



# Youth Field Hockey 7<sup>th</sup> Grade Travel Team

**Cost: \$30 Residents \$39 for Non Residents**

This program, coordinated by Brunswick Field Hockey Coach, Carrie Sullivan, is an exciting opportunity for 7<sup>th</sup> grade Field Hockey players looking to bring their skills to game competitions! The Youth Field Hockey Travel Team will be coached by Lynn Jackson and Melissa Bryant. This program is specifically being offered to 7<sup>th</sup> Grade Youth Field Hockey players who are interested in participating in a **“Hocktoberfest Tournament” on Sunday, October 27<sup>th</sup>, from 8am-8pm, at Thomas College.**

*\*Guardians must arrange transportation to and from away games.*

**Please bring:** water bottle, goggles, shin guards, mouth guard, cleats, & field hockey stick

For more information or to register online, Visit us at <http://www.brunswickme.org/parks-recreation>

The Parks and Recreation Department encourages individuals with disabilities to register for this program. Should you desire further information, contact the Recreation Department at 725-6656. For a copy of our refund policy, please see our website.

✂**Detach & return with fee to the Recreation Center**220 Neptune Drive., by **Oct. 25** Office hours Mon.-Fri., 8:00 a.m. to 4:30 p.m. ✂  
 Brunswick Parks and Recreation Dept. **Fee: \$30 Brunswick Residents**  
Field Hockey 7<sup>th</sup> Grade Travel Team, Fall 2019 **\$39 Non- Residents**

**Please Print**

For Office Use  
 Date \_\_\_\_\_  
 Amt\$ \_\_\_\_\_  
 Computer

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
 Street Address \_\_\_\_\_ Town of residence \_\_\_\_\_  
 Zip Code \_\_\_\_\_ School \_\_\_\_\_ Grade, Fall 2019 \_\_\_\_\_ Female  Male   
 Parent/Guardian #1 \_\_\_\_\_ Email \_\_\_\_\_  
 Parent/Guardian #1 Home Phone \_\_\_\_\_ Parent/Guardian #1 Work Phone \_\_\_\_\_ Parent/Guardian #1 Cell \_\_\_\_\_  
 Parent/Guardian #2 \_\_\_\_\_ Email \_\_\_\_\_  
 Parent/Guardian #2 Home Phone \_\_\_\_\_ Parent/Guardian #2 Work Phone \_\_\_\_\_ Parent/Guardian #2 Cell \_\_\_\_\_  
 Emergency Contact, other than parent/guardian \_\_\_\_\_ Relationship \_\_\_\_\_  
 Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

\*ALLERGIES/PHYSICAL or EMOTIONAL LIMITATIONS \_\_\_\_\_

*As a parent/ guardian, I give my child permission to participate in the Brunswick Parks and Recreation Department 7<sup>th</sup> Grade Field Hockey Travel Team program. I understand that photographs taken of Parks and Recreation Programs may be used by the Parks and Recreation Department for promoting programs, classes or events to include brochures, posters or web page postings.*

Signature of Parent/Guardian \_\_\_\_\_

Names of Parents/Guardians \_\_\_\_\_ **PLEASE PRINT)**