webinar ID number **898 4646 8565** and the passcode **340241** when prompted. Please be advised message and data rates may apply. The Meeting Host will make an announcement when it is time for public comment.*

***Press \*9** to Raise your hand and **Press \*6** to unmute your phone when called upon.*

---

### **Agenda**

1. Curtis Memorial Library 2021-22 Budget presentation
2. Public Works Department 2021-22 Budget presentation
3. Engineering Department 2021-22 Budget presentation