

**TOPSHAM PARKS & RECREATION DEPARTMENT
BRUNSWICK PARKS & RECREATION DEPARTMENT
and
BRUNSWICK LODGE, B.P.O., ELKS No. 2043**

**FEE: None, but *YOU MUST
PRE-REGISTER AT THE TOPSHAM
OR BRUNSWICK RECREATION DEPARTMENTS**



**Tuesday, December 31, 2019
10:00 a.m. at the Mt. Ararat Middle School Gym
Boys and Girls ages 8-13, as of April 1, 2020**

Elks Hoop Shoot

The Topsham Parks and Recreation Department & Brunswick Parks & Recreation Department, in conjunction with the Brunswick Lodge B.P.O., Elks No. 2043, will be holding the annual subordinate lodge level of the ELKS NATIONAL "HOOP SHOOT" FREE THROW CONTEST on Tuesday, December 31, 2019, at 10:00 a.m. at the Mt. Ararat Middle School Gym.

The Contest is open to boys and girls, ages 8-13. Contestant's age group will be determined by their age as of April 1, 2020.

Boys 8 - 9	Girls 8 - 9
Boys 10 - 11	Girls 10 - 11
Boys 12 - 13	Girls 12 - 13

Only children who live in Brunswick, Topsham, SAD 75 communities, Lisbon and Freeport are eligible. A participant can enter only one subordinate lodge contest. There is no registration fee. Child must wear sneakers in the gym during the contest.

Each contestant will shoot 25 foul shots from age appropriate foul lines to 10-foot high baskets. Girl's divisions will use an intermediate size basketball. Boys will use regulation size basketballs.

Girls and boys in the 8 - 9 age category will shoot from 11-foot foul lines to 10-foot high baskets with intermediate size basketballs.

Winners in each age group will qualify for advancement to the District Contests, against winners from other subordinate lodges of Elks, scheduled for a later date. Contestants continuing to win will advance to State, Regional and National Contests.

***PRE-REGISTER** at the Topsham or Brunswick Rec Departments by Monday, December 30, 2019 at 3:00 p.m.

The Parks and Recreation Department encourages individuals with disabilities to register for this program.
Should you desire further information, contact Brunswick at 725-6656 or Topsham at 725-1726.

-----✂----- Cut here and return bottom portion to either Rec Center by Monday, Dec 30th at 3:00 p.m.-----✂-----

**TOPSHAM PARKS & RECREATION DEPARTMENT
BRUNSWICK PARKS & RECREATION DEPT. NO FEE
2019-20 ELKS NATIONAL "HOOP SHOOT" FREE THROW CONTEST**

PLEASE PRINT

Office
327000-01
Date: _____
Computer

CHILD'S NAME _____

PARENT / GUARDIAN _____

SCHOOL _____ GRADE _____

DATE OF BIRTH _____ AGE as of APRIL 1, 2020 _____ MALE FEMALE

HOME ADDRESS _____ ZIP _____

DAY TELEPHONE _____ EVENING TELEPHONE _____

PARENT/GUARDIAN SIGNATURE _____